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DOMESTIC AND FOREIGN MISSIONS

OF THE

Protestant Episcopal Church.

NOVEMBER AND DECEMBER, 1864.

*The Twenty-ninth Annual Sermon before the Board of Missions of the Protestant Episcopal Church, in the United States of America, preached in St. Paul's Church, Cleveland, Ohio, on Tuesday evening, the 4th of October, A.D. 1864, by the *Rev. WM. CROSWELL DOANE, B.D., Rector of St. John's Church, Hartford, Connecticut.*

THE FREEDOM OF THE WORD OF GOD.

"The word of God is not bound."—2 TIMOTHY 2, part of verse 9.

FOR the first time the Board of Missions meets upon, what is almost strictly, missionary ground. And while the wondrous beauty of the landscape has beguiled the length, and the warmth of welcome worn off all the weariness, of the way, one feels that it is good, not only, but right, also, to be here. Here, where the wisdom of our Fathers' missionary work asserts itself within the memory of men; here, where the problem is accomplished and wrought out, that hastens to a speedier conclusion than we think, in the remoter west, the problem of earthly enterprise and human energy, demanding parallel and progressive ventures of faith, to bring, under spiritual culture and divine subjection, the lands, where man's prompt forecast reaps golden harvests and builds up kingdoms, almost in a night—but not for God; here, where the missionaries' names are household words, and the missionary's footsteps, yet, familiar round your hearths. With us, their footprints are a little out of mind; since, over them, are built up the longer-settled foundations.

* The preacher may be allowed here to express the great regret, equalled only by the reluctance, with which he was compelled, at less than a week's notice, to stand for this purpose in "the large room" of the Missionary Bishop of the North-West.

of our parochial work. But here, in these newer, though vigorous, parishes, we recall, at once, the wholesome memory, that, at *some time, everywhere*, there were *all and only* missions; and all the wide world, *once*, was missionary ground.

Nor is it hard, historically, to trace this out. For there is no track of light so golden, no line of ancestry so great, as the long list of Christian missionaries, and the bright shining of their pioneer lamps that peer out through all the Christian centuries. Earth knows no nobler lineage than he claims to-day — and heaven owns the honour of his claim — who travels with Talbot where the turbid torrents of the gold-hunters set so strong; or toils with Whipple, where heathen Christians corrupt and outrage the Christian heathen of the west; who flings the good seed, which is the Word, in the broadcast sowing of his itinerancy, where Scott is caring for three Territories; or who, in the diocese of the venerable missionary patriarch of the American Church, (may his green old age long adorn our Episcopate,) gathers in harvests for God's granary from the more fully cultivated fields of Wisconsin. These are the Christian nobles of to-day. The armorial bearings of the Cross, the ancestral glory of an unblotted scutcheon, the noblest birthright of the world, are theirs, shared evenly and gladly, with those who lie in martyrs' graves, or work with martyr heroism in Greece and Africa, and China, and among the islands of the sea. For, my reverend brethren and fathers, the Head of this honoured lineage is Jesus Christ, *the* Apostle, *the* Messenger, *the* Angel, the Messiah, the *Sent*, the SILOAM, (which is by interpretation *sent*,) the fons et origo, the Source; the first Missionary, with whom all these are linked in through the closest fastenings of that golden chain, (themselves its goldenest links,) by which, in direct succession from the Apostles, we all hold fast for orders, mission, grace, to Jesus Christ. Let us come, then, never, to any consideration of the subject which lifts its vast expanse before our hearts to-night without remembering this: that Christianity is one long mission; that Jesus is *the* missionary; that we are Christians only because of missionary work; that the strands in the threefold cord of apostolical succession, by which alone we hold authority or have a valid ministry, are the *missionary* strands; and that the beacon hills of all the ages, from whose high tops the light of truth has flashed from peak to peak around the world, are the mission stations; the places where St. Paul preached; the point where St. Augustine stepped on Kentish ground; Heber's Cathedral Church, and his confessor's grave; the landing-places of Selwyn's missionary ship; the wharf at Harburg whence Louis Harm's good ship, the "Candace," set sail to bear the Gospel to the Ethiopians; the

footprints of Moravian missionaries in the Greenland snows; Rome's recent martyr monuments in Japan; that scene of mingled sea and fire, (as in the Apocalyptic vision,) when Keith went toward "the Golden Gate" of God; and now, since we were called together here, that new shrine — to which our hearts shall long make pilgrimages of remembering love — the fresh-made grave of Bishop Boone, where lies all that is mortal of God's faithful, gentle, patient, chastened saint, his toils and tortures past, and his soul at rest in "*the celestial, flowery kingdom,*" which is the Paradise of God. The sum and substance of our relation to this whole case, what we should do, as based upon what has been done to us, lie in our answer to the apostolic question: *"*What, came the Word of God out from you, or came it unto you only?*" Not starting from us, but given to us by the sending of others; it is not ours *only*, but we must become, in our turn, senders to others of what was sent to us.

Go back with me a moment to the point whence we have strayed. The first name on the roll of Christian missionaries, the first in time, not only, but first, as the head and source of all, is the Name that is above every name, the Name of Jesus, at which every knee should bow. And, though the interval be long, as between frail and fallible humanity and the perfect and perpetual Priesthood of the God-Man, the next name is his, who, from his prison and his chains, not wrote only, but realized, the mighty truth of these great words: "The Word of God is not bound." Think with me how they were verified in the person of Christ Jesus and of His Apostle, and how we may falsify them in ourselves.

"The Word of God is not bound."

The Word of God was bound. The Word of God that in the beginning was with God, and was God, was bound. He was bound hand and foot, and dragged and driven to the house of Annas, to the hall of Caiaphas, to the house of Pilate, to the palace of Herod; and then, back to Pilate's paltering cowardice, and the people's bloody will. The Word of God was bound to the pillar of the cruel scourging. The Word of God was bound to the wood of the more cruel cross. And yet the Word of God was *not* bound. Not only as the sacred, searching utterances, or the sublime, celestial silences of those divine lips still speak, throughout the world, the eternal voice of God's pervading truth. But more literally than this; for all the while, the Word of God, the Person of the Divine Son, the Truth of God, the purpose of God, these, by this very binding, were but set free. Sealed with the authentication

of fulfilled prophecies, they were sent forth, in the freedom and the power of an all-reaching love, to plead with and to prevail over sinful humanity; to loose the bonds of those who sat in darkness over all the earth; to preach deliverance to the captives whom Satan held, the world over, in chains; and to break every yoke. Truly, in Jesu's binding, the Word of God is *not* bound.

Nor was the Word bound in the binding of the Missionary Apostle. From the house of his first Roman imprisonment, and from the closer confinement of the second, the Word of God broke forth, as the flashes, "out of the east and even unto the west," burst the dark dungeon of the thunder-cloud. His unimprisoned soul laboured in the Word and doctrine with resisting Jews and with inquiring Romans. Onesimus was "begotten in his bonds." Imperial Cæsar's palace sent its representatives to sit in the Apostle's cell, like docile children, before those unsealed lips. No less than seven of the Pauline epistles, and an eighth perhaps, issue from the forced leisure of these days of bondage, and bear the very *stigmata*—"the marks of the Lord Jesus"—for their seals: "I, Paul, the prisoner of Lord, beseech you;" or, "Paul, the prisoner of Jesus Christ;" or, once more, as in the passage of the text, "I suffer trouble, as an evil-doer, even unto bonds;" or, still again, that touching, tender autograph, when the poor shackled hand took the pen of the "ready writer" to authenticate his words: "The salutation by the hand of me, Paul, remember my bonds." And during all those years of his two imprisonments, whether in the comparative freedom of the first—chained fast day and night by the right hand to his Roman guard; or in the second, when not these bonds only, but the cell secured him—still went the Word of God forth, not only from his lips and in his letters; but it rang out from the very rattling of his shackles, as his uplifted hand enforced, with the clanking of its chains, the burning, energetic eloquence of his unconfined soul. So was the Word of God not bound:

And why do we speak of these things, my Christian friends? Because we ought to learn how these inspired words of the Apostle Paul have, in them, that inherent element of inspiration, eternal application, and abiding truth. *This* Word of God has not passed away. It still is true in its essential meaning. The Word of God is not bound. No persecution, no violence of man, no malice of the devil, no power of the world, can bind it. No fire burns it, no cell contains it, no chains confine it. It *is* not, in the eternal present tense of the Divine using, it is not—by any of these things, in any of these ways—it is not bound, It was not bound, when its one written record shivered to fragments

under Moses' righteous wrath. It was not bound, when Jehudi's pen-knife and the fire on Jehoiakim's hearth had consumed the roll of the book in which Baruch had written at the prophet's mouth. It was not bound, when it was lowered with Jeremiah into the mire of Malchiah's prison-pit. It was not bound, when it went down with the three children of the captivity, into Nebuchadnezzar's furnace of fire. Nay, It was, *there*, that "fourth man," whom the king saw "loose, walking," in form "like unto the Son of God;" and it leaped higher and brighter than those curling flames, into the hymn "Benedicite." It was not bound, during the seventy years' captivity, the fiery persecution of Antiochus, or the dark and desolate days of Josiah's reign. It was not bound, when it spake only with bated breath beside the Christian altars in the underground dark of the catacombs. It was not bound, when it was shut up in the closer prison of an unknown tongue, and clasped under the heavy mailed hand of Rome's spiritual autocracy. It was not bound, when Wiclif's hand and tongue were tied with the tight knots of paralysis. It was not bound, when it was fastened with Archbishop Cranmer to the stake. It was not bound in any grave of man, in the burned books, or in the buried books. But from them all, it burst forth to larger liberty and strength renewed; as the receding wave rolls up its arching crest, and, in the moment's pause, gathers itself, to dash, with creamier foam, up to a farther, higher tide-mark on the shore.

Beloved, you know all this, and know it well. And yet we have need to learn and lay to heart this truth; that it may be at once our warning and encouragement. For this Word of God, to bind which all the efforts of man and devil have been fruitless and in vain, may yet, so far as our accountability is concerned, and the little day of our stewardship, be, by the puny threads of our inactivity, bound and restrained. It will have "free course" in the end, and "be glorified." But the autumnal heaping of dead leaves may stop the mightiest river at its source; and even the beaver's tail can build a dam to stay the current of the brook in summer: these, for a moment, till the gathered waters or the April rains assert their power, and the tide runs on, while all the obstacles are hurried down and swept away, forgotten fragments and wrecks of ruin. Think what it is that can be bound. Think what it is to bind it. It is the Word that, in a single utterance, flashed, leaped, and revelled into universal light, bathing, in every atom, the huge mass of a chaotic world. It is the Word, whose speech day utters unto day, and night declares to night, through the successive series of continuous centuries. It is the Word whose simple speaking

sent forth the great company of the preachers whose line is gone out throughout all the world. It is the word of light and life and hope and heaven. It is the Word that shall not pass away, though the solid earth and the overarching heavens are destroyed.

And think what it is to bind it. We can but think of it in feeblest pictures of the truth. We think of Israel's estate in the decrepit days of Eli, when the Word of the Lord was precious, because there was no open vision. We think of some great hero, on whose absence freedom waits and pines and dies, lingering in lonely captivity till death sets him free. We think of a live limb, cramped, chilled, and withered, while the circling blood of life is tied out of its arteries and veins. We think of some life-giving stream, for which the parched and barren fields thirst in their brown decay, while it is bound in the close bondage of a weary drought. And these are faint and far-off figures of the awful reality, if God's Word could be bound.

But it is not. And there comes often necessity for us to be assured of this. For, looking just at the work which God has set our hands unto, in the American Church, we see the high, hard walls of various hindrances that come in to stay the progress of our missions; we feel the tightening of those cords of circumstances and outside events that *seem* to bind the Word of God. But it is all in seeming. The veil of strange and far-away Japan's exclusive isolation, that was raised a year or two ago, seems settling slowly down. The cruel tide of war pours its destroying surge over a well-wrought field; and, while the husbandman is hurried off, the ingathered and the growing grain are likewise swept away. The fever's fell, consuming hand spoils African altars, that it may plant in African graves the seed of a rich harvest for the Lord. An Indian outbreak, when heavy wrongs, long borne, have roused at last the savage nature to a cowardly revenge, breaks up the settled post of Christian influence—won, as all crops are since the cursing, by sweat and blood from a reluctant soil. All these things are, my brethren; and yet the Word of God is not bound. These passing circumstances, these personal losses, the chances and the changes that come, are but as the desert wind that blows unheeded by, while the great caravan of God's fixed purposes marches still on. Nay, though it seem not so to us, *they are* God's steps of progress. We look at them as children wonder at the misshapen, incoherent pieces of a complicated engine, before the workman fits in, each to each, in its appointed place. Really, like these, untoward hindrances, sad disappointments, deaths, losses, and delays are parts of that mysterious machine we call the Providence of God. Just now, so far as questions come up out of our

national trial, where wisest men are doubtful what to do, our souls "wait still upon the Lord." Whatever complications of doubt and difficulty seem to wind themselves about this missionary work, remember, it is God's work—it is God's Word! We have but to be faithful, and full of prayer, and watchful, and full of zeal, and, by and by, they shall **"smell the fire"* of the Word of God, and shall be as the green withes and the hempen ropes wherewith Delilah sought to bind the unshorn strength of Israel's giant judge. Against the cowardice of discouragement, then, the text speaks out its word of cheer to us in our day of trial and rebuke and blasphemy: "Fear not, be strong; yea, be strong." "The Word of God is not bound."

And what a pathway does it open out, on which we ought to set the beautiful feet of them that bring good tidings, that publish peace. The Word of God is not bound. No human heart contains it, to make mere personal religion the sum of individual duty. No holiest home confines it, to make it only needful for a man to say: "As for me and my house, we will serve the Lord." No parish boundaries restrict it, to limit the claim on every Churchman to the circle of which *his* House of God is the centre. No diocese limits it, to give *exclusive* demand upon us for the all-important work of Diocesan Missions. Nor, in the wise, catholic, scriptural, Christ-like charter of this Society, does the vast extent of our great continent bound it, that only a *single* Board should be the almoner of our missionary charities. It must reach out beyond all these, *because* it is not bound. It must traverse the dirty alleys—dirtiest for the sin that stains them—of our cities, and track the long and tedious wastes of western prairies, and skim the silver threads of the great river-arteries of our own land, and scale the mountains, and descend the mines. And it must cross the seas till all the world is linked in with the belting chain of stations of the Cross; till the West shall give back to the East the treasure that came to us as the sun comes; till we may join hands, as it were, in a living union—reaching back to the mountain of the Commission, including all the Christian centuries, and girdling the globe—with the Apostles whom the Lord sent forth; till the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea. Thus are there no bounds set to the work we have to do to-day. The field is the world. The only warrant of the Church's work is—to every creature—to all nations—till the Lord come.

Once more—the Word of God is not bound. And yet, with regard to our great accountability, we have the power, alas! we have the will

* Judges 16 : 9, marginal reading.

to bind it. Our selfish, self-containing indifference to others' needs, our alms withheld, our feeble prayers, our unholy lives, our unloving hearts, these do, so far as they involve our responsibility, our lost reward, our penalty incurred, bind the word of the Lord. Although to-day, our agents for this work come up to our yearly gathering with words of grateful cheer for the last year's gifts, and cheerful hope for the future, our ears should tingle at the thought, that any one should say, "Well done" for such small service; or have to plead, and urge, and ask for such small sums. We may be thankful, that in some degree, God's chastening hand has crushed the sweet savour of more liberal alms out of our sorrowing hearts, even as some flowers are fragrant only when they have been bruised. In this year of graves, and tears, and blood, our alms exceed last year's, and well-nigh equal what we gave before that bitter rending came, which made the Church, in seeming, and only for a time, "twain out of one." And yet, look at it in the other way. And in what proportion to our ability, our duty, the great work to do, the great ends to accomplish, the great reward to gain—in what proportion to these, in the arithmetic of heaven, stand the one hundred and forty-three thousand dollars given last year, or the one hundred and fifty thousand asked for next year, compared with all the work we are doing, much less with all the work we ought to do as members of this branch of Christ's holy Church? What right have we to bind the Word of God; to drive men off, by our paltry pittances, from the posts of useful, faithful, hopeful work, at which we make them starve, if they do stay? What right have we, as citizens and Churchmen of America, to render such a mockery of service as that is, which seeks to Christianize and civilize a country larger than Russia—larger than all Europe, excluding Russia—with fewer missionaries than there are clergy in my own Diocese of Connecticut? What right have we, to our country, our future, to God, to the Church, to Christianity, to let the teeming populations of our western wildernesses grow up to curse and cumber all that ground of God's with infidelity and unblushing sin? What right have we to cipher out stingy sums of false proportion in a cowardly, unchristian arithmetic, as to the small return of large outlays, because our converts from the foreign or the home heathen* are few and rare, when we know how Heaven's choicest currency of love was all paid out in the rich coinage of the heart's Blood of God; and *still*, the world, redeemed, is self-sold back to sin. How shall it not be, but that they who think, who say, who do such things, may be accounted, at the last, like them of olden time, who seized the Saviour in Gethsemane, or

those who tied Him to the pillar of the scourging, or those who nailed Him to the cross—to be the *binders* of the Word of God?

Nor will it do to withhold our hands from Foreign Missions, because the vast size and vaster variety of our land demands so much. It is true, that upon no branch of the Church is laid such duty as on ours, within the far-reaching limits of its own boundaries; wherein those of our own home are foreign in a sense; and the foreigners—the German-speaking population, the Indians, and the Chinese—are of our household. It is true that the surest, best missionary work is the step by step progress of the Apostolic rule—each step a stand-point for a farther reach: * “We are come as *far* as to you also in preaching the gospel of Christ.” It is true that England’s colonial settlements lay upon *her* the prior duty (forgotten only to her bitter cost) of setting up the Cross in her first footprint upon new ground. It is true that this world-work is the work of all the Church collectively, and not of each single branch. But, in our measure and degree, every baptized member of the Church is debtor, not to his accidental surroundings or the wilful choosings of his prejudice, but to the world, to plant the Cross, to preach the Word, to set the Church *everywhere*; that so the word of the Lord may have free course and be glorified; that it may “run very swiftly,” “giving the snow like wool,” to be the pure and peaceful mantle of the hard rough world, and “scattering like ashes the hoar-frost,” to gem its bosom as with heaven’s pearls.

There is no need to argue here that the unbinding of the Word of God, its full, free furtherance over all the earth, is to be done as this Society proposes it. Eminently Catholic, because, willing or unwilling for action or inaction, for obedience or for refusal, every member of the Church, every baptized man, woman, and child, is a member of it; eminently Scriptural, because it stands broadly and firmly, upon the charter of the Church’s commission to all the world; *virtually* Apostolic, because, in spite of the somewhat bated breath of the Fourth Article† of

* 2 Corinthians 10 : 14. The Apostolic idea seems to be, that we should cover the ground as we advance, not skipping from one point to a distant one, and neglecting the space that lies between; in fact, that domestic missions should go on spreading till they became foreign missions. The natural change of missions, into parishes that send out and support missionaries, is plainly stated, too, a little further on: “Having hope, when your faith is increased, that we shall be *enlarged by you* according to our rule abundantly, to preach the gospel *in the regions beyond you*.”

† Article IV. of the Constitution of the Missionary Society did read, in 1861: “*The Bishop of the Diocese MAY select the station;*” which was *good*. In 1861–62 it *tried* to read: “*The Board upon CONFERENCE with the Bishop SHALL select the stations;*” which would have been *very bad*. In 1864 it does read: “The Board, *with the consent of the Bishop*, shall select the stations;” which is *not so bad*. The only way to make it good again, would be for the Bishop not to *consent* that the Board should select at all.

the Constitution, as it reads now, its work is only under and with the Bishops, and its effort, constantly to plant its missions, (as only they can be planted,) the Bishop first; thus Catholic, Scriptural, and Apostolic, it deals with the Word of God, and with the world of God, not as a mere Bible Society does, but as Jesus did, as the Apostles did, as the Church has ever done—sending the living teacher first, and with him the written Word, to give men “the certainty of the things in which they have been catechised.”* And only so, by earnest, thorough missionary work can these great words be *practically* made true: The Word of God is not bound! Shall we not seek to make them true? Shall we not shrink from seeming to falsify them? Then, let us each, in our place, with prayer, and alms, and exhortation, uphold, advance, and prosper this holiest cause.

In our surfeit of religious blessings we hardly realize to what degree he is a benefactor who is, even by his alms, in ever so little a part, *the sender of a missionary*. We think of men, of money; of ignorance taught, of barbarism civilized, of immorality restrained. It is far more than these. It is to “make straight in the desert a high-way for our God;” to make “the wilderness and the solitary place be glad, and the desert to rejoice and blossom as the rose;” to “give waters in the wilderness and rivers in the desert;” to send out upon the wild and war-riving ways of earth the “feet shod with the preparation of the gospel of peace.”

It is even more than this. In a higher, truer sense than Elisha asked it of Jehoram’s messenger, we may ask of every messenger of the Cross: † “Is not the sound of His Master’s feet behind him?” For, lo! wherever the missionary goes, there falls on the world’s waiting ear the sound of those blessed bleeding feet of Jesus, blessing wherever they tread. And behind these heralds of the Lord, as more and more, with each advancing year, they compass the round world, there is the sound of the Master’s feet coming in the clouds of Heaven—THE WORD OF GOD, bound, even then, with the bonds of our human flesh, but loose and free in the unveiled, undimmed, unlimited magnificence of His revealed divinity.

* St. Luke 1 : 4. “ἵνα ἐπιγινῶς περὶ ὧν κατηχήθης λόγων τὴν ἀσφάλειαν: where, as in St. Paul’s commendation of the Bereans, the relative position and purpose of the written to the preached Word, the Bible to the Church, is fully stated; and where the word rendered “instructed” is, literally, “catechised.”

† 2 Kings 6 : 32.

PROCEEDINGS

OF THE

BOARD OF MISSIONS.

TWENTY-NINTH ANNUAL MEETING.

CLEVELAND, OHIO, October 4th, 1864.

THE Twenty-ninth Annual Meeting of the Board of Missions of the Protestant Episcopal Church in the United States of America, was held this day in St. Paul's Church, at four o'clock P.M.

There being no Bishop* present at the time, the Board was called to order by the Assistant Secretary; and, on his motion, the Rev. Dr. Howe was called to the chair, and opened the meeting with prayer.

The roll was called, and the following members of the Board answered to their names :

The Rev. Dr. Ashley,	The Rev. Mr. Gallagher,	Mr. Baldwin,
“ “ Burr,	“ Dr. Hallam,	“ Conyngham,
“ “ Carder,	“ “ Howe,	“ Lee,
“ “ J. L. Clark,	“ “ Keene,	“ Proctor,
“ “ Dr. Clarkson,	“ “ Littlejohn,	“ Welsh.
“ “ Eames,	“ Mr. Ufford,	

The Board, in compliance with the Second Article of the By-Laws,

* A telegram to the Rector of the Church in which the Board met, accounted for the absence of the Assistant Bishop of Ohio, who was prevented by detention of trains from being in Cleveland till the evening session of the Board. Information was received from the Bishops of Wisconsin, Iowa, and Indiana, regretting, for reasons stated, their inability to be present. Information was also received from the Rev. Drs. Balch, Coxe, Grinnell, Leeds, and Van Pelt, and Messrs. Andrews and Winston, that they were unavoidably absent from this meeting of the Board.

proceeded to the appointment of a Secretary; and, on motion of the Rev. Dr. Carder, the Rev. Dr. Van Pelt was reappointed.

On motion of Mr. Welsh, the Rev. Dr. Carder was reappointed Assistant Secretary.

The Rev. Dr. Littlejohn announced that a vacancy having occurred in the Domestic Committee, by the resignation of the Rev. Dr. Hobart, it had been filled by the appointment of the Rev. Morgan Dix, D.D.; and on his motion, it was

Resolved, That the appointment of the Rev. Dr. Dix to be a member of the Domestic Committee be approved.

The Rev. Dr. Howe announced that a vacancy having occurred in the Foreign Committee by the resignation of James F. Depeyster, Esq., it had been filled by the appointment of Lemuel Coffin, Esq.; and, on his motion, it was

Resolved, That the appointment of Mr. Lemuel Coffin to be a member of the Foreign Committee be approved.

On motion of the Assistant Secretary, it was

Resolved, That when this Board adjourns, it will adjourn to attend divine service in this Church, at half-past seven o'clock this evening, on occasion of preaching the Annual Sermon, and to meet again in the same place, at ten o'clock to-morrow morning, for divine service and the administration of the Holy Communion, and afterward for the transaction of business.

On motion of the Rev. Dr. Littlejohn, it was

Resolved, That when this Board adjourns its business session to-morrow morning, it will adjourn to meet at four o'clock in the afternoon.

The Rev. Dr. Carder, as Secretary and General Agent of the Domestic Committee, presented and read the Annual Report* of that body.

During the reading of the Report, the Bishop of Illinois and the Assistant Bishop of Pennsylvania appeared, and the former took the Chair.

On motion of the Rev. Dr. Littlejohn, the Report of the Domestic

* See Appendix A.

Committee was divided and referred to two special committees, as follows :

On the Financial portion, the Assistant Bishop of Pennsylvania, the Rev. Drs. Clarkson and Burr, and Messrs. Welsh and Baldwin.

On the Missions portion, the Assistant Bishop of Pennsylvania, the Rev. Drs. J. L. Clark and Ashley, the Rev. Mr. Ufford and Mr. Proctor.

On motion of the Rev. Dr. Howe, the Rev. Mr. Denison, Local Secretary of the Foreign Committee, presented and read the Annual Report* of that body.

During the reading of the Report, at the request of the Assistant Secretary, the reading was suspended to allow him to submit the following telegram from the Missionary Bishop of the North-West :

“QUINCY, ILLINOIS, October 4th, 1864.

“Captured by guerrillas yesterday. Leave at five this afternoon. Report with me.

JOSEPH C. TALBOT.”

On motion of the Rev. Dr. Howe, the Report of the Foreign Committee was referred to a special committee, as follows :

The Assistant Bishop of Ohio, the Rev. Dr. Hallam, the Rev. Mr. Gallagher, and Messrs. Conyngham and Lee.

The Rev. Dr. Carder, on behalf of the Treasurer of the Domestic Committee, presented the Annual Report† of that officer, duly audited, which, on his motion, was referred to the special committee, to whom was referred the Financial portion of the Annual Report of the Domestic Committee.

The Rev. Dr. Howe, on behalf of the Treasurer of the Foreign Committee, presented the Annual Report‡ of that officer, duly audited, which, on his motion, was referred to the special committee, to whom was referred the Annual Report of the Foreign Committee.

On motion of the Rev. Dr. Littlejohn, the Board adjourned.

7½ o'clock.

The Board attended divine service.

Evening prayer was read by the Rev. R. H. Clarkson, D.D., Rector of St. James' Church, Chicago, Illinois, assisted by the Rev. David Keene, D.D., Rector of St. John's Church, Milwaukee, Wisconsin.

* See Appendix B.

† See Appendix C.

‡ See Appendix D.

The Annual Sermon was preached by the Rev. William Croswell Doane, B.D., Rector of St. John's Church, Hartford, Connecticut: the text being 2 Timothy, second chapter, part of the ninth verse: "The word of God is not bound."

The collection required by the Tenth Article of the By-Laws was made, amounting to \$84.81.

The 102d Hymn having been sung, the congregation was dismissed with prayer and the benediction by the Bishop of Illinois.

October 5th, 1864, 10 o'clock A.M.

The Board attended divine service.

Morning prayer was read by the Rev. Benjamin F. Paddock, Rector of Christ Church, Detroit, Michigan, assisted in the Lessons by the Rev. John A. Staunton, Rector of Christ Church, Adrian, Michigan.

The Litany was said by the Rev. Wm. B. Ashley, D.D., Rector of St. Paul's Church, Milwaukee, Wisconsin.

The Communion service was celebrated by the Bishop of Illinois, assisted by the Assistant Bishop of Ohio.

The amount collected at the offertory, was \$59.01.

The religious services having been concluded, the Board proceeded to business.

The Bishop of Illinois took the Chair.

The roll was called, when the following, not present yesterday, answered to their names:

The Assistant Bishop of Ohio,	The Rev. Dr. Randall,
The Rev. Mr. Abercrombie,	Mr. Swift.

The minutes of the last meeting were read and approved.

An invitation from S. N. Sanford, Esq., Principal of the Cleveland Female Seminary, to the members of the Board, to visit that Institution during the week, at their convenience, was received and accepted. and the Secretary was instructed to return the thanks of the Board for the invitation.

On motion of the Assistant Secretary,

Resolved, That the Proceedings of this Board, attested by the Assistant Secretary, be referred to the Secretaries of the two Committees for Publication.

Resolved, That the Proceedings of the Board be printed in the SPIRIT OF MISSIONS, and that one hundred copies be printed for the use of the Board from the same type, in a separate pamphlet, with the usual title-page prefixed.

Resolved, That the Secretaries of the two Committees be authorized to draw, at their discretion, on the Domestic and Foreign funds, in equal parts, for the incidental expenses attending the present meeting of this Board.

On motion of the Rev. Dr. Littlejohn,

Resolved, That this Board hereby expresses its grateful appreciation of the labors of the Rev. Mr. Tenny, in the preparation and publication of the Memoirs of Mrs. C. P. Keith, late missionary at Shanghai.

Resolved, That in view of the value of this work, as an efficient auxiliary in promoting a more lively interest in the cause of Foreign Missions, this Board respectfully requests the parochial clergy throughout the Church to aid in securing its general dissemination.

The committee on the more neglected portions of the community, continued at the last meeting and enlarged, not being ready to report at this meeting,

On motion of the Rev. Dr. Howe,

Resolved, That the committee to consider the means through which the more neglected portions of the community may be reached by Christian instruction, brought to the saving knowledge of Christ, and incorporated into this Church, be continued; and that they be requested to report at the next Annual Meeting of this Board.

On motion of the Rev. Dr. Littlejohn, the Board took a recess till four o'clock P.M.

4 o'clock P.M.

The Board met, and the Bishop of Illinois took the chair.

The minutes of the morning session were read and approved.

The Rev. Dr. Howe, on behalf of the Foreign Committee, presented and read the Annual Report* of the Missionary Bishop to Africa; which, on his motion, was referred to the special committee, to whom was referred the Annual Report of the Foreign Committee.

The Rev. Dr. Howe, on behalf of the Foreign Committee, presented and read a letter† from the Rev. E. H. Thomson, announcing the death of Bishop Boone, and containing a report of the mission in China; which, on his motion, was referred to the same committee.

The Assistant Bishop of Pennsylvania, as chairman of the special committee to whom was referred the financial part of the Domestic Committee's Report, presented the following report :

The committee to whom was referred the financial portion of the report of the Domestic Committee, find two subjects especially demanding their attention, to wit, the setting apart of legacies for the endowment of the Missionary Episcopate, and ways and means of procuring larger contributions from our churches.

On the first subject, they find that a resolution was passed at the last meeting of the Board, recommending the Domestic Committee to set apart and preserve the proceeds of legacies as an endowment, the interest of which could only be used for the maintenance of a Missionary Bishop.

The Domestic Committee appear to have very decidedly reached the conclusion that, in the present pecuniary condition of their work, this step would be inadvisable, and they ask the Board to reconsider that recommendation.

Your committee are unanimously of the opinion that an endowment of our Missionary Episcopate would be very desirable, and they earnestly commend this most important object to the consideration of those who are willing now or hereafter to contribute to missionary purposes.

But your committee are not entirely satisfied that it would be right and proper to set apart for this specific purpose *all* legacies that may be left by pious donors for the current missionary work of the Church.

Nor does there now seem to be the special need for this use of the proceeds of legacies, as it is understood that the sum of about \$18,000 may be made available for that object at any time, that amount having been already invested by the Domestic Committee.

On the other subject, to wit, the ways and means for procuring larger contributions from churches for Domestic Missions, your committee beg leave to suggest and urge the use of special agents, who may be all the while travelling through the Church and addressing our congregations on the duty and the work of missions. The members of our parishes are thus kept personally informed of the operations and the details of the glorious work. Sympathies are awakened, and interest is elicited in individuals and communities hitherto indifferent and unconcerned. This we believe to be a most important instrumentality, and we trust that the Domestic Committee will use it to the fullest extent.

* See Appendix G.

† See Appendix H.

We think, also, that if a plan were generally adopted throughout our parishes, of printing and distributing, on the Sunday before that on which the collection is to be made, some brief missionary circular, giving information to the people, and urging the subject upon their Christian generosity, that thus larger contributions might be obtained.

Your committee highly approve of and indorse the system of small weekly contributions, now so generally adopted; but they think that if the Foreign and Domestic Committees could unite in one such arrangement in each of the parishes adopting it, dividing the funds on some basis agreed upon between them, that the blessed work, common to them both, could be more effectually carried on.

WM. BACON STEVENS, *Chairman*.
ROBERT H. CLARKSON,
E. BURR,
H. P. BALDWIN.
WM. WELSH.

Whereupon, on motion of the Rev. Dr. Littlejohn,

Resolved, That action on so much of the foregoing report as relates to the subject of funding legacies, be postponed till the next meeting of this Board; and that, in the mean time, the Domestic Committee be left free to act according to their discretion in the matter.

And also, on motion of the Rev. Dr. Burr,

Resolved, That this Board now approves of all the other suggestions and recommendations contained in the other parts of the foregoing report.

On motion of the Rev. Dr. Howe,

Resolved, That a special committee be appointed to report resolutions expressive of the feelings and views of this Board, on learning the death of the lamented Bishop Boone.

The Assistant Bishop of Pennsylvania, the Rev. Dr. Howe, and Mr. Swift were appointed the committee.

An invitation was presented from the Boards at Gambier to the members of this Board, to visit the Mission House at Gambier, lately established as a school for training Foreign missionaries.

Whereupon, on motion of the Rev. Mr. Abercrombie,

Resolved, That the invitation to the members of this Board to visit the Mission House at Gambier, be accepted, and that the Secretary present the thanks of the Board for the same.

And, on motion of the Rev. Dr. Clarkson,

Resolved, That the Rev. Mr. Auer be requested to give, at the missionary meeting this evening, some account of the object and plan of the Institution.

The Rev. Mr. Abercrombie moved the following resolution :

Resolved, That one hundred copies of the Annual Reports of the Missionary Bishops of Oregon, the North-West, China, and Africa, be printed for the use of the members of the Board at the opening of its session.

On motion of the Rev. Dr. Carder, the resolution was laid on the table.

The Assistant Bishop of Pennsylvania, chairman of the special committee on resolutions, touching the death of Bishop Boone, presented the following resolutions, which were unanimously adopted ; the members of the Board, as a further mark of respect, standing when the vote was taken :

It has pleased Almighty God to remove from the scene of his earthly labors the Rt. Rev. Wm. Jones Boone, D.D., the first Missionary Bishop of China. While the Board, desires to say before God, "Thy will be done," and to pray that his death may teach us the solemn lesson, "Be ye also ready," it becomes it to put on record a minute expressive of its sense of his services and of the greatness of its loss. Be it therefore,

Resolved, That this Board would render thanks to God that he raised up so valuable a missionary, endowed him with such singular qualifications, placed him in so responsible a position, and gave him such favor and acceptance in all his relations as a missionary and as a Bishop, so that his whole missionary life of twenty-eight years has been one continued work of zeal and faith and love for the cause of Christ.

Resolved, That the Board cherishes a grateful remembrance of the entire consecration to his Master's work which marked Bishop Boone's career, and of the wise plans and the judicious agencies which he put in operation for the success of the mission ; and also bears testimony to harmony of action between Bishop Boone and the Foreign Committee, uninterrupted by a single misunderstanding ; and to the admirable manner in which he discharged his duties as a Missionary Bishop, laden with so many burdens and responsibilities.

Resolved, That so far from being discouraged by this sad event, the Church is bound still to go forward in the work of evangelizing China and Japan ; and that the fall of our standard-bearer there should cause us to plead more mightily with God to raise up another who shall bear still further forward, and hold still higher up the work which this Board seeks to carry out in those distant lands.

On motion of the Assistant Secretary,

Resolved, That when this Board adjourns, it will adjourn to attend the public missionary meeting this evening, at half-past seven o'clock.

in Grace Church, and to meet in this church at nine o'clock to-morrow morning for the transaction of business.

On motion of the Assistant Bishop of Pennsylvania, the Board adjourned.

GRACE CHURCH, 7½ o'clock P.M.

The Board attended the public missionary meeting.

The Bishop of Illinois took the chair.

The services were commenced by singing a part of the 87th Selection.

The Assistant Bishop of Ohio conducted the devotional exercises.

Missionary addresses were made by the Rev. David Keene, D.D., Rector of St. John's Church, Milwaukee, Wisconsin, and by the Rev. Dr. Howe, Delegate of the Foreign Committee.

A part of the 102d Hymn was sung.

An address was made by the Rev. Dr. Twing, Missionary Agent of the Domestic Committee.

A collection was made, amounting to \$67.21.

The Rev. Mr. Auer, in compliance with the request of the Board, addressed the meeting in relation to the plan and object of the Gambier Mission House.

The Doxology, "Praise God, from whom all blessings flow," was sung; after which the congregation was dismissed, with the blessing, by the Bishop of Illinois.

ST. PAUL'S CHURCH, October 6th, 1864, 9 o'clock A.M.

The Board met.

The Bishop of Illinois took the chair, and opened the meeting with religious devotions.

On motion of the Assistant Secretary, the calling of the roll was dispensed with.

The minutes of the afternoon and evening sessions of yesterday were read and approved.

The Rev. Mr. Abercrombie, on behalf of the committee on missions to the Germans, reported progress, and asked leave to be continued.

Leave was granted.

On motion of the Assistant Secretary,

Resolved, That when this Board adjourns, it will adjourn to meet at five P.M. on the day fixed by the Sixth Article of the Constitution, (the second day of the Session of the General Convention,) October 5th, 1865, in St. Luke's Church, Philadelphia.

On motion of the Rev. Dr. Clarkson,

Resolved, That a committee, consisting of two Bishops, four Presbyters, and four laymen, be appointed to take into consideration the subject of the feasibility of allowing substitutes to be appointed for members of the Board of Missions who may not be able to attend any specified meeting, or of otherwise increasing the body; and that the same committee be instructed to devise plans to increase the attendance at, and interest in, the meetings of the Board.

The Bishop of New-York, the Assistant Bishop of Pennsylvania, the Rev. Drs. Clarkson, Randall, Howe, and Craik, and Messrs. Welsh, Swift, Lee, and Baldwin, were appointed the committee.

On motion of the Rev. Mr. Abercrombie,

Resolved, That the Board of Missions acknowledges gratefully the hospitalities which its members have enjoyed in this city, and also the kind and efficient action by which these hospitalities were offered to the members of the Board previous to assembling.

The Missionary Bishop of the North-West appeared and took his seat.

At the request of the Board, the Missionary Bishop of the North-West presented and read his Annual Report.*

On motion of the Rev. Dr. Carder, the Report of the Missionary Bishop of the North-West was referred to the special committee, to whom was referred the Missions portion of the Report of the Domestic Committee.

On motion of the Rev. Dr. Clarkson,

Resolved, That the missionary work among Scandinavians in this country be recognized by this Board; and that a committee of five, of whom the Bishop of Illinois shall be chairman, be appointed to lay before the Board at the next meeting such information on the subject of the missions among the Scandinavians, as may be of interest to the Church.

* See Appendix F.

The following were appointed the committee: the Bishop of Illinois, the Rev. Drs. Clarkson and Ashley, and Messrs. Helfenstein and Welsh.

The Assistant Bishop of Ohio, as chairman of the special committee to whom was referred the Report of the Foreign Committee, submitted the following report:

The committee to whom was referred the Report of the Foreign Committee, and accompanying documents, beg leave to report:

That a review of the statements of the Foreign Committee fills them with gratitude to God and with cheerful hope. It is not extraordinary, but it is gratifying, that amidst the tumults and uncertainties of a condition of war the receipts of the Treasury have increased; for it evidences that the chastening of the Lord is producing its peaceable fruit of righteousness, and giving testimony to the love which He has for His Church. Much wisdom and energy have been exhibited by the Foreign Committee in setting the right instruments at work during the past year, both for spreading information concerning our work and enlivening an interest in it.

The Committee were indeed favored in obtaining the services of the Rev. Dr. Howe as an agent in their behalf; and it is much to be wished that his other duties would allow him to accept the position permanently. If the Committee cannot obtain this help from one who has already proved himself so efficient and useful, it is to be hoped that they will lose no time in filling the post. It is deemed of prime importance. The value of the labors of returned missionaries as pleaders for this cause has been well proved during the past year. No voices more quickly reach the hearts of our people, or rouse the clergy to a sense of their responsibility, than those which utter the language of experience gained in the actual hard work of the foreign Field, and can tell of heathen needs which have been seen and felt, and of triumphs of divine grace over heathen sin and misery which have been witnessed.

Your committee desire to give emphatic commendation to the wisdom which inaugurated the five-cent scheme. It should be pressed upon the churches. But it requires to be very carefully nurtured. A constant agency will be needed having special charge of this instrumentality. A constant supply of gatherers must be kept up. As interest may flag in one quarter, it must be roused in another. The plan, admirable as it is, will not work itself. It must be worked, and that by a very patient, watchful, skilful, urgent agent. We would commend it to the Foreign Committee to consider whether this system may not need a superintendent who will give it his undivided attention.

The foresight of the Foreign Committee and of Bishop Boone in providing ample accommodations for the mission in Shanghai during prosperous years, has, under the divine blessing, saved that mission in this year, when the transmission of funds at current rates of exchange would have been ruinous to our Treasury. We trust that the property of the Board, obtained for it by the Rev. Dr. Hill in the earlier days of his mission to Athens, may likewise be made available to diminish the pressure upon our treasury during the present crisis. We would suggest to the Foreign Committee that immediate steps be taken to learn the precise condition of that property. We would suggest that, under present circumstances, it may be necessary to make a special donation to Dr. Hill for the prosecution of his valuable

work; for it is evident that the sum appropriated by the Board for that mission, namely, \$3300, at the rate of exchange during the past year, would leave but a trifle for supporting his missionary school, after paying the salaries of our missionaries. We should deplore the necessity of turning away from his doors any one of the four hundred poor girls who are learning the truths of the Gospel of Christ at our missionaries' lips. It is evident, however, that whilst the pressure lasts, some reduction must be made in the expenses of that mission. The subject may be safely left, however to the wisdom of the Foreign Committee.

We recognize, with gratitude to God, the increase in the number of missionaries offering themselves during the past year; and especially congratulate the Foreign Committee on accessions from those who, having been educated in the Basle School, have already gained some experience in missionary labor. Nor is it less a subject of thankfulness that a similar missionary school has been established in our own midst. We commend this incipient Institution to the prayers and support of the Church.

The accounts from our African mission are altogether encouraging, showing that the door is widely open for our efforts there. Although disturbed by wars among the natives, the Bishop reports that no station has been abandoned; and in every station there are signs of God's blessing.

It has been the desire of the Board, and we cannot doubt that it will be the policy of the General Convention, to encourage the formation of an independent Church in Liberia, so soon as the churches there are in a condition for self-support. The Board, at their last meeting, affectionately counselled delay in the matter of organization, and their advice was accepted by the Council which met in Monrovia in January, 1864. We learn, therefore, with surprise that action not in accordance with this understanding was had by a portion of that Council; and we deeply regret that, in consequence, some of our brethren in the Church should have disavowed the jurisdiction of their long-trying, faithful Bishop, and necessarily separated themselves from the support of the mission which he represents. Whilst we commend the action of the Foreign Committee as that which the necessity of the case demanded, we would again affectionately recommend to our brethren in Liberia to delay all organic action until the subject can be submitted to the patient judgment of the next General Convention.

Our mission in China has been sadly tried during the past year. The Church mourns that death has been so busy in that narrow circle of faithful laborers. Our deepest sympathies are with those who survive; our earnest prayers are, that God our Saviour will give them wisdom, patience, and his loving support. But it may be that these afflictions are preparing the way for a more speedy removal of our mission to the north or the interior of China, where the field opens attractively, and from which former obstacles have been most providentially removed. We would encourage the Foreign Committee, in their policy, at the earliest moment to take possession of a more interior station as a centre for missionary labor among the Chinese.

As our work increases both in Africa and China, it seems more and more important that our missionaries, both American and Colonist, should at once lend themselves to the effort of becoming able to preach without the aid of interpreters.

The policy of supporting lay missionaries on these stations has often been attempted by the Foreign Committee. We hope that the time is at hand when they may find it wise to make this feature a fixed and important part of their operations.

No action is necessary on the part of the Board, unless they think it wise to commend the suggestions of this report to the consideration of the Foreign Committee. We therefore present the following resolution :

Resolved, That the Board affectionately sympathize with the Foreign Committee in the trials of the past year ; they commend the wisdom and skill which have appeared in the management of their finances ; they urge a continuance of their system of agencies, and an enlargement of their five-cent system of contributions ; and they recommend to their consideration the suggestions contained in the foregoing report.

G. T. BEDELL,
R. A. HALLAM,
M. GALLAGHER,
J. N. CONYNGHAM,
W. T. LEE.

The resolution connected with the report was adopted.

On motion of the Rev. Dr. Clarkson,

Resolved, That this Board concurs with satisfaction and gratification in the indorsement of the Gambier Mission House by the committee on the Foreign Report, and it heartily approves of the establishment of such a missionary school, and anticipates with confidence happy and blessed results from the planting of such an institution in our midst ; and the Board earnestly recommends the Gambier Mission House to the sympathy and generosity of the Church generally.

On motion of Mr. Swift,

Resolved, That our Rt. Rev. Fathers, the Bishops of the Church, be respectfully requested to set forth and authorize, at the next meeting of the House of Bishops, suitable prayers in behalf of our missions, to be used at the meetings of this Board and at other missionary meetings, if, in their judgment, they shall deem it expedient.

Resolved, That the Secretary cause a copy of the foregoing resolution to be sent to each of the Bishops.

On motion of the Rev. Dr. Carder,

Resolved, That should a Report be received from the Missionary Bishop of Oregon and Washington, after the adjournment of this Board, the Secretary be authorized to print the Report* with the proceedings of the Board.

The Rev. Dr. Ashley, in behalf of the special committee to whom was referred the Missions portion of the Report of the Domestic Com-

* See Appendix E.

mittee, with the Report of the Missionary Bishop of the North-West, presented and read the following report:

The committee to whom was referred the Twenty-ninth Annual Report of the Domestic Committee, find much to interest them in that Report; though little comparatively which, in their judgment, calls for any special action on the part of the Board. While the work of extending the Church in those portions of our country to which the feet of our missionaries now have free and peaceful access, seems to be crowned by our Lord with such encouraging success as calls for our grateful acknowledgments; and while the measure of that success bears due proportion to the amount of effort which the Church furnishes us with the means of putting forth; yet your committee cannot refrain from exclaiming, how inadequate are those means to the demands of so vast a field! How shamefully disproportioned to the wealth which our Lord has generously intrusted to the stewardship of American Churchmen! Exclusive of legacies, which, it is cheering to know, are largely in excess of those of any former year, there has not been contributed to this Treasury the paltry sum of twenty-five cents for each of our communicants; nor of ten cents for each of the baptized children of the Church!* In view of this humiliating fact, what reason have we to pray, "Stir up, we beseech Thee, O Lord, the wills of Thy faithful people; that they plenteously bringing forth the fruits of good works, may by Thee be plenteously rewarded, through Jesus Christ our Lord." It is not pleasant to confess it, but the fact is so, brethren of the clergy, that this Church has found hitherto, and still finds, that she cannot yet rely upon the exertions of us, her parochial clergy, to kindle up and to keep alive, much less to increase, the missionary spirit among her children; but has felt obliged, from time to time, to call away from their parish work some one of her clergy whose heart was all aglow with missionary zeal and fire, and whose tongue was eloquent to diffuse the sacred flame to the hearts of others, and send him forth to quicken, by God's blessing, our dormant energies. Such an one, it is believed, the Domestic Committee appointed to enter upon this work some ten months ago, whose labors have yielded to our Treasury nearly five hundred dollars per month in excess, not only of the cost of his services, but also of the contributions, for the previous year, of the several parishes visited by him. So long as his labors are crowned with such abundant fruits, the Board will not need the recommendation of any committee to induce them to retain the services of the Rev. Dr. Twing.

Your committee think it advisable to request the Travelling Agent to use his influence, in conjunction with that of the rectors of parishes, to extend the circulation of the *SPIRIT OF MISSIONS*; and that, in order to make that periodical what it was designed to be, namely, an efficient means of increasing the practical interest of our people in the missionary work of the Church, the same number of additional pages be henceforth allowed to the Domestic as, during several months past, has been given to the Foreign Committee; and that diligent efforts be made to procure interesting and spirited contributions from the best writers in the Church to fill those additional pages.

And what shall we say of the field which the Church has intrusted to the special care of the Domestic Committee? We can say nothing which you do not know as well as we. We can only remind you of its vast extent; of its heterogeneous character; of its condition of mingled peace and

* This does not include the sums contributed in the several dioceses for the extension of the Church within their respective borders.

bloody commotion ; of prosperity and desolation ; of whole dioceses, once the heritage of our Lord, wherein the Church must soon begin again an evangelic tillage. We can only remind you that this, our Domestic field, is now everywhere inviting us to come forth and reap plenteous harvests for our Lord. *Our Domestic field*—do we not sometimes forget it, brethren?—is, to a greater extent than that of any other in Christendom, a *missionary* field, a *Foreign* missionary field, so to speak, in our own land ; a field in which by far the greater part remains to be occupied by the ministers of the true tabernacle which the Lord pitched, and not man ; one in which the ministers of apostolic succession are peculiarly acceptable when they evince an apostolic spirit of zeal and love and soundness of mind ; one in the larger part of which *now* is emphatically the *seed time*, wherein the enemy is very busily sowing tares, while we are sowing good seed with a sparing and a stinted hand.

And while mindful of the character and extent of the field, let us not forget the material wants of the laborers whom we have sent forth to gather in its sheaves. Let us see to it that their means of support bear some fair proportion to the increased cost of living in these troublous times.

There are not a few of these laborers of whom the Church has reason to be proud. But for none should she be more grateful to the Giver of every good gift, than for the Missionary Bishop of the North-West—the example of whose zealous and self-sacrificing devotion to the great work intrusted to him, as well as heroic endurance of hardness in the prosecution of that work, should provoke every member of the Church, and especially every clergyman, to a more earnest and self-denying devotion to the duties of his vocation.

Your committee recommend the adoption of the following resolutions :

1. *Resolved*, That the valuable labors of the Travelling Agent of the Domestic Committee be retained in the service of the Board.

2. *Resolved*, That the Domestic Department of the SPIRIT OF MISSIONS be enlarged to an equality with that given to the Foreign Committee, provided that the pens of able and interesting writers can be engaged, without expense to the Board, to fill up the additional pages.

3. *Resolved*, That the work of missions in our Domestic field be earnestly commended to the increased prayers and alms of all the members of our Communion.

WM. BACON STEVENS,
JACOB L. CLARK,
WM. BLISS ASHLEY,
JOHN UFFORD,
WILLIAM PROCTER.

The resolutions connected with the report were passed.

On motion of the Rev. Dr. Randall, it was

Resolved, That after the reading of the minutes and appropriate devotional services, the Board will adjourn *sine die*.

The minutes were read and approved.

The Board united in singing the Gloria in Excelsis, and in prayers offered by the Missionary Bishop of the North-West, and the Bishop of Illinois pronounced the Benediction.

Attest,

J. DIXON CARDER,
Assistant Secretary.

APPENDIX.

[A.]

REPORT OF THE DOMESTIC COMMITTEE.

IN the providence of God, the Domestic Committee of the Board of Missions, are permitted to lay before the Board their Twenty-ninth Annual Report. Our Domestic Missionary work has been carried on through another year marked by the desolations of civil war, by the carnage and blood of the battle-field, by bleeding hearts, and estranged friendships. Under the chastisements which continue to befall us, may we learn to submit to the Divine hand, trusting in the Divine mercy that these will soon be removed, and divided brethren be again permitted to dwell together and work together in Christian love.

In the missionary field, death has appeared as in other walks of life, to impress us with a sense of our mortality. One of our Domestic missionaries has fallen. The Rev. S. S. Etheridge, early in the year,* was called to his rest; but not until his pious example and faithful ministry, during three years of missionary life, had, by the blessing of God, resulted in founding and establishing a self-supporting parish,† the monument to his memory among men, the jewels in his heavenly crown.

The Committee are thankful to note that no other missionaries in this portion of the field have been taken away by death, from the Master's work, though they are obliged to record that many of them have been called to unusual privations, hardships, and trials. Sorrow and death have been in many of their households; and in these afflictions they have had the sympathy of the Committee, and of the Church.

CHANGES IN THE COMMITTEE.

The Rev. J. H. Hobart, D.D., in consequence of his removal to Baltimore, resigned his place on the Domestic Committee, in November

* February 18th, 1864.

† Trinity Church, San José, California.

last. Dr. Hobart had served the Church in this relation for ten years, and the Committee accepted his resignation with much regret.

The Rev. Morgan Dix, D.D., was immediately, in conformity with the Constitution and By-Laws, elected a member of the Domestic Committee, in place of the Rev. Dr. Hobart.

TRAVELLING AGENCY.

Impressed with the necessity of using all proper means for increasing the funds of this department of missionary work, the Committee, in November last, appointed the Rev. A. T. Twing, rector of Trinity Church, Lansingburgh, N. Y., Missionary Agent, to present the claims of our Domestic Missionary field throughout the country. Mr. Twing resigned his parish, and entered upon his special work on the first of December.

In the ten months of service, he has visited and presented the claims of the field in ninety parishes; and the contributions received from these parishes have exceeded the contributions from the same parishes the previous year by the sum of \$6585.41.

Dr. Twing has been received with marked kindness throughout that portion of the Church which he has visited; and the Committee do not estimate the value of his services merely by the increase of present contributions, but trust that the information diffused, and the zeal awakened, will bring forth fruit in after-time.

OTHER MEANS.

The Domestic Committee, in former Reports,* have expressed their strong sense of the importance of some plan of operations, which should combine the advantages of *individual subscriptions* made on personal application, and *associations*, parochial or otherwise, for the promotion of the work.

The Board, at its last meeting, assuming that an improved scheme for gatherings and for calling out the beneficence of the Church is imperatively demanded, earnestly requested the Domestic Committee, in communication with the parochial clergy, to devise new instrumentalities, and to seize all favorable opportunities for awakening the consciences of the members of the Church to enlarged views of duty with respect to missions in our beloved country.

Our brethren and co-workers, the Foreign Committee, in the beginning of the year, set forth a plan consisting essentially of the two features above mentioned. A call seemed therefore to be made upon the

* See especially their Reports of 1862 and 1863.

Domestic Committee, not only by the Board, but by the exigencies of their position, to put into some practical shape their convictions of former years. In the month of February, a plan was agreed upon and submitted to the parochial clergy for their adoption, if it should sufficiently commend itself to their judgment. It was also otherwise extensively circulated; but no special agents were employed to press it upon the attention of the Church, or to attend to the details of its introduction. A considerable number of parishes are bringing it into use, and usually with very marked advantage to the missionary funds. One parish* in particular, which had usually contributed from thirty to fifty dollars per annum to our Treasury, has raised by this plan, in the six months since its introduction, two hundred dollars, or at the rate of four hundred dollars per annum, additional to the rate of former years; a nine-fold increase.

It may be necessary to employ special agents to effect a general use of the plan.

The Committee believe that the two features, mentioned above, are essential to the full development of the energies of a Missionary Church. By the first, each Christian man and woman is asked to consider and decide upon the amount which he or she will, under a sense of duty, give annually to this work. By the other, missionary intelligence is diffused, prayer for the success of missions is offered, and mutual co-operation is secured.

It may have been thought unfortunate that two plans, differing in details, should have been issued. Probably if the Committees had acted in concert, one plan for the whole and every part of the work of this Board would have been the result.

APPROPRIATIONS.

Believing that the financial embarrassments of the previous two or three years were giving way, and at the same time that Christian people, under the afflictions of the nation, were learning to give more freely of their substance to sustain the enterprises of the Church, the Committee, in their appropriations for 1864, considerably enlarged the scale in those portions of the field which seemed most to require such enlargement. They also set apart a fund out of which they might, on the recommendation of the several Bishops, add temporarily, to the salaries of those missionaries who stood in greatest need of the help, a sum in some cases equal to one fifth of the stipend of former years. This timely increase has been of very great importance to the missionaries in question.

* St. James's, Batavia, W. N. Y.

FINANCIAL STATEMENT.

The year was begun with a balance in the Treasury of.....	\$744 37
The indebtedness at that time for outstanding checks and for salaries accrued, was.....	\$9,681 46
Exceeding the amount in hand by.....	8,937 09
The Treasurer has received during the year for general purposes....	61,581 08
For special purposes not under the control of the Committee	5,000 11
Making from all sources and for all purposes....	66,581 19*
This is in excess of the receipts of last year.....	29,123 14
Or, if we omit legacies in both years, the contributions and miscellaneous receipts of this year (\$46,532.47) exceed those of last year by....	11,063 78
Another noticeable fact is, that the contributions for special objects outside of the Committee's appropriations have greatly diminished ; being less than one ninth, while last year they were more than one sixth of all the contributions. If this fact indicates increased confidence in the administration of the Committee, they receive it with thankfulness.	
The Treasurer has paid during the year.....	\$59,892 84
including in this sum \$18,000 invested in compliance with the recommendation of the Board at the last annual meeting.	
The balance now in hand is.....	7,432 72
Of the checks issued, those now out amount to...	5,293 93
And the amount of indebtedness accrued to missionaries up to October first, is.....	5,535 00
Making the aggregate of claims upon the Treasury at this time.....	10,828 93
A sum greater than the balance in hand by.....	3,396 21

The Board will notice with satisfaction that the aggregate amount of receipts, in this department, exceeds that of any former year. The nearest approach to it was in 1860. It is true the legacies this year exceed those of 1860, but the excess is less than the contributions received that year from the south ; so that the contributions of the north are now greater than they were in that year—the year before the civil war began.

* The total in the October number of the SPIRIT OF MISSIONS should be corrected to agree with this sum.

The Committee here embody in their Report a table showing the receipts for Domestic Missions for the year in reference to the several dioceses and other geographical divisions, and also the whole number of parishes and the number which contributed, together with similar statements as to the two former years.

DIOCESES, ETC.	NUMBER OF CHURCHES.	NUMBER OF CHURCHES CONTRIBUTING IN			AMOUNTS CONTRIBUTED IN		
		1862.	1863.	1864.	1862.	1863.	1864.
Maine	18	10	12	6	\$227 95	\$221 54	195 51
New-Hampshire	19	13	12	12	181 77	221 77	362 81
Vermont	39	22	21	18	237 93	274 96	290 27
Massachusetts	78	35	30	29	2,028 31	2,065 55	2,703 56
Rhode Island	31	16	19	19	1,463 68	1,847 24	1,845 36
Connecticut	125	80	78	80	3,663 57	2,946 21	5,848 32
New-York	311	143	140	163	9,308 51	18,514 88	18,665 13
Western New-York	177	80	90	90	1,486 87	1,459 29	2,256 30
New-Jersey	110	27	27	26	784 56	916 41	1,651 49
Pennsylvania	235	65	72	54	5,174 54	4,696 53	3,861 21
Delaware	26	9	12	12	198 55	224 84	287 80
Maryland	179	33	32	32	1,454 28	1,553 21	1,334 75
Virginia	175	..	4	2	75 00	135 62	25 00
North-Carolina	72	..	..	..	.....	.....	.....
South-Carolina	72	..	..	..	.....	.....	.....
Georgia	29	..	..	..	.....	.....	.....
Florida	14	..	..	1	.....	.....	10 00
Alabama	41	..	..	..	.....	.....	.....
Mississippi	46	..	..	..	.....	.....	.....
Louisiana	51	..	..	1	.....	.....	53 62
Texas	24	..	..	..	.....	.....	.....
Arkansas	9	..	..	1	.....	.....	86 00
Tennessee	30	..	..	..	.....	.....	.....
Kentucky	89	8	12	12	256 15	509 35	471 20
Ohio	101	22	24	30	378 83	737 91	918 36
Indiana	36	19	22	23	275 39	270 56	591 70
Illinois	100	16	20	26	182 26	464 96	312 33
Michigan	74	24	29	36	597 68	593 50	853 76
Wisconsin	74	19	20	25	256 14	262 45	282 54
Minnesota	48	16	24	25	94 24	265 75	274 95
Iowa	45	8	6	15	50 16	26 95	105 54
Missouri	32	7	11	9	219 20	212 40	591 80
Kansas	15	1	1	1	86 80	2 00	3 00
Nebraska	8	2	6	6	23 90	52 95	63 35
Dakota	3	..	1	1	.....	3 00	7 55
Colorado	2	1	3	1	13 40	92 55	21 10
Nevada	7	..	..	2	.....	.....	42 50
New-Mexico .....	..	..	..	..	.....	.....	.....
California	30	10	10	8	304 92	274 38	227 25
Oregon	11	5	3	6	59 50	31 50	107 80
Washington	5	2	3	1	78 00	204 67	27 00
Legacies .....	..	..	..	..	4,709 97	1,939 36	20,048 72
Miscellaneous .....	..	..	..	..	1,361 87	1,357 76	2,235 01
Totals	2581	693	744	773	\$35,223 91	\$37,458 05	66,551 19

There has been a small net increase (29) in the number of contributing parishes, though some of the dioceses have fallen off in this respect from last year. The diminution has been : in Maine, 6 ; Vermont, 3 ; Massachusetts, 1 ; New-Jersey, 1 ; Pennsylvania, 18 ; Virginia, 2 ; Missouri, 2 ; Colorado, 2 ; California, 2 ; and Washington, 2 ; in all, 39. The increase has been : in Connecticut, 2 ; in New-York, 23 ; in Florida, 1 ; in Louisiana, 1 ; in Arkansas, 1 ; in Ohio, 6 ; in Indiana, 1 ; in Illinois, 6 ; in Michigan, 7 ; in Wisconsin, 5 ; in Minnesota, 1 ; in Iowa, 9 ; in Nevada, 2 ; in Oregon, 3 ; in all, 68.

LEGACIES.

The year has been marked by an amount from legacies far exceeding that of any former one. The following are the items :

Legacy of John Knickerbocker, Esq., late of Waterford, New-York, \$10,000, less Government tax, \$500,.....	\$9,500 00
Legacy of Hanford Smith, Esq., late of Newark, N. J.,.....	3,075 00
Legacy of Mrs. Anna Kinsey, late of Brooklyn, N. Y., to in- crease the pay of the rural clergy, \$2,000, increased by accrued interest to.....	2,378 42
First and second dividends on the residuary estate of Miss Caroline L. Griffin, late of New-York,.....	2,500 00
From the residuary estate of Mrs. Adeline Rossiter, late of Monroe, Ct., widow of the Rev. Rodney Rossiter, late of that place,.....	1,162 80
Legacy of the Hon. A. Ayrault, late of Geneseo, W. N. Y., (third annual payment,).....	625 00
Fourth and fifth dividends on the residuary estate of the Hon. A. Ayrault, above named,.....	660 00
Legacy of John F. Fisher, Esq., late of New-York,.....	100 00
Legacy of Miss Frances S. Cline, late of Mount Holly, N. J.,	47 50
	<hr/>
	\$20,048 72

One of these legacies was for a special object, so that the amount affected by the resolution of the Board as to investment, is,..... \$17,670 30

The Committee respectfully recall the attention of the Board to that resolution, which is as follows :

“Resolved, That the Board recommend to the Domestic Committee to set apart and preserve the proceeds of legacies which have been, or shall be bequeathed to them in trust, without further specification of the purposes to which they are to be applied, and to appropriate the annual income to the maintenance of Missionary Bishops so long as, in any region, the services of such shall be required, in accordance with the wish expressed by the Domestic Committee, and embodied in a canon of the Church for the endowment of Missionary Episcopates.”

The Committee, while they regret that the legislative provision for a fund for the support of Missionary Bishops has awakened no action in that direction, except through the general channels, do not conceive that it would be wise or expedient to lock up in the form of a permanent fund any moneys given either by legacy or otherwise for the current work of Domestic Missions. They have strongly at heart the

particular feature in the missionary work intended to be benefited by this recommendation ; but the question is, as to converting into a permanent fund that which, when it came from the giver, was free and unrestricted. When individuals either by gift in legacy, or by gift in lifetime, bestow their funds for a particular object in this department, or to be used in a particular way, it is the duty, as it is always the pleasure, of the Committee to execute literally the trust confided to them.

The legislation of this Society, which has not been uniform, has on the whole been against a permanent fund. The original Constitution contained a provision that twenty per cent of all contributions should be safely vested, to constitute a permanent fund. But in 1829, this policy was changed, and the Constitution provided that thereafter the permanent fund should consist of such legacies and other sums as should be specially given for that fund ; and in the remodelling in 1835, all traces of a permanent fund disappeared from the Constitution. Since that period no action has been taken until that of last year, to return to the policy which prevailed for a time forty years ago.

The Committee believe it is best—best for the missionary work, best for the Church—that we should trust our Heavenly Father to move the hearts of His people year by year to this work ; and that we should, while the day lasts, according to our best judgment, under the guidance of the Divine Spirit, use the means which are placed at our disposal for this holy cause. The Committee therefore respectfully ask the Board to reconsider their recommendation ; when perhaps it may be withdrawn, or so modified as to give to the Domestic Committee a discretion in the matter.

They presume the confining of the recommendation, as to funding legacies, to one branch was an oversight, and that consistency will require that it should apply to both Committees, if it is to stand.

THE SPIRIT OF MISSIONS.

THE SPIRIT OF MISSIONS was started after the reorganization of the Society, in 1835, as the organ of the Board of Missions and of its two Committees. As such its management fell into the hands of the two Committees, and its editorship was committed to the two Secretaries and General Agents.

From obvious considerations, as well as from general practice, it seems expedient that an equality of position, space, and general tone should be given to the two branches, Domestic and Foreign, into which the work of the Board is divided.

The publication was begun and continued as a monthly, of thirty-two pages octavo, with additions occasionally in either department,

until about three years since, when, owing to the increasing cost of its manufacture, it was, by joint action of the two Committees, (acting through their joint Committee on the paper,) reduced in size to twenty-four pages. The interests of the missionary cause may require a return to the original size; but if the Board should direct, or the two Committees should agree to return to that size, or to adopt a larger one, the equality, above alluded to, must, the Domestic Committee think, be preserved. This equality would not be disturbed if, when special reasons seemed to require it, one Committee should, by the courtesy of the other, occupy, now and then, a larger space. The courtesies could easily adjust the equality.

Complaints are sometimes made that the paper lacks interest. These complaints are probably true. There is no catering to the love of novelty or excitement. The design of the paper does not admit of it. As the organ of the Board, it is the record of its acts and of its agents, the missionaries of the Church. It is a plain history of practical work, and assumes to be nothing more.

The great missionary societies of our mother Church, and the missionary societies of other bodies of Christians, in England and in our own country, publish papers confined to a similar range of contents.

If the parochial clergy, considering the scope of the paper, will exert themselves to increase its circulation among their people, they will relieve the burden of it on the missionary funds, and—a thing which is of greater moment—they will inform their people as to what is doing, and as to what it is desirable to do, in the work intrusted to the Board of Missions and to its two Committees.

Whether the scope of the paper might with advantage be changed, and its size enlarged, so as to produce greater interest, is a question respectfully referred to the Board. The subject has frequently engaged the attention of this Committee, as it probably has that of the Foreign Committee.

THE FIELD.

The attention of the Board is asked to a survey of the field embraced within the operations of the Domestic Committee. Two Missionary Bishops and ninety-four other missionaries, in all ninety-six laborers, constitute the Missionary force at present connected with this department. At the beginning of the year, the number was ninety-one. The number employed the whole or some part of the year, is one hundred and fourteen, three less than last year, though the year is closed with five more at their posts than at the close of last year.

In MAINE, the three stations which have been several years on the

list, are well filled. The missionary of one* of them is, from juxtaposition, brought into intercourse with brethren of the Colonial Church of New-Brunswick. The influence of another, in its effects on members of a literary institution † within his mission, has relation to the general interests of the Church. During the existence of this mission, several students have sought the Church, and are now in its ministry. The prosperity of the other station ‡ leads the Committee to hope that it will soon be self-supporting.

The Diocese of Maine, in the newness of many portions of it, and in other respects, has points of resemblance to the western field; and as the present stations become self-supporting, will present other hopeful points claiming missionary aid.

In NEW-HAMPSHIRE, no change in missionaries or in stations has taken place. The mission § of oldest date, like one of those in Maine, is a witness for the truth before literary institutions, making it known to those who widely diffuse it, and leading some who receive it to the sacred ministry. The mission at Sanborntonbridge, it is presumed, will be self-supporting before it has reached the five years of aid. That at Epping, a manufacturing place, among other signs of life, reports a church built and consecrated a few months since. It has only been two years a station, and previous to that time our Church was entirely new to the place.

In the providence of God, there are many indications that the field in New-Hampshire is ripe for the harvest. In the present fewness of its parishes, and the feebleness of most of them, a proper claim arises for aid for a few years, from the general funds of the Church.

In DELAWARE, the missionary alluded to in the last report, continues to fill with success the same station, it being an itinerancy of some thirty miles in extent, embracing four feeble parishes and some other points.

In OHIO, no further reduction was made this year. The two missionaries then at their posts remain; and their parishes are not self-supporting. One of them, from his nearness to a literary institution, || is enabled, as Christ's minister, to exert an influence of a more general character than pertains to an ordinary station.

In INDIANA, the number of missionaries is ten; thirteen having been in service in the course of the year. Two stations ¶ have become self-

* Eastport.

† Bowdoin College, Brunswick.

‡ Lewiston.

§ Hanover, the seat of Dartmouth College. Norwich, Vt., on the opposite side of the Connecticut, is also the seat of a university.

|| Oberlin College.

¶ Delphi and Valparaiso.

supporting. Some others are expected to follow their example in the coming year. One new point * is about to be occupied under circumstances of more than ordinary encouragement at the start. There is a want of other missionaries to preach the Gospel where it is needed, and to lay foundations in places promising fruitful results.

In MICHIGAN, nine have been laboring during the year, but owing to a recent resignation and removal, the present number is eight. One station † has become self-supporting, and two others are expected to be so next year. Three of the stations are in the mining region, on the southern shore of Lake Superior.

The Bishop of Michigan having, at length, after many years, been relieved from parochial cares and duties, will be able to give more attention to the missionary work throughout his extensive diocese, and bring new fields to the notice and the culture of the Church. A general interest must continue to be felt in a diocese which has from the beginning of our western missions, been before the Church, and in which so many tokens of God's blessing on the labors of the missionaries are to be found. It is to be noted, too, that the parishes cheerfully take their part in carrying on this missionary work, the larger ones making very liberal annual contributions to our treasury.

In WISCONSIN, there are twelve missionaries, thirteen having been in the field a part of the year. One station ‡ has become self-supporting. Two or three others, it is settled, will do so in a few months. Three of the missions are on the Mississippi and St. Croix Rivers; that on the latter river being an extensive itinerancy embracing two large counties.§ Another station || is in the extreme north-west corner of the diocese, at the head of Lake Superior. Churches are building in several stations. One ¶ in which a church is building, is the seat of a college not in the interest of the Church, and it is important to our true estimation, and to our usefulness, that our faithful missionary should be sustained at that point.

The Church Institutions, Nashota House and Racine College, are a great blessing not only to Wisconsin, but to all the West. Some of our most valuable and useful missionaries in the valley of the Mississippi, and on the Pacific coast, have been trained to their self-denying work in the former.

Our Indian mission among the Oneidas at Oneida, (on Duck Creek,) Brown County, continues, by the blessing of God, to prosper, though the agitation of the question of the sale of a part of their reservation,

* Huntington.

† Jonesville.

‡ Beaver Dam.

§ Pierce and St. Croix.

|| Superior.

¶ Appleton.

set on foot by interested parties, is producing some uneasiness among these simple people. Bishop Kemper is endeavoring to obtain some aid from Government toward supporting a female school among them, and his efforts are being seconded by the Domestic Committee.

Circumstances have also awakened an interest in the Bishop's mind with regard to the wild Indians in the northern part of his diocese, and it is probable that he may soon make them a visit, with the view of inquiring into the feasibility and expediency of establishing a mission among them.

In ILLINOIS, the present number of missionaries is seven, eight having been in service some part of the year. None of the stations of last year have become self-supporting; one * is to become such in a few months. During the present year, two new stations † have been filled, and are enjoying such prosperity as to give hope that they will need aid only a short time.

It is not possible to over-estimate the importance of missionary work in Illinois, but the responsibility for that work is no longer solely or chiefly outside of the diocese. She has agencies and means within to do a great work, either by her own hands, or, as in other Western dioceses, by coöperation with the Church at large. The measure of aid in this work undertaken by the Domestic Committee is small. It would be much increased if the strong parishes of Illinois contributed as freely to our treasury as do those of Michigan.

In KENTUCKY, there are five missionaries, six having been employed during the year. One station ‡ has become self-supporting. Another is to be so at the end of a few months, and others are expected soon to follow. A new station § is about to be filled, which may become important in consequence of having not only a church college within it, now about being resuscitated, but large numbers of pupils from various parts of the country in other institutions, which are not in the interest of the Church.

The missionaries in this diocese have been subjected to many hardships and trials in consequence of their position, in a border State into which repeated hostile inroads have been made, and in which a guerilla warfare has been kept up. In the changes which are going on, there are indications that the ministers of our Church, greatly enlarged in number, will find ample work in the future.

In TENNESSEE, the Committee have had no missionary at work, though two were under appointment for a time, and one for several months, in the hope that a favorable opportunity would arise for the exercise of

* Decatur.

† Danville.

‡ Gillespie and Bunker Hill, and Kankakee City.

§ Shelbyville, etc.

their office. The purpose of the Committee was to sustain an itinerant missionary in eastern Tennessee, and another in middle Tennessee, who should visit the parishes, more especially those founded in former years by our missionaries, administer the sacraments, visit the sick and the afflicted, officiate when circumstances permitted, and in all possible ways show the brotherly feelings which members of the Church of Christ should entertain for one another. The purpose is not abandoned, but waits a more favorable juncture for its execution in spirit, and under such form as may be expedient.

The Committee have paid arrearages of salary to three missionaries * who remained loyal to the Church.

In FLORIDA, no missionary has been employed, but urgent calls were made for one in the vicinity of Pensacola a few months since. The field was described as of importance to occupy, but no missionary was found to undertake it.

In TEXAS, one missionary has been in service. Just after the last meeting of the Board, in October, the Rev. Daniel Shaver arrived in New-York from Texas. At the time the present troubles broke out, he was our missionary at Brenham, one hundred and fifty miles up the Brazos River. In the Convention of the Diocese of Texas, held in 1861, he was one of three clergymen who voted against secession from the Church of our common allegiance, and subsequently suffered many privations in consequence of his opinions and attachments. He at length removed to Brownsville, and became the rector of the church in that place. After a time, having sent his family north by way of Mexico, he followed them by the same route, and was on his way north when Brownsville was recovered to the General Government. On his arrival, the Committee, sympathizing in his losses and trials, paid him all arrearages of salary to that time. He was subsequently invited by the Mayor of Brownsville and others of his flock, the charge of which he had not resigned, to return to his post. This he did in the spring, under an appointment as Missionary at Brownsville. About the first of August, it was determined by the military authorities to evacuate Brownsville, and loyal citizens, who could not, because of their loyalty, remain, were removed to New-Orleans, and among these was Mr. Shaver. Before this took place, he had encountered many obstacles and difficulties, but had succeeded in putting the church in comfortable repair, and had opened a Sunday-school and Bible-class; and the services were assuming their wonted air of promise and cheer. On arriving at New-Orleans, Mr. Shaver wrote in much sadness, on the third

* The Rev. Wm. Mowbray, the Rev. W. D. Harlow, and Rev. T. W. Morris.

of August: "All my anticipations of labor in that field have expired and gone to naught, and I am here without tent, or field, or scrip." And a few days later, he wrote again: "Our missionary field in that place, to the great sorrow of my heart, is desolate. There is no possibility of resuming any labor there again until the close of the war. I had not the least apprehension of such a change of affairs when I entered upon my labors under the appointment of the Committee. I trust, however, all is wisely ordered, although it has been a sore disappointment and severe trial to me. I have labored through many scenes of destitution, but this has proved the most depleting to my spirits and circumstances. . . . May God help us in these hours of peril to lean on his Almighty arm."

In LOUISIANA, the Committee have lately appointed one* of the clergy of New-Orleans a missionary for a few months, till he has time to re-gather a congregation in his church. It is a temporary relief under an emergency, which it is hoped will be of essential service while order is being restored.

The Committee are in correspondence also with regard to missionary work in Louisiana for the Rev. Mr. Shaver.

In ARKANSAS, it was proposed to the Committee, some months ago, to send a missionary out who should be stationed at Helena. This measure was desired especially by Churchmen at Little Rock, who were among the founders of the parish there, and it is understood to be the desire also of those remaining at Helena who were there in former years. The Committee will do what they can to meet their wishes.

In MISSOURI, six missionaries have been employed; the present number is five. The missionary work has been sadly interrupted in this diocese by the present unhappy civil war. Most of the parishes out of St. Louis have been weakened if not scattered. In some cases the churches† have been sold; in others, closed; while missionary stations without churches have almost lost the traces of church-work which had been impressed upon them.

New missionaries have not been found willing to encounter the many hardships and dangers of that field. The Committee believe, however, that this state of things will be of short duration, and that a promising future for Missouri is soon to arise. When that time comes, the Church will see to it that the field is efficiently cultivated, or rather that the competent men, who shall enter upon the opening work, are fully sustained. Even now, some portions of the field are

* The Rev. Elijah Guion, acting rector of St. Paul's Church.

† That at Weston in particular.

yielding good fruit. One station* on the western frontier of the diocese becomes self-supporting at the end of the next quarter. The missionary† of another, of foreign nationality, is accomplishing a great and successful work among those of his own nation who are settled among us and are becoming incorporated with us.

In IOWA, eight missionaries have been employed ; the present number is six. This young diocese continues to be an important field of missionary labor. One missionary‡ has resigned, in order to enter upon a special duty connected with a dépôt of several thousand prisoners of war ; another§ has resigned to return eastward ; while another,|| who has been a faithful worker in that field for several years, has been obliged by ill health to retire, at least temporarily from his post. The places in the missionary force, which these changes have affected, are not yet all of them supplied. The Institutions of the Church in Iowa are increasing in number and strength. A diocesan female school has recently been established at Dubuque, while Griswold College, at Davenport, is in a flourishing condition. The importance of such Institutions, planted throughout the west, cannot be over-estimated.

In KANSAS, the missionary, alluded to last year, is no longer in the service of the Committee. One station,¶ which has been successfully engaged in the erection of a substantial church, under an active missionary,** becomes self-supporting at the end of the next quarter. It is supposed that missionary service is rendered to a considerable extent under other arrangements. The Domestic Committee have met all the claims which have been made upon them.

In MINNESOTA the present, number of missionaries is twelve, thirteen having been employed some portion of the year. The missionaries, under the lead of their zealous Bishop, are spreading out their work over all the populated portions of this large State. The border men are sought out, and the Gospel is carried to them with loving hearts and willing steps.

Nowhere does our Church more thoroughly show herself a missionary Church in her mode of work than in the diocese of Minnesota. The Bishop is the first missionary, penetrating to all the villages and hamlets, and arranging for the points which his missionary clergy are to occupy ; and even the settled pastors of self-supporting parishes are each of them expected to devote ten days in every two months to a missionary tour through the unoccupied places lying around their respect-

* St. Joseph. † The Rev. Mr. Koch, missionary to the Germans at and near St. Joseph.

‡ The Rev. John Hochuly. § The Rev. F. M. Gray. || The Rev. B. R. Gifford.

¶ Leavenworth.

** The Rev. J. H. Egar.

ive cures. Let the work go on in this way a few years, and the Church will, by the blessing of God, hold her place wherever souls are found, instead of appearing, as is too often the case, only at the large centres of population. The Institutions at Faribault, the Church centre, are in a prosperous condition. The plans for evangelizing the Indians are pursued with vigor, and the Bishop, under whom they are carried on, is not discouraged by the many difficulties which he has found in his path. The Committee regret to learn that failing health, under multiplied cares and labors, compels the Bishop to take a few months' rest.

In NEBRASKA, the number of missionaries, some part of the year, has been six; the present number is three. Three have resigned—one* on account of age and bodily infirmity, one† to engage in teaching, and one‡ for personal reasons. One missionary§ has been sent out, and another, it is expected, will soon be appointed. To this force at least two itinerants ought to be added.

A good deal of alarm and anxiety has been felt for several months past throughout the Territory, caused by hostile Indians. It is to be hoped that the alarm will soon end. The work of laying Church foundations goes on well. Brownell Hall is in successful operation, and theological instruction is also given to candidates. The missionary Bishop is encouraged by the hope of being able to train some few for this and the other portions of his great field, where so many are needed.

In DAKOTA, there is still but one missionary — the same pioneer who has labored on the frontier for thirty years past. He is hopeful with regard to his work, which is an itinerancy covering the principal part of the settled portion of the Territory, lying in the south-eastern angle.

In MONTANA, there is yet no missionary. This is a new Territory, formed a few months ago out of Idaho. It extends southward from the northern limit of our country through four degrees of latitude, and westward from the line of Dakota to the Bitter-Root Mountains. That portion of it which is in and near the Rocky Mountains, is found to be rich in the precious metals; and many thousand persons, engaged in mining, are established there.

In COLORADO, one missionary has been employed most of the year, but his station is now vacant, the recent appointment of a person to it having been declined. The gathering of hostile Indians on the plains during the summer made it very dangerous to accomplish the journey to this Rocky Mountain Territory, and no doubt checked immigration

* The Rev. Eli Adams.

† The Rev. S. C. Massock, D.D.

‡ The Rev. O. C. Dake.

§ The Rev. S. Hermann.

thither to a considerable extent. Still it has been ascertained that fifty thousand emigrants passed by Fort Kearney and the Cheyenne Pass westward between March and July. These, of course, did not all proceed to Colorado, but were distributed among the various mining Territories. Two self-supporting parishes occupy the two most important points* in Colorado.

In NEW-MEXICO, the Committee have yet established no mission.

In ARIZONA, strong inducements have been held out for sending a missionary to be stationed on the southern side among the mines which are near the sources and valley of the Santa Cruz River. A zealous Churchman at the head of one of these mines, in behalf of himself and his associates, makes liberal offers toward the support of the missionary who shall be appointed. The Committee, believing that it will be important not only to that locality, but to the whole Territory, to secure an early foothold, are very desirous to obtain the services of a man suited to the field. The Territory is known to be very rich in the precious metals, and for that reason a large immigration will soon occupy it.

In UTAH, no opening for a mission has yet appeared.

In NEVADA, four missionaries are under appointment, though but one† of them is at work in his field. One‡ of those sent out last year is at present in California, but the Committee have not accepted his resignation, and trust he will fulfil his intention to return to Nevada at an early day. The two others under appointment it is hoped will soon be able to proceed to the Territory. The reverses incident to mining Territories, have affected Nevada within a few months, and on that account the stations, which it was hoped would be self-supporting almost from the start, still need help. On the return of Bishop Talbot last winter from his visitation to that distant portion of the jurisdiction of the North-West, the Committee adopted two new stations in the eastern part of the Territory. They are far within the verge of the Great Basin, in the midst of a large population of miners, drawn thither by the greed of gold; and to them the love of souls should draw the missionary.

In IDAHO, the Committee have still no missionary settled at his work, though a tour of exploration has been made recently by one§ of the missionaries in Oregon. It may not yet be completed. The Missionary Bishop, Bishop Scott, also set out about the middle of July for a visitation, which was to extend into Idaho, from which the Committee

* Denver and Central City.

† Rev. W. H. Stoy.

‡ Rev. Wm. M. Reilly.

§ The Rev. St. Michael Fackler.

learn by telegram that he had returned before the end of August. Communications by mail respecting the region visited are daily expected.

The Idaho of the present year is only about one third of that of last year, and, being west of the Rocky Mountains, and of the Bitter-Root Range, lies wholly within the jurisdiction of Bishop Scott.

In WASHINGTON, there is no missionary of the Committee at his post. This is peculiarly a day of trial to the infant Church in that Territory. The stations, so anxious for the services of the minister of Christ, so ready in former years to contribute of their means to the missionary cause, are still deprived of the blessings which they have earnestly sought. Three or four men are greatly needed—men willing to separate themselves from immediate intercourse with the rest of their brethren in the Church, and to seek out their Master's work in that extreme corner of our land.

In OREGON, the present number of missionaries besides the Bishop is four; five having been under appointment during the year. Two* of these were recently appointed, one of them from Oregon, the other from Kentucky. One station† has become self-supporting. All portions of the work seem prospering. The missionaries are devoting more of their time to itinerating with marked advantage. Important developments are expected to follow from the visitation and exploration of the Missionary Bishop and his presbyter to the towns and mining settlements east of the Cascade and the Blue Mountains.

The Bishop is greatly disappointed by the failure of the effort to secure a head for Spencer Hall, the diocesan school for girls. While Rome is flooding the country with accomplished teachers, and providing the means for first-class education at nominal rates, it is found difficult to secure those who will make the same sacrifices or undertake the same privations for the sake of our Church and of the Institutions which are a part of the means used in building her up.

A diocesan school for boys is well provided with teachers, and is prosperous.

In CALIFORNIA, the number of missionaries is four, seven having been in service during the year. Two have resigned, one‡ to enter on a diocesan mission, the other§ to take charge of the parish founded by the lamented Etheridge, whose death has been already mentioned. Neither of the two stations thus made vacant is yet able to be self-supporting. One station,|| that of Mr. Etheridge, became self-supporting

* The Rev. T. A. Higland, and the Rev. I. F. Roberts.

† Salem.

‡ The Rev. David J. Lee.

§ The Rev. D. D. Chapin.

|| San José.

at the beginning of the year. Another,* it is supposed, will be so in a few months. A remarkable degree of prosperity has attended the labors of the missionary† who went out last year to Santa Cruz. A neat church edifice is nearly completed, and many souls are gathering into the fold.

There is an open door for great usefulness in missionary and other labor in the Church of California. May all the opportunities be used to His glory to whom the Church belongs, and to the sanctification of all those who should be nurtured and trained in her heavenly ways.

THE SOUTH.

In the proposals and efforts made in reference to missionary work in Tennessee and other portions of the south, the Committee have desired to act with great caution, but in the spirit of fraternal love. When, in the providence of God, the way shall be open to resume work in that direction to any great extent, if our ministrations are to bring comfort, if our missionaries are to be useful in healing the breaches of Zion, and bringing souls to Christ, they must be received with confidence. The people of the country, and their Church organizations as they existed before the rebellion, must be respected. In all loyalty and duty our mission must be to them. Many suspicions will arise, which must be allayed. Strong prejudices will be developed, which must be overcome.

But when the true character of our work is appreciated, as in a little time it will be, opportunities of great usefulness will be opened to us; the conservative character of the Church, her freedom from political agencies and aspects, her simple loyalty without fanaticism on any subject, her bringing Christ, and Him crucified, as her great and sole mission, will commend her to respect and affection. Estranged brethren will be recalled to her. They, who before knew her not, will learn to love her. And God will bless her works of love, and make her an instrument of good far greater in extent than has ever been her lot before. When that time comes, and the work in the south is effectually begun, large sums will be needed to sustain it; earnest prayers ought to be offered to bring blessings upon it.

MISSIONARY BISHOPS.

The two Missionary Bishops in the service of the Church, owing chiefly to the great changes which have taken place since their respective jurisdictions were established, find the task which their duties im-

* Oakland, etc.

† Rev. C. F. Loop.

pose upon them to be far beyond their strength. The jurisdiction of Bishop Scott is the same now, geographically, as when first created. But the same area, then containing a few tens of thousands of people, has now a population increased more than five fold, and diffused through one State and two Territories, all of the largest size.

So the jurisdiction of the North-West, though it has not changed geographically, has increased in population many fold, and has been separated in six distinct civil governments, each with its centre of population, influence, and power, and all remote from each other. And as the country is developed, and population increased by floods of immigration, this disintegration, by subdivision into smaller areas, will go on, and new centres of population, influence, and power will be multiplied. If it be the part of wisdom to seek to found the Church of Christ entire in each; if it be true that the Bishop should be a pioneer and chief missionary, they who sustain the missionary work will not be slow to recognize the truth. Inexpensive missionary episcopates, filled by holy and laborious men, will never want for support in the Church. The Committee doubt not that, when the next General Convention assembles, this subject will receive proper attention; and that the blessed Spirit, which presided in the early councils, will still be with His Church here, for her guidance in the means employed for her extension.

A CHURCH MISSION HOUSE.

An inquiry has been proposed into the expediency of an effort to provide a Mission House for the central operations of the Society. A joint sub-committee has been raised out of the Domestic and Foreign Committees, with instructions to consider and report upon the expediency of taking measures (1) to secure a proper Mission House for the use of this Society, whether owned by it or held by a third party in trust for such use, or (2) to effect a union of all the various Societies and Institutions of the Church, as far as may be, in one building adapted to their respective uses, and held by a properly constituted trust for that end. The committee to whom this inquiry is referred have not yet reported. Many advantages in such a Church centre, whether for the missionary work or for all our benevolent enterprises, will suggest themselves to the Board; and if, after mature consideration in the Committees, and after consultation with our other Institutions, it should be deemed best to make the attempt, we may hope that the Lord will move the hearts of men and women, who have wealth, to supply the necessary fund for this object, without trenching, in the least, upon the offerings for the missionary work.

AMOUNT OF FUNDS NEEDED.

The scale of expenditure in the support of Domestic Missions this year, has nearly reached.....	\$45,000
In many cases, owing to the increased expenses of living, the stipends should be raised. For this purpose and for an enlargement of the work in the Territories, in some measure proportioned to the increased demands for missionary labor in them, there should be raised a further sum of.....	15,000
To provide for the contingencies of missionary work which may open in the south, we ought to raise at least.....	10,000
So that the measure of supply which the Domestic Committee ask from the Church for the fiscal year on which we are about to enter is (without reference to what may in the providence of God come from legacies).....	70,000

Can this sum be raised? The question should not be asked. The possibility should not be questioned. Let all unite heartily in the work. Let the clergy use the agencies which are proposed to them, or devise and use better methods, so that they lead their people to work earnestly and faithfully in this cause, and there will be no lack of means. Missionaries will go forth in increased numbers to labor for the souls of perishing men, and to lay broad and deep, throughout our borders, the foundations of the Church of Christ, which is the ark of our salvation.

By order of the Domestic Committee,

J. DIXON CARDER,

Secretary and General Agent.

MISSION ROOMS, NEW-YORK, October 1, 1864.

[B.]

REPORT OF THE FOREIGN COMMITTEE.

THE Foreign Committee are glad to announce to the Board that the condition of things in this Department affords, in many respects, abundant encouragement.

The receipts for the year just closed exceed those of the previous year in the sum of \$22,698.50, and are only \$8,430.50 less than the receipts of the year 1860, when the country was at peace and contributions came from every diocese in the land.

DELEGATE AND REPRESENTATIVE OF THE FOREIGN COMMITTEE.

The increase of receipts is due in part, under God's blessing, to the labors of a member of the Committee who kindly consented, at their urgent request, to act as their Representative in presenting to the Churches the work with which they are charged. This gentleman is the Rev. Dr. Howe, Rector of St. Luke's Church parish, Philadelphia. To this parish the Committee are much indebted for the consideration and courtesy which led them to grant temporary leave of absence to their pastor for the supply of the service desired.

Dr. Howe entered upon his work in January last, and has been successful in awakening, in all places visited by him, increased interest in the cause, which fact has been evinced by larger, and, in some cases, much larger than usual, contributions. Dr. Howe's labors in this direction are still continued.

OTHER AGENTS.

Very important service in the same line of things has been rendered also by several missionaries temporarily residing in this country, namely, the Rev. J. G. Auer, the Rev. J. Liggins, and the Rev. D. D. Smith, all of whom have combined with other efforts the introduction, so far as they have found opportunity, of the five-cent system of collections. The Rev. Mr. Auer and the Rev. Mr. Smith have, in the prosecution of their agency, made long extended journeys through the West and South-west, laboring with great activity and zeal in their work; and the Rev. Mr.

Liggins, whose condition of health is such as to prevent long journeys and continuous efforts in the pulpit, has, in addition to the labors already mentioned, rendered, for several months past, very important and valuable assistance in the publications of the Committee.

FIVE-CENT COLLECTIONS.

The increase thus noted is due, moreover, in part, to the new system of "five-cent collections," which was inaugurated shortly after the last meeting of the Board. The particulars of this system have been fully and repeatedly set forth in the publications of the Board, so that nothing in respect to these need be repeated here.

The introduction of this system was due to the suggestion of the Rev. J. G. Auer, of the mission in Africa, who, shortly after his arrival in this country, submitted to the Committee a plan conformed in its essential features to that of which he had seen the practical and successful working in the Institution at Basle, Switzerland. More than two thousand gatherers' books have been distributed, and these are employed more or less efficiently in parishes in the Dioceses of Connecticut, Massachusetts, Vermont, Rhode Island, New-York, Western New-York, New-Jersey, Pennsylvania, Delaware, Maryland, West-Virginia, Kentucky, Ohio, Illinois, Michigan, Missouri, Indiana, Iowa, Minnesota, Wisconsin.

The returns from these, so far as they have been distinctly noted, in contributions transmitted to the Treasurer, amount to the sum of about \$5,000.

The plan has much to recommend it. Its general introduction throughout the Church would secure through small weekly contributions the aggregate of a large sum, while at the same time the sphere of missionary interest and intelligence would be greatly extended, and the claims of Foreign Missions be urged upon many who are not adequately reached by ordinary collections. *The system is not designed to interfere at all with such collections, but, on the contrary, is intended to secure contributions over and above these.*

The Committee will greatly rejoice if the interest which the introduction of the system awakened at the outset be continued and the plan be effectively worked in places where it is in operation, and be commenced in parishes which have not hitherto made trial of it.

FINANCIAL STATEMENT.

Receipts of the Foreign Committee from the 1st of October, 1863,
to the 1st of October, 1864, including interest on Trust Funds, \$76,958 57

Of which contributed for mission in Greece.....	\$293	82	
“ “ “ Africa.....	11,592	27	
“ “ “ China and Japan.....	5,995	32	
“ “ “ S. America and Mexico.....	81	64	
“ “ specific purposes.....	1,934	26	
“ “ general purposes.....	57,061	26	
			<hr/> \$76,958 57

The expenditures for the same period were—

For the mission in Greece.....	\$6,306	11	
“ “ Africa.....	22,589	52	
“ “ China and Japan.....	10,123	86	
“ “ South-America and Mexico.....	3,900	85	
“ specific purposes.....	4,223	13	
“ publication account.....	4,280	50	
“ salary of Secretary, and Travelling Agent, and Clerk hire.....	5,236	19	
“ rent... ..	337	25	
“ discount on uncurrent money, etc.....	96	82	
“ postage, stationery, freight, etc.....	849	13	
“ travelling expenses of officers.	355	19	
Balance due the Treasurer, October 1, 1863, per Report of that date.....	11,872	57	
Invested as a Sinking Fund to liquidate the balance due to the China Mission.....	6,000	00	
Cash on hand, October 1, 1864, (to new account)....	787	45	<hr/> \$76,958 57
Balance on hand, October 1, 1864.....	\$787	45	

LEGACIES.

From the estate of Mrs. Nancy Green, Housatonic, Mass...	\$57	00	
“ “ Mrs. Anna Kinsey, Brooklyn, N. Y..	2,378	42	
“ “ Rev. Dr. Turner, New-York, N. Y..	250	00	
“ “ Mrs. Adeline Rossiter, Monroe, Ct....	581	40	
“ “ Hen. A. Ayrault, Geneseo, W. N. Y..	1,285	00	
“ “ Hanford Smith, Newark, N. J.....	3,075	00	
“ “ Miss F. S. Cline, Mount Holly, N. J..	47	50	
“ “ John T. Fisher, New-York, N. Y....	100	00	
			<hr/> \$7,774 32
Receipts through the American Church Missionary Society.....	5,448	83	

It will be seen by the foregoing statement that \$10,123.86 have been expended for account of the Mission in China and Japan. It is to be observed that this sum has not been employed to meet the expenses of this Mission during the past year. The larger part of it was required to liqui-

date the balance which was due on bankers' account at the date of the last meeting of the Board, which account has been paid up in full. The whole amount which has been sent forward to this Mission during the past year is something less than \$2000, and this remittance was made in invoices of goods purchased in New-York and consigned to a mercantile house in Shanghai, for sale for account of the Mission; the object sought by this mode of remittance being the saving of loss by exchange on sterling bills.

In the present extremely reduced state of the Mission, the Committee have supposed that these shipments, together with the income accruing from a large part of the Mission premises now rented, would be quite sufficient to defray all the expenses of the Mission on its present very limited scale. The absence of semi-annual accounts to the first of July last does not allow the Committee to speak with absolute certainty in regard to the financial condition of the Mission at the present moment. Arrangements were, however, long since made to save the Mission from embarrassment in any contingency which was likely to arise.

Drafts on the Treasurer of the Foreign Committee continue to be taken in ordinary cases at par by American traders on the coast of Africa. Such, however, is the increased price of supplies purchased there, or, according to the more usual and more economical method, bought in this country and shipped to the Mission and missionaries, that the Foreign Committee have determined to advance, for the time being, in the way of a gratuity, a certain amount per cent upon the salaries of missionaries.

SECRETARY AND GENERAL AGENT.

The question of a division of labor in the central arrangements of the Foreign Committee has at intervals occupied the attention of the Committee for several years past. It has been thought that an additional officer, who should devote a large part of his time to an active agency abroad in the Churches, while at the same time he should be charged with such other responsible duty as would not interfere with this, would make all parts of the working force more effective and satisfactory. Nothing was done, however, until early last spring, when such was the condition of the Secretary's health that he was obliged to ask relief at the Committee's hands, at the same time tendering his resignation of the office of Secretary and General Agent. The Committee accepted his resignation and elected him to the office of Local Secretary. Proper assistance was secured for the time being in the matter of publications in the way already mentioned, and under a favoring Providence the Secretary has been able to perform his ordinary duties as heretofore.

Happily, a want which had long been felt of an active agency in the Church was met by the very satisfactory and valuable labors of Dr. Howe, under the arrangement noted in the beginning of this Report.

The office of Secretary and General Agent has not been filled ; it is regarded, however, as important that permanent arrangements for a division of labor should be made at as early a day as may be convenient, and the nomination of a suitable person to fill the office of Secretary and General Agent has been for several months in the hands of a special committee.

CHANGE IN THE FOREIGN COMMITTEE.

James F. De Peyster, Esq., after serving as a member of the Foreign Committee during the whole time since the new organization of the Society in 1835, has resigned his appointment, and the vacancy thus made has been filled by the election of Lemuel Coffin, Esq., of Philadelphia.

APPOINTMENTS.

The following missionary appointments have been made within the last year to Africa :

Rev. S. Süss, of Heidelberg, formerly of the German Mission at Akropong, West-Africa. This gentleman embarked at Liverpool for Cape Palmas on the twenty-fourth May, and arrived out on the fifteenth June.

Rev. Benjamin Hartley and Rev. Thomas Burrows, graduates this year of the Seminary at Gambier, Ohio. Mr. Hartley, shortly after his ordination, embarked for Africa by the way of Scotland, his native country, desiring, before entering upon his work, to see his relatives, from whom he had been separated for many years. Mr. Burrows sailed from New-York for Cape Palmas on the thirteenth of June. Advices may soon be looked for announcing the arrival of these brethren at their destination.

The Committee note here with great pleasure the fact that the parishes with which Mr. Hartley and Mr. Burrows were formerly connected have undertaken respectively to support them. The parish of St. Peter's Church, Brooklyn, Rev. J. A. Paddock, rector, it is understood, will pay the salary of Mr. Hartley ; and the Sunday-school of the Church of the Nativity, Philadelphia, Rev. Mr. Matlack rector, have determined to support Mr. Burrows, paying, in addition to his salary, the expenses of his outfit and voyage. They purpose to do this through the five-cent system, without diminishing aught of their ordinary collections for other objects.

In addition to the foregoing, the Committee have appointed also to Africa :

Miss Phebe Bart, of Ashtabula, Ohio. Miss Bart sailed from New-York, to Cape Palmas, on the 14th September, in the bark Thomas Pope.

The Committee have also made a conditional appointment to Africa of the Rev. William Dürr, recently pastor of the Reformed German Church in Mansfield, Ohio.

And the Rev. A. Höhing, pastor of the Reformed German Church in New-Brunswick, N. J., has received a similar appointment to the Mission in China.

The Rev. E. G. Nicholson, D.D., recently of Louisville, Kentucky, has received missionary appointment, with a view to his visiting Mexico, for examination and report touching the interests of religion in that country, and the opening for the establishment of a permanent mission there.

RESIGNATION.

The Rev. Richard Holden has resigned his appointment as Missionary to South-America, and become an agent of the British and Foreign Bible Society. His residence is still in Bahia, Brazil.

GREECE.

Athens.—REV. JOHN H. HILL, D.D. ; MRS. FRANCES M. HILL, MISS MARY B. BALDWIN.

The communications which have been received from Athens afford proof of the fact that the Mission Schools have lost nothing of their hold upon the popular favor ; and that every avenue of usefulness is as fully opened to the missionaries as at any previous period in the history of the Mission. At the reöpening of the schools last fall, after the usual summer recess, there was the same urgency of solicitation on the part of scholars for admission as that which has been usual in times past. Two hundred and seventeen names were registered the first day, out of a much larger number of applicants ; and the expectation of Dr. Hill then was that additions would be made to carry the list to the usual number of four hundred and fifty.

Toward the close of the school year, Dr. Hill wrote : “ Our schools have through the winter been as well frequented as usual, but we have nothing of special interest to relate at present. At the close of the session in July, I shall send you a *resumé* of the past and of our plans for the future. We continue without any hindrance on the part of the government or people to instruct the young in the Word of Life, encour-

aged by the assurance that it shall not return to God void, but that it will accomplish that to which he hath sent it through our ministrations."

The paper referred to in the foregoing extract has been looked for with interest, but has not come to hand.

AFRICA.

PRINCIPAL STATIONS: *Cape Palmas, Monrovia, Bassa, Sinoe, etc.*—Rt. Rev. J. PAYNE, D.D., Missionary Bishop; Rev. C. C. HOFFMAN, Rev. J. G. AUER, Rev. THOMAS TOOMEY, Rev. S. SÜSS, Rev. THOMAS BURROWS, Rev. BENJAMIN HARTLEY, Rev. G. W. GIBSON, (colored;) Rev. THOMAS J. THOMPSON, do.; Rev. J. K. WILCOX, do.; Rev. C. F. JONES, do.; Mrs. PAYNE, Mrs. HOFFMAN, Mrs. SÜSS, Miss EMILY E. GRISWOLD, Miss PHEBE BART, Mr. FERGUSON, (Colonist Teacher;) Mr. G. T. BEDELL, (Native Teacher;) Mr. THOMAS C. BROWNELL, do.; Mr. WILLIAM H. KINCKLE, do.; Mr. JOHN FARR, do.; Mr. JOHN W. HUTCHINS, do.; Mr. CHARLES MORGAN, do.; Mr. SAMUEL SETON, do.; Mr. J. M. MINOR, do.; Mr. WILLIAM SPARROW, do.; Mrs. EMMA GILLET, do.; Mr. A. POTTER, do.; Mr. J. BAYARD, do.; Mr. E. W. HENING, do.; Mr. J. D. GEORGE, do.; Mr. RUSSELL LEACOCK, do.; Mr. FRANCIS HOSKINS, do.

The fact which has been already mentioned in relation to the appointment of additional missionaries to Africa has been the occasion of great joy to Bishop Payne and the other missionaries there. The field is unbounded, and the call has been most urgent for laborers to build upon foundations already laid, and to extend the ministrations of the Gospel to parts to which they have not hitherto been carried. It is to be hoped that no future year shall pass without similar signs of missionary life and interest in the Church at home; and that the time is not distant when such signs will be greatly multiplied.

In this connection, the Committee take occasion to mention that, under the auspices of the Bishops of Ohio and the Professors of the Theological Seminary at Gambier, a Missionary School has been commenced at that place, with particular, if not exclusive, reference to the foreign missionary work of the Church. The Committee will be greatly rejoiced by its abundant success.

In order that this Institution might have at its opening the advantage of the experience of a gentleman to whom the routine of such an establishment was familiar, application was made for the services of the Rev. Mr. Auer, of the African Mission; and the Foreign Committee, with the sanction of Bishop Payne, have granted to him temporary leave of absence for this object, and Mr. Auer is, for the time being, in charge of this school.

The Committee have great pleasure in stating that some time previous to the arrangement above mentioned, a gentleman connected with Christ Church, Germantown, Pa., kindly offered to pay, by personal contributions, the salary of Mr. Auer as a missionary to Africa. His generosity

is made by him available to the support of Mr. Auer, during his absence from the Mission.

Another source of supply of efficient laborers to which the Committee look forward, is the contemplated establishment of a Training School in Africa. It is purposed to make this an institution of a much higher order than any which has previously existed in the Mission, and thoroughly to train therein colonist and native Christians for the work of the ministry. It is not probable, however, that suitable arrangements can be made for this until the fall of next year.

Reports and letters from the Mission give evidence of a good degree of prosperity and success. As in years past, so during the past year, the work has steadily progressed under the faithful and untiring labors which have been devoted to it.

The Bishop, in one of his communications, speaking of what has been accomplished at his own station, Cavalla, says: "In the midst of heathenism, a Christian Church, a Christian community, is slowly, indeed, but surely, extending its influence to the towns and villages near, as well as to the others at a distance.

"It was in 1839, when, with his wife and a native girl, the missionary moved from Mt. Vaughan to Cavalla, to a cottage eighteen feet by fourteen, with two rooms—constituting in this small house and household all the representatives of civilization and Christianity at the place. But the blessed result is seen now in ample accommodations for the missionaries, two large school-houses, and a substantial church-building. On the communion list are 91 names. In the schools are 35 girls and 22 boys. From these schools have gone 25 Christian families, 22 catechists and teachers, 1 minister, 2 candidates for orders, 3 printers, and 5 Christian mechanics.

"A Christian congregation of about one hundred worship regularly in the Church of the Epiphany, increased every Sunday by fifty to one hundred and fifty heathen.

"The catechists and teachers who have gone forth from this station, have occupied, and do now occupy, fourteen different stations in six tribes, along thirty miles of coast and eighty miles interior, and towns and villages of more than one hundred thousand people."

At this station chiefly the Grebo language has been reduced to writing. The Bishop has published a grammar and dictionary of that language; translated five of the books of Scripture and the greater part of the Prayer-Book; and prepared in the same tongue a hymn-book, and various books of instruction.

In the absence of the Bishop's Annual Report, we are unable to give

precise statistics for the past year in regard to this and other stations. It is probable, however, that this deficiency will be supplied before there be occasion to publish this Report.

The Bishop, in one of his letters, mentions that several baptisms occurred at this station on Whit-Sunday, and that a class awaited confirmation.

There has been recently an interruption of the ordinary peace and quietness of the region of Cavalla. This has been occasioned by a quarrel between the Cavalla people and the people of neighboring tribes. This, at last accounts, had resulted in open hostilities; and the Bishop was apprehensive of a bloody and protracted war.

Great distress prevailed among the Cavalla people, who were hemmed in by enemies, and cut off from their usual supply of food; and inconvenience was experienced by the Mission in the want of the usual freedom of intercourse between Cavalla and Cape Palmas.

The following extract is taken from the Bishop's last letter :

“CAVALLA, *July 13, 1864.*

“I have constant intercourse with the stations on the river through the country. The blockade of the river continues, and has now resulted in a war between this people and their neighbors. Three days ago a battle was fought, in which six or eight were killed on both sides, and forty wounded. I am sorry to say some of our Christian villagers took part. I have always instructed them not to take part in *offensive* war. But in this case they seem to have been hurried away into disregard of my wishes. Three of them were wounded. So far the people of this place have been the attacking party, though they did not begin the war. Our only present serious inconvenience is that our intercourse is interrupted, both with the Cape and places formerly visited for preaching the Gospel.”

The health of the missionaries at this station has during the past year been good, with the exception of that of Miss Griswold, who, after four years' residence there, and very assiduous labors in the female school under her care, finds herself so much enfeebled as to require a change, and it is not improbable she will soon visit the United States for the purpose of regaining her strength.

The station at TABOO, twenty miles east of Cavalla, is in charge of Mr. Miles, a Foreign Missionary teacher and candidate for orders. He reports active labors among the people in that region.

The Cavalla District, to which the foregoing particulars relate, embraces also the stations on the river below Bohlen; and the Committee are glad to be informed that, notwithstanding the troubles which have been mentioned, the Native Catechists still continue at their posts.

The same is true of the Native Catechist at Bohlen Station in Bohlen District.

CAPE PALMAS DISTRICT.

The Rev. Mr. Hoffman, whose departure for England in April, 1863, was mentioned in the Report of last year, returned to Cape Palmas in December, after an absence of eight months. His health was much improved. Mrs. Hoffman remained somewhat longer abroad, and returned to the Mission in April last.

Mr. Hoffman is Rector of ST. MARK'S CHURCH, CAPE PALMAS. Here five persons were confirmed in December last.

On Whitsunday, May 15, 1864, eleven persons were baptized in this church; two Congoes, one from Loando, one from Manauke, which is said to be a month's journey interior from Congo; one native, from the east fifty miles; one young girl from the interior thirty miles; a youth from the high school; two children from Hoffman Station, and four infants — a larger number than were ever before baptized in that church, or perhaps in our Mission, at any one time. The Bishop mentions that five persons were confirmed by him in this church on Sunday, the twenty-sixth June.

ST. JAMES' CHURCH, HOFFMAN STATION, is also under the pastoral care of Mr. Hoffman; the Bishop mentions that several persons had recently been baptized there.

Mr. Hoffman has also the general supervision of the Female Orphan Asylum, Cape Palmas — an institution which is still supported by a society of ladies in Philadelphia.

THE HIGH SCHOOL AT MT. VAUGHAN, under the care of Mr. S. D. Ferguson, appears to be doing well.

The station at Rocktown has until recently been supplied by the Rev. Mr. Toomey, Foreign Missionary; the last advices, however, from Bishop Payne mention his purpose to send Mr. Toomey to Bassa Cove, which station has been made vacant by the withdrawal of the Rev. Mr. Thompson.

The Rev. Mr. Süss, whom it was proposed to put in charge of Bohlen, is hindered for the present from going thither by the troubles existing on the Cavalla River, and he will assume the care of Rocktown.

The Rev. Mr. Wilcox, Colonist, is still at Sinoe, where, in connection with his labors in the church, he is also giving some attention to the wants of the heathen. A class of native boys is being instructed by Mr. Neyle.

Bassa Cove, as before stated, is to be supplied by the Rev. Mr. Toomey.

Monrovia Station has for its Missionary the Rev. G. W. Gibson.

In April last the Mission was called to mourn the loss by death of

Mrs. Elizabeth M. Thomson. Mrs. Thomson was born in Connecticut in 1807. She emigrated to Africa in 1831, and taught an infant school in Monrovia. She and her husband afterward removed to Cape Palmas, and, in 1835, Mr. Thomson was appointed by the Foreign Committee to open a Mission station at Mount Vaughan; and when Rev. Dr. Savage joined the Mission about Christmas, 1836, he found the grounds had been cleared and a house partly completed. Mr. Thomson died not long afterward; but Mrs. Thomson's connection with the Mission has continued ever since as a teacher of a female colonist day-school, until two or three years ago, when her health became too feeble to discharge the duties of the school. For a year previous to her death, she had charge of St. Mark's Hospital.

She was a consistent Christian, a faithful teacher, and a constant friend. She always manifested the liveliest interest in all that concerned the happiness and comfort of the missionaries, and especially in times of sickness, nursing them with tenderest care.

She was greatly beloved by all, and her death has called forth expressions of great sorrow from the community in which she lived.

Immediately after the last meeting of the Board, the Report of the Foreign Committee to that body, respecting Church Organization in Africa and the action of the Board in relation thereto, were officially communicated to the persons concerned. Shortly afterward, the subject of appropriation to the African Mission for the year 1864 was considered by the Committee. In the absence of information in regard to the conclusion which had finally been reached by the churches there, touching the question of organization, the Committee, acting upon the principle set forth by the Special Committee of the Board in their Report upon the Foreign Committee's Report in 1863, restricted their appropriation to the first quarter of the year, expecting before the expiration of that time to have the necessary information to guide them with reference to the remainder of the year. Notice of this action of the Committee was also communicated to Africa. Before the expiration of the three months, communications were received from the Secretary of the so-called Church Council assembled in Monrovia in January, 1864, and from the Rev. Mr. Gibson, stating that the letter, communicating the action of the Board, had been laid before the Council, and that, in response to the recommendation of the Board, proceedings toward the formation of an independent church in Liberia had been stayed; the precise language of the minute of the Council being this: that "this Council, from dutiful deference to the Board, resolves to lay upon the table all those features of their work which pertain to matters funda-

mental and organic." The Committee on receipt of these advices completed their appropriation for the year. This was done with the full assurance that all matters relating to Church jurisdiction and discipline were to continue unchanged. Now, however, the Committee learn, from the last letters received from Bishop Payne, that the clergy of Montserrado County claim the existence of a diocesan organization in that county. Declaration to this effect comes out in the course of proceedings instituted by the Bishop for the trial of a presbyter charged with criminal offence. The following extract from the Bishop's letter of the thirteenth July, 1864, gives the particulars: "In a former communication I have referred to measures adopted to bring the Rev. — to trial. I requested Rev. G. W. Gibson with Mr. Wilcox to act as presenters. After delaying several months Mr. Gibson declined on the ground *that there was not sufficient cause to proceed* to trial. I then requested Mr. Hoffman to act with Mr. Wilcox. While they are preparing to do so, I receive a communication from Rev. Messrs. Crummell and Gibson, and one Mr. J. B. Denis, Secretary of Standing Committee, informing me that the Diocese of Monrovia, or rather Standing Committee of that Diocese, were about to proceed to try Mr. —. You may remember that this Diocese of Monrovia, or synod, was organized in June of last year, three months after the adjournment of 'the General Council,' in which it had been resolved to postpone the action of the Council for nine months. And now again, four months after the second meeting of the General Council, at which it was resolved, 'in dutiful deference to the Board of Missions,' to stay all further proceedings until after the next General Convention, and your Committee in consequence had made the appropriation for the year, the 'synod of Monrovia' unceremoniously set aside the canon provided by the Church for the trial of a clergyman *by one of their own*."

In view of these facts, and in consonance with the rule which guided their former action in the case, the Committee have resolved to withhold further appropriation to missionaries connected with that diocese unless they be otherwise instructed by the Board.

CHINA AND JAPAN.

PRINCIPAL STATION: *Shanghai*.—Rt. Rev. W. J. BOONE, D.D., Missionary Bishop; Rev. ROBERT NELSON, Rev. ELLIOTT H. THOMSON, Rev. DUDLEY D. SMITH, Rev. SAMUEL I. J. SCHERESCHEWSKY; Rev. WONG KONG-CHAI, Native Deacon; Mr. WONG VOONG FEE, Catechist and Candidate for Orders; Mrs. NELSON, Miss LYDIA M. FAY.

The Mission in China, during the past year, as in several preceding years, has been greatly afflicted, and the small number composing the

mission family has been still further reduced by the death of Mrs. Boone, wife of the Bishop, and Miss Catharine Jones.

In the fall of 1863, Mrs. Boone visited Japan, hoping that her health, which had been for some time impaired, might be improved. The visit, however, proved unavailing for the purpose desired. In October, the Bishop brought her back to Shanghai, and, in the month following, under the advice of physicians, for the purpose of giving Mrs. Boone the benefit of a sea voyage, the Bishop and Mrs. Boone sailed for Singapore. There they tarried for a while without any favorable change, when it was determined to try the climate of Egypt. In January, after an experience of much suffering, they landed in Suez, and four days afterward Mrs. Boone died. She trusted in God and her end was peace. Sustained by divine grace, this lovely Christian woman bore all her sufferings with uncomplaining patience, and passed so gently away that her husband, sitting by her side, knew not when the spirit took its flight. Mrs. Boone was for nineteen years connected with the Mission. She was buried in the cemetery for foreigners—a quiet, retired spot on an island in the harbor.

The Bishop would have returned immediately to Shanghai, but for the necessity for making some proper arrangements for his youngest son, who was with him. For this purpose he, shortly after the death of Mrs. Boone, started for England, and, crossing to the continent, left his son in the care of Miss Emma Jones, who, as the Board will remember, was for many years connected with the Mission in China.

The Committee, on learning that the Bishop would visit England, wrote an earnest letter inviting him to come to the United States. The Bishop thought it important to return without further delay to Shanghai. On his voyage from Aden to Singapore, the steamer in which the Bishop embarked, being caught in a cyclone, was in great danger of foundering, and a series of most awful perils ensued, in which the Bishop, who was in feeble health, suffered exceedingly. The vessel put back to Aden, but afterward resumed her voyage. During this time the sickness of the Bishop increased, and the last letters received from Shanghai, dated June twenty-first, mention the arrival of the Bishop on the thirteenth of that month, and communicate also the sad intelligence of the Bishop's being dangerously ill. The Committee wait with much anxiety for further tidings from him.*

Miss Catharine Jones's death, mentioned above, occurred on the twenty-

* In reading this Report, the Secretary here announced the death of Bishop Boone on the seventeenth of July—news of which reached the Mission Rooms on the first of October.

fourth of November. Her disease was small-pox, of which several of the scholars of the girls' boarding-school previously died. Miss Jones was connected with the Mission for a period of twelve years. She was ever steadfast at her post, and could never be induced to take any recreation or to leave Shanghai for a moment. Her loss was greatly felt, particularly in the sadly reduced state of the Mission. By the prevailing sickness the school was dispersed, and the death of Miss Jones made it impossible to renew it.

Such arrangements as were possible were made for the scholars, that they might still enjoy Christian instruction.

On the eighth of November, the day preceding the Bishop's departure from Shanghai, the Rev. Mr. Chai was admitted to priests' orders, and the Bishop assigned to him the care of Christ Church in the city.

The Rev. Mr. Thomson, the only other missionary of the Board residing in Shanghai, has had charge of the church on the Mission premises, with the general care and oversight of the Mission. In the services of the church, he has recently been assisted by the Rev. Mr. Michel, a clergyman of the Church of England.

Ten day-schools have been maintained in Shanghai. Six of these are under the immediate charge of the Rev. Mr. Thomson; two are under the care of the Rev. Mr. Chai; Mr. Young Kiung, a young Chinese educated in this country, has one; and Mrs. Muirhead, of the London Mission, one.

Mr. Thomson has prosecuted also the work of preparing for the press an unfinished translation of the Scriptures in the Shanghai vernacular, and, during the absence of the Bishop, has also managed the business affairs of the Missions. In all these things he has found abundant occupation.

The Rev. Mr. Schereschewsky is still a resident of Peking. Having now acquired the language spoken there, he is engaged in preaching and teaching, and has been busily at work also on a translation in Mandarin of the Bible and the Prayer-Book. Associated with him in this work is the Rev. Mr. Burden, of the Church of England Mission.

The Rev. Mr. Williams, at Nagasaki, in Japan, is still industriously laboring in the prosecution of preparatory work, anxiously looking for the time when there shall be opportunity openly to preach the Gospel to the people of Japan.

This preliminary work consists of studying the language and preparing books for future distribution. He has translated three tracts from the Chinese, and one for children from the English. "Hitherto," he says, "we have only distributed books written in Chinese; but the

time has come, I think, to make an attempt to reach by means of books some of that large class of Japanese who do not read Chinese."

The seed, he remarks, is sown by him in religious conversations and distribution of Bibles and tracts to visitors. This has been done in a quiet way whenever opportunity has offered, and has not been fruitless of interesting results.

The foreign residents of Nagasaki have erected for themselves the first Protestant church which was ever built in that land, and the Rev. Mr. Williams officiates as the minister of the congregation which worships there.

The foregoing Report embraces all the more important facts which pertain to the history of the work in this Department during the past year. The record is in some of its particulars very sad; and yet, the Committee doubt not the Board will find in this review much that is very encouraging.

The Committee look forward with hope to more vigorous and earnest efforts of the Church in the same work for the time to come.

By order and in behalf of the Foreign Committee,

S. D. DENISON,

NEW-YORK, *October 1st, 1864.*

Local Secretary.

N. B.—For further particulars concerning the several stations in Africa, see Bishop Payne's Report, Appendix G; and for an account of Bishop Boone's death, with statistics, etc., of the mission in China, see Rev. E. H. Thomson's letter, Appendix H.

The TREASURER OF THE DOMESTIC COMMITTEE in Account with the DOMESTIC COMMITTEE.

Cr.

1864.		1864.	
Oct. 1.	\$714 37	Oct. 1.	By cash paid in support of Domestic Missions:
To balance in Treasury, Oct. 1st, 1863.....		Maine.....	\$385 42
“ Cash received for general purposes.....	\$61,581 08	New-Hampshire.....	547 35
“ “ special purposes.....	5,000 11	Delaware.....	150 00
		Kentucky.....	997 65
		Tennessee.....	740 00
		Texas.....	772 92
		Ohio.....	856 61
		Indiana.....	2266 94
		Illinois.....	896 25
		Michigan.....	1363 50
		Wisconsin.....	3759 06
		Iowa.....	3194 63
		Minnesota.....	4069 09
		Missouri.....	884 00
		Kansas.....	292 95
		Nebraska, Dakota, Colorado, and Nevada.....	8513 58
		New-Mexico.....	708 00
		California.....	3392 27
		Oregon and Washington.....	2303 84
			\$36,094 06
		By cash paid Secretary and General Agent and Missionary Agent.....	3,250 00
		“ Travelling Expenses of do.....	436 25
		“ Clerk hire.....	190 00
		“ Rent.....	337 25
		“ Exchange, Postage, Gas, Freight, care of rooms, and other office expenses.....	368 80
		“ Printing Proceedings of the Board, etc....	276 78
		“ Expenses on legacies.....	185 70
		“ Spirit of Missions.....	254 00
		“ Loaned out.....	500 00
		Balance.....	7,432 72
			\$67,325 56

The undersigned, duly appointed a committee to audit the annual accounts of the Domestic Committee of the Board of Missions of the Protestant Episcopal Church in the United States of America, do hereby certify that they have carefully examined the accounts of the Treasurer of the said Committee, have compared their several items with their respective vouchers, and found the same correct; and that there is in the hands of the said Treasurer a balance of seven thousand four hundred and thirty-two dollars and seventy-two cents, of which five thousand four hundred and thirty-two dollars and seventy-two cents are in cash in deposit in bank to the credit of the said Domestic Committee, and two thousand dollars in United States Six per cent Five-Twenty Bonds in the custody of the Treasurer.

The Trust funds of the said Committee have also been examined and found correct.

CYRUS CURTISS, }
S. CAMBRELENG, }
Committee.

New-York, Oct. 1st, 1864.

Dr. THE FOREIGN COMMITTEE OF THE BOARD OF MISSIONS *in Account with* JAMES S. ASPINWALL, *Treasurer.* Cr.

[D.]

1863.		1864.	
Oct. 1.		Oct. 1.	
To balance due Treasurer at this date.....	\$11,872 57		
" Cash paid since Oct. 1st, 1863, on account of Mission to Greece.....	6,306 11	By cash received from Oct. 1st, 1863, to Oct. 1st, 1864, on account of	
China and Japan.....	10,123 86	Mission to Greece.....	\$293 82
Africa.....	22,589 52	China.....	5,176 82
South-America and Mexico.....	3,900 85	Japan.....	818 50
For Publications.....	4,280 50	Africa.....	9,814 17
" specific objects.....	4,223 13	South-America.....	81 64
" General Expenses—Salary of Secretary, Travelling Agent, and Clerk hire.....	5,236 19	" For specific objects.....	\$1934 26
Rent.....	337 25	" Interest on Trust Funds.....	1778 10
Discount on uncurrent money, etc.....	96 82	" For General Fund.....	3,712 36
Foreign and domestic postages, stationery, freight, insurance, etc.....	849 13		56,949 70
Travelling expenses of officers.....	355 19	The undersigned, Auditing Committee, have examined the account of the Treasurer of the Foreign Committee, and believe the same to be correct, as expressed in the above statement. LEWIS CURTIS, } F. S. WINSTON, }	
" Cash invested as a sinking fund to liquidate balance due China Mission.....	6,000 00		
" balance cash on hand to new account.....	675 89		
	<u>\$76,847 01</u>	By balance cash on hand.....	\$675 89
		Cash received at the closing of accounts, and included in the receipts of the year.....	111 56
			<u>\$787 45</u>

JAS. S. ASPINWALL,
Treasurer of Foreign Committee of Board of
Missions of Protestant Episcopal Church in U. S.

[E.]

REPORT OF THE RT. REV. THOMAS FIELDING SCOTT, D.D.,
MISSIONARY BISHOP OF OREGON, WASHINGTON, AND
IDAHO.

[No report having been received by the Board, while in session, from Bishop Scott, Missionary Bishop of Oregon, Washington, and Idaho, the Board directed the Secretary to print the Bishop's Report in this place, should any come to hand after the adjournment. No Report prepared for the Board, has been received; but the Secretary ventures to insert the following letters as in some degree supplying its place. The Bishop, on his return from the visitation of Idaho at the end of August, probably found it was too late to prepare and forward his Report to the Board in time for its meeting.

It should be stated that these letters were written solely for the information of the Domestic Committee, and of course without reference to publication.]

PLACERVILLE, IDAHO TER., *August 15th*, 1864.

MY DEAR DOCTOR: Two days after I wrote you last, I started on my tour to this region. The first Sunday afterwards I spent at the Dalles, the second at Walla Walla, the third at La Grande, the fourth at Idaho City, and the fifth, yesterday, at this place and Centerville. I also spent two days after leaving the Dalles at Umatilla City, and propose to spend next Sunday there on my return.

Of the Dalles, I have so often spoken, that I need say no more.

At Walla Walla I found several friends of the Church, who expressed a strong desire to have permanent ministrations. The place is a permanent one, being in the centre of a fine agricultural and grazing valley, and containing already five hundred to one thousand inhabitants. The extent of its growth will depend somewhat upon its commercial connection with the mines, but it is a good centre for missionary operations, and I shall be glad to see it occupied as such.

La Grande is a small place of some two hundred or three hundred inhabitants. It is situated in Grande Ronde Valley, which is a fine agricultural and grazing valley, containing perhaps one thousand people. I presume Brother Fackler will give you an account of the pleasant Sunday we passed together at La Grande. No doubt it would form a good mission, including Auburn and perhaps some other points.

The "Boise Basin," from which I now write, contains four important points within a compass of twelve miles—Idaho City, Centerville, Pioneer City, and Placerville. In and around these points there are from seven to

ten thousand people, and before winter other mining camps will probably be pitched; as new discoveries of gold and silver are constantly being made. I can give you no definite idea of population here, as it is constantly changing. Here there is no Protestant worship, excepting at Idaho City; where there is a neat house of worship occupied by a Baptist minister. At all these places are some persons brought up in the Church. This Basin would be an admirable mission for an earnest man to itinerate. It would be useless to attempt organizations for the present, as every thing is shifting, and nobody settled. But one could do a great work in itinerating, and when places become settled, if ever, means will be ready for organizing and building. A good man, adapted to the field, would be amply supported on the ground.

There is the same general state of things in the "Boise Valley," south of this, of which Boise City is the centre. Brother Fackler is now there, and will give you better information. As that is a good agricultural valley, surrounded by mining districts of unknown extent, all agree that Boise City will be a permanent place of importance. It should be occupied at once as a missionary centre. Recent discoveries of quartz lodes of unknown extent and richness, render it certain that this whole country will long be occupied by great numbers of people who should be cared for by Christ's ministers.

The whole moral and religious condition of the people is indeed appalling. No Sunday — no religious services — profanity, intemperance, and dissipation in every form. And yet I have invariably had large and attentive congregations. But every thing is in an endless whirl—every body is intensely excited. Yet here is a grand field for men of sound mind and strong faith to work for Christ—men who can adapt themselves to the condition of things, and stand in their lot like men. Such will accomplish great good. If spared to return home, I will write you again. I take leave for the present, wishing you God speed in your work. Yours faithfully,

THOMAS F. SCOTT.

PORTLAND, OREGON, *August 30th, 1864.*

MY DEAR DOCTOR: On returning from my eastern tour, I found your favor in reference to Spencer Hall. . . . It is truly sad that so interesting a work as Spencer Hall can secure no better response in the Church, while Romanists are multiplying schools all over the land, and gaining control of most of the female education of the country. I am so thoroughly discouraged by this apathy, that I will make no further efforts in that direction. Unless successful here we will proceed as heretofore, until some kind providence gives us the requisite supply.

I have no suggestions to make to the Domestic Committee in addition to those in my letter of the fifteenth instant, from Placerville. I deem that the only judicious course to pursue for the present. I can only add the inquiry why it is that such large emigrations are suffered to come to this coast un-

attended by any one to guide them in the way of life. The Government furnishes troops to guard them against the Indians; but the Church furnishes no pastors to guard them against the world and the devil.

The Rev. Thomas A. Hyland will go to Astoria for the present at least. This I consider the most promising field for him now open. Rev. Mr. Fackler is pursuing his mission, and Rev. J. W. Sellwood is supplying Oregon City. I cannot close without expressing my deep sense of the kindness and courtesy extended to me during my eastern tour, especially by the O. S. N. Co. and the proprietors of the stage line from Walla Walla to Placerville. It is owing to this courtesy that my expenses are not double. I pray the Giver of all good to reward all this kindness in spiritual blessing. To-morrow morning I start for the Sound, to be absent two weeks. I would there were a devoted clergyman to cultivate that interesting field.

I shall probably not make any additional report for the Board of Missions. I pray the Lord to preside over their counsels, and prosper their work. Wishing you God speed, I am yours faithfully,

THOMAS F. SCOTT.

MILWAUKEE, OREGON, *September 16th, 1864.*

MY DEAR DOCTOR: I have just returned from my visit to Puget's Sound—a visit at once delightful and sad; delightful from the continued zeal and activity exhibited by our friends there in behalf of Christ and the Church; sad that they are left to struggle on, year after year, without the aid of a clergyman, which they so earnestly desire and pray for.

At Olympia I spent two Sundays, holding also one week-day service. I baptized one adult and eleven children, confirmed one, and administered the Lord's Supper. The services were attended by full congregations exhibiting a deep interest. Within the last year the ladies have raised money to purchase a lot and building suitable for a chapel. To this they have removed the seats, chancel, and furniture of their former Hall. So soon as a small remainder, less than one hundred dollars, is paid for the property, they will finish the building within. They still continue lay reading, and sustain their Sunday-school.

Three of the days between these Sundays, I spent at Port Townsend. I held public services twice, which were well attended, baptized ten children, and administered the Lord's Supper. Here the ladies have raised between seven hundred and eight hundred dollars for building a church; the material is ordered for that purpose. They still continue lay reading, and sustain their Sunday-school.

The friends at these two points have maintained an unflagging interest in this work, and they deeply feel the indifference and neglect which the clergy have manifested toward them. Then, too, they are taunted with this neglect by those without. The forty-second Psalm well expresses their feelings, as well of longing and disappointment, as of rallying faith.

How long shall this state of things last? Have our clergy become demoralized? using the term as the military use it. There are several other points on the Sound to be added to these, forming altogether a most interesting mission, full of labor and self-denial, and also of promise. Should Brother Fackler return to the coast, I think I will send him to the Sound, for the winter at least. We can provide otherwise for Oregon City.

Rev. T. A. Hyland has gone to Astoria, and the prospects seem encouraging. I expect soon to continue my visit southward. I have no additional arguments to offer in behalf of our missions, or of Spencer Hall. We must endeavor to make the best use of the force and means at our disposal. Commending you and the Domestic Committee and their work to the blessing of God, believe me ever yours faithfully,

THOMAS F. SCOTT.

[F.]

FIFTH ANNUAL REPORT OF THE RIGHT REV. JOSEPH C. TALBOT, D.D., MISSIONARY BISHOP OF THE NORTH-WEST.

To the Board of Missions:

BRETHREN: My last Annual Report found me at Great Salt Lake City, Utah, where I spent several days. I was then on my way to the distant Territory of Nevada, which, owing to various providential hindrances, I had not visited. At Salt Lake, I had no opportunity for religious services of any kind. So completely is the country under Mormon rule, that I was entirely excluded from that privilege, except upon terms, which, as a Bishop of the Church, I could not accept. For the same reason, it will be impossible to establish a mission in that Territory, whatever opening may present itself, until there is some change in the administration of its government, or the authority of our national government is exerted for the protection of the missionaries. No Mormon would be allowed to rent his house for the purposes of Christian worship, and the laws against street or field preaching, enacted and executed by the Mormon leaders, work the effectual exclusion of that pure religion which condemns their iniquity. The state of society in Salt Lake presents the most remarkable contrast anywhere to be found. Outwardly, it is the most moral, orderly, and quiet city I have ever seen. Containing a population of at least fifteen thousand souls, it is absolutely free from those enticements to immorality, which abound in all other places of its size. So far as I could ascertain, there is not a single drinking-saloon, or gambling establishment, or house of ill-fame within its limits. There is no drunkenness or rioting in its street. Good order prevails. Yet its inner life is most shocking to the Christian sense. The most flagrant and open violations of the Christian law of marriage abound. Nor is the evil confined to the fact of plurality

of wives. Own sisters are often found in the same family, as the wives of its master, and the mothers of his children. In at least one instance, a Mormon claims as his lawful wives, a mother and her two daughters! No wonder that the Christian's Bible, and the Christian Church are so carefully excluded. Yet this is in a Territory of the United States—a country which recognizes Christianity, at least so far as to pass laws for the prevention of acts subversive of Christian morality. Polygamy is disallowed and forbidden by our national legislature. Yet polygamy, open, unblushing, and defiant, exists in Utah. Nor does it seem possible, as yet, to prevent it, except by the strong hand of military power, invoked in aid of the civil. The only peaceful remedy is a large increase of American population, affording material for juries and officers who will sustain the authority of law. I say *American* population; for it is very observable, that the great mass of the Mormon society is from abroad. The leaders, who amass immense fortunes out of this stupendous imposture, are, I believe, almost all native-born. The dupes are foreigners; and, for the most part, as ignorant as they are degraded. I cannot believe that this great Territory, containing sixty thousand souls, is to be left in this condition, and I confidently look forward to the time when it will be possible not only, but easy, to introduce a purer faith, and, with it, a higher standard of domestic and social life.

I left Salt Lake City at six A.M., on Saturday, September fifth, and after a ride of six days and nights through a country barren, desolate, and totally without interest, apart from its varied mountain scenery, reached Virginia, the largest and most flourishing city in Nevada Territory.

September 8th.—I received notice from the Bishop of Pennsylvania of the deposition of the Rev. J. W. Goughler of that diocese.

Sunday, September 13th.—I read prayers and preached, morning and evening, in St. Paul's Church, Virginia, the Rector being absent in California on account of sickness. I found here a large and flourishing parish, established by the labors of the Rev. F. S. Rising, and a church edifice which gave evidence of the noble liberality, as well as the excellent taste of his people. It was supplied with all the necessities for the proper celebration of our worship; and the excellent music, and the full response, were most delightful to me—the more so, perhaps, that the two or three previous Sundays had been necessarily passed without the opportunity of public worship. On the same day, I attended a funeral.

September 14th.—I started at five A.M. for San Francisco, on business connected with my visitation of Nevada. Spending less than two days there, and after a delightful evening with my Rt. Rev. Brother, the Bishop of California, I returned to Nevada; and on

Sunday, September 20th.—I read prayers and preached morning and evening in St. Paul's Church, Virginia.

Sept 23d.—I received notice from the Assistant-Bishop of Connecticut,

of the deposition of Rev. Aaron R. Van Antwerp, Presbyter, from the sacred ministry.

September 24th.—I attended a funeral and addressed a large assemblage of young men.

Sunday, September 27th.—I read prayers and preached, in the morning, at Carson, the capital of the Territory.

In the afternoon, at Empire, four miles distant, I read prayers and preached, and again in the evening, at Dayton, eight miles further.

September 29th.—I officiated at a funeral in St. Paul's Church, Virginia, and at another in a private house in the same parish. I also confirmed one person in private.

September 30th.—I officiated at a funeral in Virginia.

October 1st.—Left Virginia for a visit to the Esmeralda mining district. In the evening, I read prayers and preached in Carson, and after service presided at a meeting called with a view to the settling of a minister.

Sunday, October 4th.—Read prayers and preached morning and evening in Aurora. The congregations were large, and consisted almost entirely of educated Californians, from which State the place was chiefly settled. In the evening arrangements were made to secure, if possible, the settlement of a clergyman. I spent a few days here, making the acquaintance of the people, and left with the assurance that I would send them a clergyman; which was done on the arrival of the two missionaries from the east, who joined me about this time in Nevada. I regret that the Rev. Mr. Stoy, to whom this mission was confided, felt compelled in a few months, to withdraw for want of support. This difficulty, entirely unforeseen by me, or by Mr. Stoy himself at the time he took charge of the mission, originated in one of those stock panics to which all mining interests are subject. Such a one is now seriously affecting every portion of this Territory, and has already, but, I hope, only temporarily, reduced men of great wealth to comparative poverty. With the information before me, while I deeply regret the necessity for even a temporary abandonment of Aurora, as a missionary station, I am led to the belief that the missionary, being a man of family, had no other alternative.

In token of the earnest desire of people, for the services of the Church: I may mention that I received soon after Mr. Stoy left, a telegram asking for a minister. I have been engaged since, in earnest endeavors to secure a suitable person. The place has already been offered by myself and the Domestic Committee, to a single clergyman, who has felt compelled by other engagements, to decline. I trust the vacancy will soon be supplied. In a country where living is so expensive, it will be necessary to increase the missionary salary, or depend entirely upon unmarried missionaries.

Sunday, October 11th.—I consecrated St. Paul's Church, Virginia, preached the sermon, and administered the Holy Communion. The Instrument of Donation was read by the Rev. F. S. Rising, the Rector of the parish, and

the Sentence of Consecration, by the Rev. O. W. Whitaker, Rector of St. John's Church, Gold Hill. These brethren also read the Morning Prayer. This church edifice, as I before intimated, is one every way worthy to be thus set apart as an offering of the Lord. It is built of upright plank, with tower and spire, and finished, in every part, in the most substantial and tasteful manner. Its capacity is about two hundred and fifty sittings, and its cost, which was met entirely by the congregation, was nearly thirty thousand dollars—an evidence of their love for the Church and desire for her services which needs no comment. The city itself is one of the most remarkable places of its size, perhaps, in the world. It is built upon the side of Mount Davidson, a spur of the Sierras, and at such an elevation as to be distinctly visible fifteen or twenty miles out upon the plains. Its population at three years of age, was fifteen thousand; and its appearance in all its business aspects, beyond the conception of those who are accustomed only to the slower growth of our eastern towns.

October 11th.—Evening, I read prayers and preached to a crowded congregation in the U. S. district court-room in Carson. At the same service I confirmed *one* person.

October 15th.—I received notice from the Bishop of Wisconsin, of the deposition of Charles W. Clinton, Deacon of that diocese.

Sunday, October 18th.—In the morning I read the Ante-Communion service in St. Paul's Church, Virginia. The Rector read prayers and preached.

In the evening, after prayers by Rev. Messrs. Rising and Whitaker, I preached, confirmed thirteen persons, and addressed them.

October 24th.—I was gladdened by the arrival of the Rev. Wm. M. Reilly, one of the two missionaries sent out by the Domestic Committee. Mr. Reilly was immediately placed in charge of Carson, and several smaller places in the vicinity, and is still laboring, as I learn, with great acceptance. His zeal and ability have won for him the confidence of the people, and I confidently look for the establishment of an important parish in the Capital. The great want now, is, a church building. This the people cannot erect without foreign aid. It is of vital importance to the parish that they should have it, and at once. I ask for aid to the extent of at least two or three thousand dollars for this object, and assure the friends of my mission that under Mr. Reilly's direction it will be made to tell largely upon the interests of the Church in Nevada. These contributions may be sent through the Domestic Committee, or myself, or directly to the missionary. May God put it into the hearts of those to whom He has intrusted wealth, to do this work for Him and to do it promptly.

Sunday, October 25th.—Preached in the afternoon at Gold Hill, and in the evening in St. Paul's Church, Virginia.

October 27th.—Drove to Lake Taboe and secured the gift of a lot for the erection of a church at that place. In the evening preached in Carson.

Sunday, November 1st.—In the morning I administered the Holy Com-

munion in St. Paul's Church, Virginia, and in the evening, delivered a parting address to the clergy and congregation. It was matter of devout gratitude that I could thus leave four able and zealous clergymen in a field which eighteen months before had not one, and to witness such results of the labors of the first who entered that distant Territory. At Gold Hill, also, the Rev. O. W. Whitaker is now zealously laboring; a parish has been organized, and a church building is now in progress, which will be ready for consecration at my next visit. But for the Indian difficulties to the west of me, which effectually close the road for the present, I should now be on my way to Nevada. I trust the way will soon be opened.

November 3d.—I started from Virginia on my return to Nebraska.

November 5th.—I spent in Austin, a new town near the eastern limit of Nevada, and promising to be an important point for a mission station. It was then a few months old, and contained a population, including Clifton, which joins it, of about three thousand. It certainly is one of the wonders of that wonderful region, the richest, perhaps, in its deposit of silver, in the known world.

November 9th.—I reached Salt Lake City at eleven p.m., and remained about twenty-four hours for rest.

From this point to Denver, Colorado, my journey was most unpleasant. Having given up my seat at one of the stations, to accommodate a poor invalid, anxious to get to the hospital at Fort Halleck, and whose life, I thought, depended upon his removal, I was of course obliged to wait over twenty-four hours. When the stage came, though there was room on the inside, the passengers objected so strongly to my crowding them, that I took the outside with the driver, and in this place rode for more than forty-eight consecutive hours, encountering extreme cold and a heavy snow-storm, without once having been offered the courtesy of a seat within. Since I could not get it without an unpleasant scene, I determined to show my uncivil fellow-travellers that I could be as brave as they were rude, and so kept my outside seat for two entire days and nights, of course, without sleep, and at the expense of severe suffering from the cold.

At daylight on Thursday, November 19th, I reached Latham, a station on the Denver road, and after two hours' unquiet sleep upon the floor of the bar-room, surrounded by a crowd of profane men, I started at seven a.m. for Denver, and that evening forgot my troubles in the enjoyment of the good Rector's society, and of the hospitality of his people.

Sunday, November 22d.—I preached morning and evening in St. John's Church, Denver.

November 23d.—I started in a heavy snow-storm for the east. Received notice from the Bishop of Massachusetts, of the deposition of Sylvester J. Sawyer, a Deacon of that diocese, from the sacred ministry.

November 28th.—I reached Fort Kearney at four a.m., having suffered greatly all the way with the severe cold. The thermometer stood at seven

teen degrees below zero ; but I escaped with only a slight frosting of my hands and feet. Blessed be God, for His kind protection.

Sunday, November 29th.—I read prayers and preached to a full congregation, consisting of the officers and men of the post, and the few ladies resident there.

November 30th.—I left Fort Kearney in a sleigh for Omaha, where I arrived without accident on Wednesday, December 2d.

Thus ended a visitation, the longest perhaps, whether we consider the time occupied, or the extent of territory traversed, ever undertaken by a Bishop of our Church. I left Nebraska in May, and reached it again in December, having been constantly engaged during all that time in my official duties. It will be seen how large a portion of this time was spent upon the road ; and I am sure that the Board will agree with me that it is high time for an increase in our Missionary Episcopate. It is almost impossible for eastern Churchmen, who have never seen the country over which I travel, to realize the vast territorial extent of my jurisdiction, and the consequent impossibility of its proper administration by a single Bishop. In the time spoken of, I travelled through New-Mexico, Colorado, Utah, Nevada, and Nebraska — making a journey of nearly or quite seven thousand miles, performed entirely by horse-power, and for the most part in miserably uncomfortable coaches. I do not complain of it. I will do it again, for my duty, and do it cheerfully ; but I call the attention of the Board to these things, in the hope that their influence with our next General Convention may lead to such an increase of Bishops in this vast field, as may give to the Church her full power and efficiency. Let me illustrate this want in another way. The Missionary Jurisdiction of the North-West is equal in territorial extent to two hundred States as large as Connecticut. With an equal ratio of population, and of Clergy to the population, it would require two hundred Bishops, and nearly twenty-five thousand Priests and Deacons to supply it ! It is true that much the larger portion of this vast field never will be populated. It is to a great extent a barren waste. But there are numerous and important centres of population, which are rapidly filling up, and need the oversight of the Church. It is estimated that twenty-five or thirty thousand persons emigrated the past spring to Montana Territory alone. Are we to do any thing for these people ? If so, do we expect to do it with a single Bishop, and the little band of clergy he can gather at points two thousand miles distant from each other ?

Only the other day, I noticed that a distinguished clergyman of the Church, in an effort to rouse the missionary zeal of his people, spoke of my jurisdiction as “extending all the way to the Rocky Mountains.” He did not tell them, that it extends more than twelve hundred miles beyond that distant, almost unknown, range !

December 2d to 8th, I spent in Omaha and at Brownell Hall. The

intense cold, reaching as low as thirty degrees below zero, prevented any active out-door labor, even had I been in a condition to engage in it.

Sunday, December 6th.—I read Morning prayer and preached and administered the Holy Communion in Trinity Church, Omaha.

In the afternoon read prayers and preached again; on both occasions to very full congregations.

December 8th.—Taking advantage of a sudden thaw, I started for Nebraska City at seven A.M., and after twenty-four hours' hard work, walking a considerable part of the distance in the dark, reached my home in safety. The distance is only fifty miles.

Sunday, December 13th.—Extreme cold and heavy snow-drifts prevented my getting into town, and I read the Morning Prayer in my own family.

December 17th.—This was the day appointed for an ordination in St. Mary's, Nebraska City, but neither I nor the clergy could reach the church, through the hardest storm of wind and snow I have ever seen. In a few hours the drifts were ten feet deep.

Sunday 20th.—I preached in St. Mary's Church, Nebraska City, and ordained the Rev. Isaac A. Hagar, Deacon, to the Priesthood.

Christmas-day, December 25th.—I administered the Holy Communion in Trinity Church, Omaha.

First Sunday after Christmas, December 27th.—I admitted the Rev. Algernon Batte, and the Rev. Orsamus C. Dake, Deacons, to the Priesthood, and preached the sermon. I was aided on this occasion by the Rev. Isaac A. Hagar, and the Rev. F. Billesby, the latter of the diocese of Iowa, who kindly walked the whole distance from Council Bluffs through a pelting storm, to assist in this ordination.

December 31st.—This was the coldest day remembered in this country, and I was unable to get home in consequence.

1864. *January 3d, Sunday.*—I attended service in Trinity Church, Omaha. Rev. Mr. Batte preached in the morning and Rev. Mr. Hagar in the evening.

Epiphany, January 6th.—Preached in Trinity Church, Omaha. In the evening, in this church, I united in marriage the Rev. Isaac A. Hagar and Helen M. Liddiard, who had, since my daughter's death, nearly three years before, been to me as a daughter in my family. In less than two months afterward she was stricken down by disease, and was not, for "God took her." "We sorrow not as others which have no hope," assured that for her, "to die was gain."

Sunday, January 10th.—In the morning I preached in Trinity Church, Omaha.

January 12th.—I left Omaha at six A.M. by stage, crossed the Platte River on the ice, and reached Nebraska City in the evening.

Sunday, January 17th.—I preached in St. Paul's Church, Council Bluffs,

in the diocese of Iowa, in the morning, and in the evening in Trinity Church, Omaha, when I also confirmed *one* person.

January 20th.—I left Omaha on the stage at three A.M., for the east, and on

January 23d.—Reached Indianapolis, and once more joined my dear wife, whom I had not seen, since I left my home in May last—a period of eight months. God be praised that, in all these “journeyings often” in the service of His Church, I have been mercifully preserved, amid those “perils by the heathen,” and “perils in the wilderness,” which have surrounded me, in the performance of my duty. May the life which He has thus preserved, be more entirely devoted to the great work to which His providence has called me.

Sunday, January 24th.—I preached in the evening in Christ Church, Indianapolis, and met a cordial welcome from my former parishioners and friends.

Sunday, January 31st.—I preached in the morning in Christ Church, Louisville, Kentucky, whither I had gone to visit a brother in extreme illness. In the evening I preached in St. John’s Church, in the same city, my former parish.

Sunday, February 7th.—I preached morning and evening in Christ Church, Indianapolis.

February 9th.—I celebrated a marriage in the same parish.

Ash Wednesday, February 10th.—I read the Ante-Communion service, and preached in Christ Church, Indianapolis.

Sunday, February 14th.—I preached in St. Paul’s Church, Richmond, Indiana; in the afternoon at Cambridge City, sixteen miles distant, and again in St. Paul’s, Richmond, in the evening.

February 17th.—I reached New-York, and the next day was called back to Louisville by the death of my brother, whose remains I followed to the grave on Sunday, February 21st, from St. John’s Church, of which, from its foundation, in the first year of my ministry, he had been a vestryman and an active and valued member. We bless God for the precious assurance that he has his place in the Church triumphant.

Sunday, February 28th.—I preached in St. John’s Church, Louisville.

March 3d.—I again reached New-York, and spent the rest of the month at the east in endeavors to secure clergymen, and otherwise to advance the work of my mission.

March 6th.—I preached in the Church of the Transfiguration, New-York.

March 8th.—I assisted in the services at the laying of the corner-stone of the new Church of the Incarnation, by the Bishop of New-York.

Sunday, March 13th.—I preached in the morning in the Free Church of St. Matthias, and in the afternoon at the Church of the Incarnation; and in the evening, at St. Clement’s Church, at the request of Bishop Potter, I addressed a class which he confirmed on that occasion.

March 17th.—I baptized a child.

Sunday, March 20th.—I preached in the morning in Grace Church, Brooklyn Heights, and in the afternoon in Calvary Church, New-York.

Good-Friday, March 25th.—I delivered an address on missions in St. Peter's Church, Milford, Ct.

In the evening, at Bishop Williams's request, I preached on the same subject in St. Paul's Church, New-Haven.

Easter, March 27th.—I addressed the congregation of St. Mark's Church, Williamsburgh, N. Y., and in the afternoon made another address at the Sunday-School Anniversary, in Holy Trinity, Brooklyn. Such a service as this I had never witnessed; nearly the whole of the ground floor of this immense building being occupied by the children of the Sunday-Schools, among whom are many friends of my mission. I was greatly encouraged and strengthened by what I saw and heard. May the great Head of the Church own and bless the efforts of these dear lambs to advance His cause.

March 31st.—I started on my return to the west, and on

Sunday, April 3d, I officiated in Christ Church, Indianapolis, delivering an address in the morning, and preaching in the evening.

The following week I spent in Louisville with my afflicted relatives, and on

Sunday, April 10th.—I preached on missions, both morning and evening, in St. Paul's Church, Cincinnati, Ohio.

Sunday, April 17th.—Read prayers in the cabin of a steamer on the Missouri River, *en route* for home. I was too unwell to preach.

Sunday, April 24th.—The Rector being ill, I read prayers and preached morning and evening in St. Mary's Church, Nebraska City; and at the later service confirmed one person.

The week following I spent in Omaha, and at Brownell Hall, our Female Seminary, near that place.

Sunday, May 1st.—The Rector being still too ill to officiate, I took his place both morning and evening, in St. Mary's Church, Nebraska City. A few days after, the venerable missionary and Rector resigned the charge, and I have been chiefly engaged through the summer in supplying it.

Sunday, June 5th.—I administered the Holy Communion in the Chapel of Brownell Hall, at which twelve persons partook, of whom five were pupils of the Institution. In the evening, at the request of the Bishop of Iowa, I preached and confirmed five, in St. Paul's Church, Council Bluffs.

June 23d.—I received notice from the Bishop of Ohio, of the deposition of the Rev. B. K. Maltby, a Presbyter of that diocese.

Sunday, June 26th.—I preached in the Chapel of Brownell Hall, and confirmed three of the pupils. In the evening I preached in Trinity Church, Omaha.

St. Peter's day, June 29th.—At 5½ A.M. I administered the Holy Com-

munion in the Chapel of Brownell Hall, and in the evening confirmed two persons in Trinity Church, Omaha.

June 30th.—I attended the closing services at Brownell Hall. Addresses were made by the Rev. Messrs. Hagar, Hermann, Van Antwerp, and myself—after which the session was closed by the Bishop with prayers and the Blessing of Peace.

Sunday, July 3d.—In St. James' Church, Bellevue, I preached, confirmed three persons, and administered the Lord's Supper.

July 5th.—I met the primary Convocation of the Clergy of Nebraska, in Trinity Church, Omaha. The Rev. William H. Van Antwerp, by my appointment, preached the opening sermon in the morning, and in the evening I delivered an address upon the state of the Church. The Convocation continued its session the next day, and in the evening adjourned *sine die*.

This first gathering of my little band of clergy in this portion of my field was most pleasant to me, and, I trust, refreshing to us all. Certainly, after this opportunity for consulting together, we all felt stronger for our Master's work.

July 18th.—Upon the recommendation of the Standing Committee, I admitted three Candidates for Holy Orders, one of them, for some years an able and esteemed minister of the Methodist communion.

Sunday, July 31st.—I baptized a child in St. Mary's Church, Nebraska City, in which vacant parish I continued to officiate till, on

Sunday, August 21st.—In Nemaha, one of the stations of the Rev. Mr. Hagar, I preached and administered the Holy Communion in the morning, and in the afternoon preached and confirmed four persons. In the evening I again preached in Brownville. In the latter place an earnest effort is now being made to secure a clergyman. Rev. Mr. Hagar will officiate once in each month for the present.

Sunday, August 28th.—I preached and confirmed seven, in Plattsmouth, also a mission station of Rev. Mr. Hagar, and in the evening preached again and confirmed three persons, making ten in all.

Sunday, September 4th.—In the morning I consecrated the Church of the Incarnation, Decatur, Nebraska, and preached the sermon. In the evening I confirmed eleven persons, and addressed them. This Church was erected chiefly by individuals of the Church of the Incarnation, New-York, and, though a chaste and church-like edifice—one which can never be mistaken for any thing else than the House of God—has cost in money only about one thousand dollars. This is the more remarkable in that the same roof covers a parsonage of three or four comfortable and well-finished rooms. Could the money of our eastern friends be more judiciously expended? Will not some other parish gladly do as much for another of the poor towns in this missionary field? At Decatur, the Church is the religious teacher of an entire community; and the faithful missionary is now reaping the fruit of his earnest, prudent and zealous labors for Christ and His Church. His influence

reaches to every family in the town, and to many around it, and I am rejoiced to know that he is wisely and safely laying the foundations of the Church in a place destined, I believe, to be one of considerable importance. The Church there is now an established fact. I pray God most earnestly to bless its benefactors, and to give them their reward in the glory promised to such as turn many to righteousness.

September 5th.—I preached in the evening at Dakota, forty miles north of the last-named place.

September 6th.—At the request of the Bishop of Iowa, I visited St. Thomas' Church, Sioux City, a few miles above Dakota, and preached in the evening. The rector having left a few weeks before, there were no candidates ready for confirmation. At this point, I was joined by the Rev. M. Hoyt, the itinerant missionary in Dakota Territory, and after consultation, I resolved to defer my visit to his mission. Returning from the north, on

Sunday, September 11th.—In the morning, I preached in Trinity Church, Omaha; and in the evening, preached again, and confirmed one person.

September 12th.—I left Omaha at half-past seven A.M., and reached home the same evening.

Here ends the hasty record of a full year's work in my missionary field. I am painfully aware of many imperfections, and constantly oppressed by a consciousness of duty unaccomplished. God knows how earnestly I wish I was able to meet all the demands of such a work, and for a warmer zeal, and for more entire and self-sacrificing devotion to His blessed cause—the salvation of those for whom Christ died. God knows, also, how much I wish for the Church's aid and prayers, and for help in this great field; not that I may be spared, but that His work may be more effectually done! Yet, I am far from any feeling of personal discouragement. On the contrary, when I see what, by my insufficient labors, has been accomplished, I am filled with gratitude and praise. It is yet, indeed, "the day of small things." Something has been done, some advance is made; but how vast the field yet uncultivated—how much remains to be done for these far-scattered sheep in the wilderness! May He, whose the Church is, arouse it to more earnest devotion—to more liberal gifts—and awaken it to prayer and calling upon Him, till the whole field—which is "the world"—shall be occupied, and it shall be no longer needful for one to say to another, "Know the Lord;" but "all shall know Him," and every heart and knee shall bow at the name of Jesus.

I need, at this moment, two missionaries for Nevada, two for Colorado, and two for Nebraska. How many could be employed, or where, in the Territory of Montana, I am not yet prepared to say; for, in the multitude of my other labors, I have been unable to visit it. Should God spare my life, I hope to give some account of the Territory, its prospects, and its wants, before the next annual meeting of the Board. The zealous rector of St. John's, Denver, Colorado, finding an opportunity to go, at small ex-

pense, offers to visit Montana at once, on a tour of observation, if I can supply his place. This I have no means of doing, even if it were now safe to attempt a journey west; and the work must, for the present, be left undone.

During the year, I have baptized 3 infants; confirmed 56 persons; officiated at 6 funerals.

I have ordained 3 Deacons to the Priesthood. I have consecrated 2 church buildings. I have admitted 3 Candidates for Holy Orders, making my whole number 4. I have received 5 Clergymen from other dioceses.

The clergy canonically resident are :

In Nebraska, 7 :

The Rev. Eli Adams, residing in Nebraska City.

The Rev. Algernon Batte, missionary at Decatur and vicinity.

The Rev. O. C. Dake, teaching in Omaha.

The Rev. Isaac A. Hagar, missionary at large, (P. O., Nebraska City.)

The Rev. Samuel Hermann, Rector of Brownell Hall, Omaha.

The Rev. Stephen C. Massock, D.D., residing in Arago.

The Rev. Wm. H. Van Antwerp, Rector of Trinity Church, Omaha.

In Dakota, 1 :

The Rev. Melanethon Hoyt, missionary at large, (P. O., Yankton.)

In Colorado, 3 :

The Rev. F. Granger, Rector of St. Paul's Church, Central City.

The Rev. Horace B. Hitchings, Rector of St. John's Church, Denver.

The Rev. John H. Kehler, Chaplain U. S. A., Denver.

In Nevada, 4 :

The Rev. Wm. M. Reilly, missionary and Rector of St. Peter's Church, Carson.

The Rev. F. S. Rising, Rector of St. Paul's Church, Virginia.

The Rev. Wm. H. Stoy, late missionary and Rector of Trinity Church, Aurora, now officiating in California.

The Rev. O. W. Whitaker, Rector of St. John's Church, Gold Hill, (P. O., Virginia.)

The Candidates for Holy Orders are :

D'Estaing Jennings,

George C. Betts,

Charles D. Cobb,

Edward Warren.

BROWNELL HALL.

It affords me the most sincere pleasure, in closing this Report, to acknowledge the kind interest in my work, which has enabled me, with God's blessing, to establish our Female Seminary at Omaha, Nebraska, called after our venerable Senior Bishop, Brownell Hall. I have, from the period

of my consecration, deemed it of the utmost importance to secure, as far as possible, the advantages of thorough Christian education to the young women of this country—the future mothers of its people. The success of this enterprise is now hardly doubtful. We have a property worth at least \$10,000, which I bought, soon after I came to Nebraska, for less than \$5000, including the interest I have paid. It is entirely free from mortgage or other incumbrance. We have a choice library of about 1000 volumes, a sufficient chemical and philosophical apparatus, (daily expected,) and a corps of thorough and zealous teachers, members of the Church, enabling us to give every advantage to the pupils which they could secure in our best eastern schools. The Institution is under the care of the Rev. Samuel Hermann, A.M., late of Connecticut, a thorough scholar and an experienced instructor; and, I trust and believe, will this year sustain itself. Its first year sufficiently proved its usefulness. The result of its chapel services was the confirmation of three of its pupils, and the addition of several others to the list of candidates for that holy rite, who now await its reception. The extraordinary rise in prices during the last year, after the circular was issued and the school opened, caused a deficit in its accounts, which I was enabled, by God's goodness, to meet without encumbering the Hall with debt. To enable it to enlarge its work and successfully carry out my designs, I need the sum of \$2000, for its proper furniture, and other necessities, after which I have no doubt of being able to carry it on without further aid. This sum I shall ask the Church to give me during my visit to the east this fall. It will be seen, from the statement made, that there has been nowhere a better investment of the funds of the Church, as, certainly, there is not, in my whole field, a more important and necessary work. I think I could now realize from the property several thousand dollars more than it has cost. I am sure, therefore, that its friends will give me what I need to place it upon a permanent and self-sustaining basis.

In conclusion, brethren, I earnestly invoke your counsel and your prayers in behalf of the work in which God has called us to labor together for Him. Praying for His blessing upon your deliberations,

I am, dear brethren, truly and affectionately yours,

JOS. C. TALBOT,

Missionary Bishop of the North-West.

NEBRASKA CITY, *September*, 1864.

[G.]

REPORT FROM THE AFRICAN MISSION TO THE BOARD OF
MISSIONS OF THE PROT. EPISCOPAL CHURCH IN THE
UNITED STATES OF AMERICA, ASSEMBLED OCTOBER, 1864.

Because I live, ye shall live also, is the abiding pledge of a living Church from her Living Head. It is because of this that the plants and trees of righteousness still live and bear fruit amidst all the world's stormy blasts; and in the wilderness, "the bush, though burned with fire, is not consumed." Aye, it is the very law of the life of the Church always to "bear about her the dying of the Lord Jesus, that the life also of Jesus may be manifested in *her* mortal body."

It is thus that I explain, and record with adoring gratitude, that after three years of desolating warfare have been sweeping over the land of the Church which it represents, the African Mission is really stronger in the principle of faith and love pledged to sustain it; and stronger in its actual number of Missionaries and Missionary Agents than when the war began.

Death has not been permitted to enter our ranks since my last report. Rev. Mr. Hoffman and wife have returned to their post at Cape Palmas in improved health. Three Missionaries, Rev. Messrs. Hartley and Burrows and Süss, (the last not yet ordained,) have been appointed; other applications are reported as before the Foreign Committee; a Missionary Training Seminary is said to be inaugurated; and Mr. Auer, with brethren connected with other missions, appears to be still further increasing the interest and contributions of the Church in the great work committed to it of preaching the Gospel to every creature.

When I contrast this state of things with that existing this time last year, "I thank God, and *again* take courage." In reporting from the Mission, I conform to the order of the Districts in which our work is carried on, beginning with the

MONROVIA DISTRICT.

I regret to be compelled to refer to what I must consider the hasty action of some of the Liberian clergy in this District in organizing "the Diocese of Monrovia." This, it seems, was done so long ago as June of last year. By a resolution of "the General Council," held in March preceding, that organization was not to go into operation until nine months had elapsed,

and correspondence had with the Churches of Liberia and the Church in the United States. Notwithstanding this resolution, the diocesan organization, for which provision was made in the General Organization, was effected and went into operation before the latter! At this stage the Rev. A. F. Russell withdrew from the association, considering this action a breach of faith.

This Diocese claimed (as appears from a letter of Rev. G. W. Gibson to Mr. Russell) to have the right to invite any Bishop they might wish to perform Episcopal services for them. Still, however, there arose no collision between them and the Episcopal jurisdiction established by the Church here, till two months ago.

I had requested Rev. G. W. Gibson, as a member of the Standing Committee appointed by myself, to act as one of the presentees of Rev. Thos. Thompson, charged with immoral conduct. After appearing to act for several months, he at length declined, on the ground that there was not sufficient ground for proceeding. But when he found that we were about to proceed, he informed me (in June) that "the Standing Committee of the Diocese of Monrovia" were about to proceed to try Mr. Thompson.

Thus "the Diocese of Monrovia," consisting of three clergymen—Rev. Messrs. Stokes, Crummell, and Gibson—with as many lay delegates, appointed, so far as appears, by themselves, set aside the canons of the Protestant Episcopal Church, provided for such cases. This is the more remarkable, as the same parties, composing this Diocesan organization, a short time previously, in their capacity as "General Council," resolved: "That from dutiful deference to the Board of Missions, further fundamental and organic matter be laid on the table for the present."

It seems quite clear that these clergymen referred to are quite resolved to have an "Independent Church." It must be left to the Board and the General Convention to determine what relations, if any, shall subsist between an organization so effected and the Missionary jurisdiction and work which they sustain in the country.

TRINITY CHURCH, MONROVIA.—Under date of April fifth, 1864, Rev. G. W. Gibson sends me the following statistics of this Church:

Number of Baptisms, 2; Confirmed, 3; Burials, 3; Marriages, 4; Communicants, 44.

There is a class of four or five candidates for Confirmation, (adults.)

Mr. White, Liberian Candidate for Orders, continues to keep a day-school in connection with the Church; the attendance varies from 30 to 40.

The Sunday-school of Trinity Church is reported to be in a satisfactory condition, having in it a number of recaptives, children and youth.

ST. PETER'S CHURCH, CALDWELL.—I know not whether Mr. Gibson's report includes in the communicants those connected with this little Chapel. In my last report, 8 was the number here. The place has been supplied irregularly with services by the ministers settled at Monrovia.

GRACE CHURCH, CLAY-ASHLAND, continues to be supplied, as his health permits, by Rev. A. F. Russell, without salary from the Mission or his congregation. He writes that a part of his congregation have been drawn off by a new organization, which, it is said, Rev. Mr. Crummell effected on the opposite side of the river, under the name of ST. JOHN'S CHURCH. He reports—Communicants, 11 ; Death, 1.

Mr. Russell reports, that one thousand Congoes, or recaptives, are just turned loose from their late masters, morally and physically destitute, and claiming Missionary attention. I take pleasure in devoting a portion or all of the amount appropriated by your Committee in erecting a suitable chapel, school-house, and otherwise providing for the instruction of these needy ones. Mrs. Russell, who has proved herself an efficient teacher at Monrovia, will take great pleasure in teaching them, as soon as a house is provided.

Rev. Messrs. Stokes and Crummell have not reported to me the past year. It is understood that Mr. Crummell continues Professor in the Liberian College, and that Mr. Stokes has gone abroad to obtain funds to sustain the "independent Church!"

BASSA DISTRICT.

The Church here, begun with so much promise, has been left without a minister for about a year; the Vestry having requested Mr. Thompson to cease preaching until the grave charges against him should be lawfully and satisfactorily cleared up. In the mean time, under date April last, he writes that he had received the appointment to some civil office by the President of Liberia, and, consequently, resigned his place as minister of St. Andrew's Church.

The station, therefore, became vacant. It is proposed to send Rev. Thos. Toomey, now at Rocktown, to occupy it at an early date.

Having had no report from Mr. Thompson, I can only give the statistics of last year: Communicants, 28; Sunday-school scholars, 57; Day scholars, 69.

This District, as stated in all former reports, is a most interesting field for efforts among the heathen, which, it is devoutly to be hoped, the zeal and liberality of the Church may still enable us efficiently to occupy.

SINOE.—Rev. J. K. Wilcox, Minister. Mr. James Monger, Liberian Teacher and Candidate for Orders. Communicants last reported, 14; Sunday-school scholars, 25; Day scholars, 20–25.

Two small Sunday-schools are mentioned in native towns near the settlement. A Female Sewing Society, connected with the congregation, supplies the children with appropriate dress for Sundays.

Mr. Wilcox writes that an effort is being made by a few friends of the Church in the township of Lexington to erect a small place of worship at their own expense. He already holds stated services in this settlement.

Mr. Wilcox has recently made a missionary tour along the Kroo Coast,

lying south-east of Sinoe. This is the original *Kroo* Tribe; their proper name is *Krao*, which foreigners easily changed into Kroo. Their country extends along thirty to forty miles of coast, and is immediately in the rear of *Mount Gēdēyē*, (Mount Caffa of Ptolemy,) where the finest iron abounds, and in the rear of which one of the branches of the Niger is believed to rise.

It has always been an active and intelligent tribe, and it is greatly to be desired that a Missionary Station should be established amongst them. Many Liberian traders are scattered along this part of the coast, with a few from Sierra Leone.

Among the latter, Mr. Wilcox names one, whose child he baptized, who seemed to be a godly man, who, while endeavoring to serve God himself, used his influence to induce others to do so also.

Below the *Krao* are the *Yedabo*, a large tribe, who have fought their way from the interior, where they have many towns, and occupy a place on the coast known to traders as "Sassy Town." Here should be another Mission Station.

South-east from the *Yedabo* are *Mena-Sedewe* or *Grand-Sess* people, about forty miles above Cape Palmas. This is the largest settlement on the Grain Coast, having a population of fifteen to twenty thousand. They are closely connected with the *Greboes*. Here, too, we should, by all means, have two efficient Missionaries.

Should the Missionary schooner asked, and so much needed by the Mission, be obtained, and the required laborers furnished, it will be easy to visit regularly, and gradually occupy this old kingdom of Malagetta.

THE CAPE PALMAS DISTRICT.

FISHTOWN.—The first of our stations in this District, proceeding down the coast from Grand Sestos, is, at present, occupied only by a Native Catechist, Mr. Samuel Boyd, with six scholars. It is under the immediate supervision of Rev. Thos. Toomey, at Rocktown, who visits and preaches regularly in the towns about; and the more general superintendence of Rev. C. C. Hoffman, who administers the Lord's Supper there, and at Rocktown, at stated intervals.

The advantageous position of Fishtown, with the best harbor on the Liberian coast, its facilities as a radiating point, and the fine site of the Mission premises, point to it as a suitable location for far more important objects than have yet been attained or attempted.

It is here we propose to place a Training School for Catechists, and, if it shall please God, Ministers, for the Missionary work; and, from its quiet harbor, it is hoped "The Messenger" (name of proposed schooner) will go forth on many an errand of love and salvation to the heathen tribes crowding the coast above and below.

ROCKTOWN.—Minister, Rev. Thos. Toomey; Catechist, G. T. Bedell;

Assistant Teacher. Baptisms at the station, Adults, —; Infants, —; Confirmations, 2; Communicants, 12. Boarding scholars, 8; Day, 5; total, 13. Sunday-school scholars, irregular, 100.

The conduct of the Christians at this station is reported by Mr. Toomey to be satisfactory. The attendance of the heathen at St. Paul's Church is small. But good congregations are obtained when the Missionary goes to the towns and villages.

As stated above, Rev. Mr. Toomey is about being transferred from this station to Bassa. Rev. Mr. Süß, late of the Basle Mission on the Gold Coast, is to take his place for the present, and has already removed to the station.

THE ORPHAN ASYLUM, ST. MARK'S AND ST. JAMES' CHURCHES, C. P., continue under the immediate superintendence and pastoral care of Rev. C. C. Hoffman.

THE ORPHAN ASYLUM has continued to suffer by reason of frequent changes in its Superintendent and Teachers. Mr. and Mrs. Hoffman, now providentially returned in improved health, were absent, the former eight months, the latter a year. During this time the superintendence of the Institution devolved on Mrs. M. A. Cassell, a Liberian lady of experience in teaching and the management of children, and who, it gives me pleasure to add, exercised a mild but firm government.

The Teacher for the past fourteen months has been Miss Hannah More, formerly of the Mendi Mission. The state of her health, which has been poor of late, and other circumstances, will probably induce her soon to revisit the United States. We are encouraged soon to expect another to take her place.

Present number of Beneficiaries, 14; Day scholars, 9; total, 23.

ST. MARK'S CHURCH.—Services in this Church were maintained regularly during Mr. Hoffman's absence by myself and Rev. T. Toomey. The congregation here has continued much the same during the past year as in previous ones. Here, as in all the Liberian settlements, there has been of late but little immigration, and, consequently, but little material for increase, except in a transfer from one Church body to another, or the recaptives. To this latter class I am thankful to know that the Rector of St. Mark's directs a pastor's eye. He has a Bible-class composed of them, and some have already been gathered into the Church. In the Sunday-school, also, there is an attendance of quite a number.

The statistics of St. Mark's Church are as follows: Rector, Rev. C. C. Hoffman. Communicants: Colonists, 71. Baptisms: Colonist, Adult, 1; Infant, 7; total, 8. Native, Adult, 4; Infant, 2; total, 6. Confirmations: Colonists, 8; Natives, 3. Marriage: Colonists, 1. Deaths: Colonists, Adult, 2; Infant, 2. Sunday-school scholars: Colonists, 157; Natives, 25; total, 182.

PARISH SCHOOL.—Miss E. Norris, Teacher. Scholars, average attendance, 35.

This school is sustained in part by St. Mark's Church.

HOFFMAN STATION AND ST. JAMES' CHURCH.—A more and more important and interesting charge continues under the pastoral supervision and care of Rev. C. C. Hoffman. In the Christian village here are: Families, 14; Children, 29: Total population, 83. Scholars, Beneficiaries, 15; Day-Scholars, 15: Total 30. Day-Scholars, chiefly children of Christian villages. Sunday-school Scholars, 70.

Communicants, reported with St. Mark's, 61.

The attendance on the religious services held in St. James' Church every Sabbath afternoon, is chiefly composed of Christian villagers and scholars. Though here, as elsewhere, good congregations assemble in the heathen towns, when visited by Missionaries and Catechists.

THE FREY SCHOOL, at Hoffman Station, taught by Mrs. N. S. Harris, has 6 Boarding Scholars, and 4 Day-Scholars: Total 10.

It is sustained by a Christian gentleman—not of the Episcopal Church—in Philadelphia.

THE HIGH SCHOOL, Mt. Vaughan, continues under the charge of Mr. S. D. Ferguson, Candidate for Orders.

Though Mr. Ferguson is faithful, and for a young man very efficient, this school does not and has not accomplished the great objects for which it was established, namely, training Teachers and Ministers for missionary work. It is found difficult to obtain youth of the right age and qualifications; and even when they have made such attainments as to prepare them for usefulness, they are presently drawn off by the absorbing interests, political, civil, or secular, in the colony around them. It is this feature which makes it desirable to have our General Training School, when it shall be established, if possible, beyond such influences, and which has led to the selection of Fishtown. The High School, on a small scale, may continue to supply its proportion of Liberians, as the schools at the various native stations furnish native material for the principal Central Institution.

Number of beneficiaries at present in High School, 8: Day-Scholars, 25: total, 33.

ST. MARK'S HOSPITAL, near the Orphan Asylum, though not properly a part of Mission work, is nevertheless the work of the Rector of St. Mark's, who, through this institution, has provided comfortable accommodations for the sick of all countries, visiting the port of Cape Palmas.

SPRING HILL.—Five miles below Cape Palmas.

Mr. John Farr, Native Teacher and Catechist.

There are here, Boarding Scholars, 7.

One has been transferred to Hoffman Station, and is attending the High School as a Day-Scholar. Another Christian young man has left to engage

in farming on the Cavalla River, with the approbation of Mr. Hoffman and his teacher.

Mr. Bayard holds religious services in three native villages near the Station, on Sundays or during the week; and also makes occasional visits to Perebo, a division of the Nyambo tribe.

HANITE LU (Good-things Hill) is the hopeful name given by the Superintendent to a station occupying the site of what was once a robber's den. It is at Graway, eight miles below Cape Palmas, and three from Cavalla.

Teacher, Mr. James Bayard.

Boarding Scholars, 6.

In three large heathen towns near the station, (of which his father was king,) Mr. Bayard holds religious services on Sunday, and otherwise endeavors to exert a Christian influence. Both Mr. Farr and himself seem to be increasing in efficiency.*

CAVALLA DISTRICT.

CAVALLA STATION.—Superintendent and Pastor, Bishop Payne; Assistant Minister, Native Deacon, Rev. C. F. Jones.

Teachers—Miss E. E. Griswold (foreign) and Mrs. Gillett, (native,) Mr. Charles Morgan, (native.) Teacher of Day-School and Candidate for Orders, Edward Neufville.

Printers—J. P. Jackson and Ed. Appleton.

Boarding Scholars: Girls, 29; Boys, 21. Day-Scholars: Girls, 12; Boys, 4; total, 66. Sunday-school Scholars, irregular, 150. Baptisms: Adults, 14; Infants, 13; total, 27. Confirmations: Adults, 4. Marriages, 3. Deaths, 8. Communicants: transferred, 1; suspended, 5; present number, Foreign, 3; Colonist, 2; Native, 84; total, 89.

Missionary Contributions, \$424.34; Alms, \$43.82; total, \$468.16.

Regular services have been maintained at this station—namely, two in English, and one in Grebo on the Sabbath, and one on Wednesday evening; Rev. C. F. Jones preaching on the latter occasion, and the Bishop on the three former. The Bishop also superintends and teaches Sunday-school every Sabbath afternoon in the month, except one, when he publicly catechises. A Missionary meeting is held on the first Wednesday of every month, immediately after which the book for Missionary contributions is handed to the communicants. The remainder of the Missionary contributions named above are raised by the Female Sewing Society, under Miss Griswold's care, and composed of the married females in the Christian village. The Society accomplishes the double purpose of enabling the female Christians to aid largely in the support of the Assistant Minister, and furnishing themselves and children with suitable clothing.

Besides services in the Church of the Epiphany and Girls' School-House

* For statistics of Cape Palmas District, see page 385.

on Sunday, Mr. Jones and some communicants hold services in four of the villages belonging to Cavalla, either on Sunday or some other day in the week.

Day-schools are maintained in four towns, by the Bishop, Mr. Jones, Miss Griswold, Assistant Teachers, and advanced scholars.

Through grace and the effect of famine and war, the Christians appear to have been much sobered, and to have become in general more earnestly pious. While the heathen are ready to acknowledge that it is *God's hand* which has smitten them, may they learn to look to Him who thus smites !

The *Cavalla Messenger* continues to be printed at the Station, with an increasing circulation, and several small books have been printed on the press during the past year.

I hope by another year to have the Prayer-Book ready for the press, in Grebo. I am at present also engaged with Mr. Jones in translating Romans and Corinthians, which, it is hoped, may be published in the present year.

Unable to itinerate much myself, and being prevented, too, by the disturbed condition of the country, I am happy to report that Mr. Jones continues to supply my lack of service, and preaches at Diema Lu, and in several Babo towns, on the river, not very far off.

RIVER CAVALLA, the next station, in order eastward, has been under the care of Mr. J. D. George. Since the war broke out, I have heard little or nothing from him. The people of Cavalla have made two attacks upon the town in which he lives ; in one of which, though with much loss, they had nearly succeeded in destroying it.

ROCKBOOKAH.—At this station, three miles below the Cavalla River, are the Native Catechists, E. W. Hening and Russell Leacock, with their wives. They visit and give instruction in ten villages along the coast in the Babo tribe. The limited appropriation to the Mission still forbids that necessary appendage to every Mission Station—a boarding-school.

TABOO STATION.—Mr. Richard Miles, late of the Meindi Mission, having remained at the Orphan Asylum, in the absence of Mr. Hoffman in England, on the return of the latter was sent to occupy this interesting station in the beginning of the present year. The war which had driven away the Catechist, Mr. J. M. Minor, was now happily over, and there was a prospect of years of peace.

Mr. Miles has entered earnestly upon the duties of the station, visiting regularly and publishing the “glad tidings” in the several towns and villages composing the Plabo (Taboo) tribe, and seems encouraged in his labors.

The Native Scholars, hitherto at the station, were most of them transferred to Hoffman Station. Two were withdrawn through the temptations and casualties of the war.

Three foreign children — one son of Mrs. Miles, and two native deaf and

dumb boys, taught chiefly by E. P. Messenger—constitute for the present the school at the station.

BOHLEN AND OUT-STATIONS.

HENING STATION, the first in order on the river, continues under the charge of Mr. J. W. Hutchings, Native Catechist. Mr. Hutchings has been afflicted during the past year in the death of his wife. He, however, continues at his post, and seems to be faithful. He holds religious services in three Babo towns on the river, and in its neighborhood. These three towns being in league with the Cavalla people in the present war, intercourse between them and this place is not interrupted.

GITETABO STATION.—Catechist and Teacher, Mr. Francis Allison.

Boarding Scholars, 6.

Mr. Allison holds religious services regularly in three villages, near the Mission premises, and occasionally in several others, six to ten miles west of the river; constituting, with the three just named, the portion of the Nyambo tribe, called *Gitetabo*. Mr. Allison also sometimes visits and holds services in Borobo, another division of Nyambo to the north, and including Dihné on the river.

TEBO.—This name designates the station and the large tribe, to leaven which it has been established.

Catechist and Superintendent, W. H. Kinckle.

Teacher, Francis Hoskins.

Scholars, 6.

These parties with their wives, and William Bryant and wife, compose the strength of the mission and the representation of Christian civilization where there should be one or two ordained Missionaries; for, by means of the Tebo tribe, extending from the coast near Taboo, to the mountain's interior, the Gospel might be spread to the distance of one hundred miles.

BOHLEN.—This has been occupied, since Mr. Auer left, by Mr. L. W. Thornton, Colonist Secular Agent.

T. C. Brownell, Teacher.

Native scholars, 8.

The wives of Messrs. Thornton and Brownell, with B. C. Webb and wife, represent the civilized and Christian Agency at this important station. The communicants, 6 in number, with those at Tebo and Gitetabo, are included in the statistics of Cavalla Station.

Mr. Süss and wife, late of the Basle Mission, on the Gold Coast, have recently been appointed by the Foreign Committee with a view to occupying this station. But Mr. Süss is not yet ordained, and, besides, has yet but too little knowledge of English to occupy a station which, like all others in the Mission, has the English language as the basis of education.

We have another serious hindrance to the development of Bohlen, in

the continued embargo of the Hidie (Babo) people on the navigation of the Cavalla River ; and of this, I am sorry to report, there is no prospect of a termination.

GENERAL STATISTICS.

Baptisms—Colonist, Adult, 3 ; Infant, 7 ; Native Adult, 26 ; Infant, 42 : Total, 78. Confirmations, 15. Communicants—Colonist, 168 ; Native, 148 : Total, 316. Sunday-school Scholars — Colonist, 269 ; Native, 283 : Total, 552. Day-Scholars — Colonist, 145 ; Native 73 : Total, 218. Boarding Scholars—Colonist, 24 ; Native, 108 : Total, 132.

Contributions of St. Mark's Church—Missionary Contributions, imperfect, about \$65.34 ; Sunday-school, about \$84.84 ; Church Expenses, \$95.24 ; Alms, 69.48 : Total, \$314.90. Missionary Contributions — Cavalla, \$424 ; Alms, 43.82 : Total, 468.16.

CONCLUSION.

The Mission with all the world has seen evil days during the past year. Civil dissension and war, at the seat of our operations, and in the country and Church, which, by prayers and contributions of means and laborers, have sustained us now nearly thirty years, have done their utmost to paralyze and arrest the work of love and beneficence.

Under such circumstances we should accept it as a visible and unquestionable proof of Christ's presence with the Church and African Mission, that not one of its twenty-one Mission Stations has been given up ; that converts have been gathered from the Colonists and Natives ; that four additional male and as many female missionary laborers have been appointed, while others have offered their services ; that new measures adopted result in increased contributions to the Missionary Treasury ; that there is a prospect of a Missionary Seminary in the United States, and of a Training School for Catechists, Teachers, and country-born Ministers in the Mission ; that we have the promise of a missionary schooner, by means of which we may convey the message of salvation along two hundred to three hundred miles of coast yet unvisited by the light of truth ; and, above all, that God has given grace to those who have labored longest and suffered most in this blessed work more and more to live in it, and to desire to spend and be spent in it and for it.

I, at least, in this twenty-eighth year of service, would adopt, in adoring gratitude, the language of my great missionary model, in review of all his trials and sufferings for his dear Lord's sake. " Now, thanks be unto God who *always causeth us to triumph in Christ*, and maketh manifest the savor of his knowledge by us in every place."

Respectfully submitted,

JNO. PAYNE,

Missionary Bishop P. E. Ch., U. S. A.,
at Cape Palmas and parts adjacent, West-Africa.

STATISTICS OF CAPE PALMAS DISTRICT.

STATIONS.	S. S. Scholars.		Attendants on Worship.		Communicants.		Baptisms.		Con- firmed.		Died.		Married.		Day Schools.		Day Scholars.		Boarding Schools.		Boarding Scholars.		PREACHING PLACES.
	Col.	Nat.	Col.	Nat.	Col.	Nat.	Col.	Nat.	Col.	Nat.	Col.	Nat.	Col.	Nat.	Col.	Nat.	Col.	Nat.	Col.	Nat.	Col.	Nat.		People.
1. Cape Palmas, St. Mark's Ch.,	157	25	100	75	For. 3	71	Inf. 7	Inf. Ad. 1 2 4	8	3	Inf. Ad. 2 2	1	1	3	65	O. Asyl. Mount Vaughan. 2	20	45	4 Native Villages, 8000 people, 3,000				
2. Hoffman Station,		50		170		43		For. 9 1				2			2	15		2	18	1500 people, 1,500			
3. Rocktown, . .		30		100	2			For. 5 2				1			2	15		1	8	4 Native Villages, 3,000			
4. Fishtown, . . .		15		50		4		5 1							1			1	6	8 Native Villages, 2,000			
5. Spring Hill, . .		8		50		4		4							1			1	7	Perebo, 1,000			
6. Hanthe Lu, . . .		10		50		2		6							1			1	6	8 Native Villages, ... 2,000			
(Bohlen)								2 1 2														20,500	
	157	138	100	495	5	71	1	7	8	8	2	2	2	1	3	7	65	40	2	6	20	45	

GENERAL ABSTRACT.

COLONIAL:	8	85	157	76	11	8	4	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Schools, .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Sunday-Schools, ..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Communicants, ..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Baptisms, .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Deaths, .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Marriages, .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
NATIVES:	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Schools,	13	75	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Sunday-Schools, ..	...	138	...	65	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Communicants, ..	...	...	...	43	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Baptisms, .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Deaths, .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Marriages, .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

C. C. HOFFMAN,
Supt. Cape Palmas District.

CAPE PALMAS, August 13, 1864.

[H.]

LETTER FROM THE REV. E. H. THOMSON.

SHANGHAI, CHINA, *July 21st, 1864.*

REV. S. D. DENISON :

MY DEAR BROTHER : In my letter of last week I wrote you of the dangerous illness of our dear Bishop. Now I have to announce the sad event of his death.

The Bishop passed quietly away to his eternal reward on Sunday afternoon, the seventeenth of July. Dr. Henry Boone, Dr. Hay, and myself were the only foreigners present. He had been insensible for two days previous from utter weakness, yet he did not appear to suffer much ; he had had but little pain for more than a week.

On the Monday previous to his death I had the sad but comforting duty to administer to him the Holy Communion ; the Rev. Mr. Michell, Wong Chai, Mr. Hays, Dr. Boone, and others were present. After partaking, he gave all a few words of most earnest exhortation, and bade all farewell, saying he then enjoyed perfect peace and confidence in his attaining the promises, charging us to seek till we possessed the same. He then dismissed all with a blessing.

It was his intention to speak more particularly to us of his household, but he grew weak so rapidly that the opportunity passed, which I most deeply regret. I asked him some days before if there was any word he would like to send, and he said no, that he had written letters, and he wanted those to be his last words. Thus, my dear brother, our beloved Bishop, our father in the Lord, our staff and stay, is taken from us in joy and peace, it is true. But how sad and bereft I feel and all feel, you cannot realize ! I felt, if it was the Lord's will, I should like to have gone also. All the cares of the last fall have rolled back upon me, without the hope I then had that the Bishop will soon be here and take all in hand. I have said in my former letter that mine had been a sad field, and at each loss I have hoped this is the lowest stage ; the Lord will surely now give us his blessing.

I must now turn to business, for there are many things pressing, and I want advices from home as soon as possible.

In the first place, I send you a statement of the condition of the Mission at the time of the Bishop's death.

The whole number of baptisms from 1846 to July first, 1864, is as follows :

Whole number of Baptisms, 148—Adults, 132 ; Children, 16 : Total, 148.

To July, 1864—Died, 52 ; not in connection, 27 ; absent from Shanghai, 3 ; *Adults in connection, 51 ; Baptized Children, 15 : Total, 148.

* This does not include any foreign communicants.

Report for last eight months, that is, from the time Bishop Boone left to July first, 1864 :

Baptisms—Adults, 6 ; Children, 2 : Total, 8. Marriages—Native, 2 ; Foreign, 3 : Total, 5.

Deaths—Adults : Native, 5 ; Foreign, 3 ; Children, Native, 1 : Total, 9.

Schools—Day-Schools for Boys, 4 ; Pupils, 108. Day-Schools for Girls, 3 ; Pupils, 51. Total, 159.

Ministers and Teachers—Two Presbyters, one Foreign and one Native, 2 ; Candidate for Holy Orders, 1 ; Catechist, 1 : Total, 4.

Catechumens preparing for baptism, 8.

For eight months : Contributions to Alms about \$60 ; Contributions to Funerals, etc., \$15 : Total, \$75.

One school for boys is supported by a native member.

There is also the Deacon and Church members of the English Church Mission, that is under our care in a measure ; one deacon, sixteen communicants, two schools ; a boarding-school for boys, and a day-school for girls. The latter, owing to pressure of other duties in me, I have got Mrs. Muirhead, an English missionary's wife, to take charge of the examination. The boys' school I have charge of myself.

Wong Chai has charge of two of the boys' schools and the church in the city. We have preaching every day at the city church, except Wednesdays, on which days there is a meeting for the members. Our new station back of us I have not yet got into operation ; they are putting the house in order to-day. We have our usual service in the chapel here on the Mission premises.

My time, then, is given to the schools and preaching, as out-door work. But on the forenoons of four days in the week I work on the translation of the Scriptures into the dialect of this place, the same work on which our dear Bishop spent so much time, together with Mr. Keith. We, myself and some of the other American missionaries, are only trying to complete what they began.

In concluding this, I would add one word in commendation of our Presbyter, Wong Chai. He is faithful, and works on amid the many trials by which we are surrounded, and those also which are peculiar to him as a native. He is a great comfort to me, a kind friend, and ready always to help and to work. I would especially commend him to the prayers of the Church.

I send this brief statement of the state of the Mission, hoping it may in some measure be a help in your future action.

MASSACHUSETTS.—continued.		Domestic.	Foreign.	CONNECTICUT.—continued.		Domestic.	Foreign.
Haverhill, Trinity				Bantam Falls, St. Paul's			
Hopkinton, St. Paul's	\$10 00			Bethany, Christ	\$6 00	\$4 00	
Jamaica Plains, St. John's		\$60 56		Bethel, St. Thomas	9 00		
Lanesboro', St. Luke's	15 00			Bethlehem, Christ	12 00		
Lawrence, Grace		70 00		Birmingham, St. James	108 58	35 62	
Lee, St. George's				Bloomfield, St. Andrew's			
Lenox, Trinity				Branford, Trinity	8 00	8 00	
Lowell, St. Ann's	54 00	64 00		Bridgeport, Christ			
“ St. John's	14 20	56 78		“ Nativity	20 00		
Lynn, St. Stephen's				“ St. John's	5 00	5 00	
Marblehead, St. Michael's	112 18			“ St. Paul's	4 00		
Medford, Christ				“ Trinity			
Melrose, Trinity				Bridgewater, St. Mark's		3 25	
Millville, St. John's	8 80	6 40		Bristol, Trinity			
Nantucket, St. Paul's				Broadbrook, Grace			
New-Bedford, Grace	28 00			Brookfield, St. Paul's	28 00	13 70	
New-Boston, St. Andrew's				Brooklyn, Trinity			
Newburyport, St. Paul's	27 60	70 00		Canaan, Christ			
Newton Corner, Grace		119 65		Central Village, St. Paul's			
“ Lower Falls, St. Mary's		25 00		Cheshire, St. Peter's	18 00	16 00	
North-Adams, St. John's	10 00			Danielsonville			
Northampton, St. John's		40 00		Danbury, St. James	4 77	4 78	
Otis, St. Paul's				Darien, St. Luke's	4 50		
Pittsfield, St. Stephen's	53 87	11 23		East-Haddam, St. Stephen's	13 22		
Plymouth, Christ		15 31		East-Hartford, Grace			
Quincy, Christ	20 00	12 00		East-Haven, Christ	11 00		
Roxbury, St. James	120 86	150 56		Easton, Christ		1 00	
Salem, Grace				East-Plymouth, St. Matthew's			
“ St. Peter's	5 00	50 00		Essex, St. John's			
Sandwich, St. John's				Fairfield, St. Paul's		10 00	
Somerville, Emmanuel				Fair Haven, St. James	45 87	47 06	
Springfield, Christ	110 00			Farmington, (Unionville,) Christ	12 30		
Stockbridge, St. Paul's	15 00	15 00		Glastenbury, St. James	8 00		
Swansea, Christ				Greenwich, Christ	50 00	44 60	
Taunton, St. Thomas		90 00		Guilford, Christ	20 00	15 00	
Van Deusenville, Trinity	14 00	14 00		Hamden, Grace	10 52	10 00	
Waltham, Christ		25 00		Hartford, Christ	282 44	302 99	
Wilkinsonville, St. John's		5 00		“ St. John's	533 55	237 14	
Wood's Hole, Messiah				“ Trinity	13 88	21 00	
Worcester, All Saints		18 50		“ St. Paul's	15 00		
Miscellaneous	552 00	154 50		Harwinton, Christ			
78 Par.—29 contributing to D. M.				Hebron, St. Peter's			
34 “ “ F. M.	2708 56	4188 12		Hitchcockville, Union			
DIOCESE OF RHODE-ISLAND.				Huntington, St. Paul's	3 00	3 00	
Barrington, St. John's	10 50	10 50		Kent, St. Andrew's	2 30		
Bristol, St. Michael's	63 00	116 90		Killingworth, Union			
Barrillville				Litchfield, St. Michael's	25 00	22 00	
Crompton, St. Philip's				Manchester, St. Mary's			
East-Greenwich, St. Luke's				Marbledale, St. Andrew's	26 00		
Greenville, St. Thomas				Meriden, St. Andrew's	33 00	15 00	
Jamestown, St. Matthew's	2 00	2 00		Middlefield, St. Paul's			
Lonsdale, Christ		50 00		Middle-Haddam, Christ	26 50	10 05	
Manton, St. Peter's	2 00	2 50		Middletown, Holy Trinity	33 48	57 10	
Manville, Emmanuel				“ Berkeley Divinity School	25 00		
Middletown, Holy Cross				Milford, St. Peter's	19 00	5 00	
Newport, All Saints				Milton, Trinity			
“ Emmanuel	20 87	20 87		Monroe, St. Peter's	3 35	9 75	
“ Trinity	220 64			Naugatuck, St. Michael's			
“ Zion	87 65	58 76		New-Britain, St. Mark's	73 40		
North-Providence, St. Paul's	29 71			New-Canaan, St. Mark's	5 50		
Pawtucket, Trinity	10 00	14 70		New-Hartford, St. John's	2 40		
Portsmouth, St. Paul's				New-Haven, Christ	2 00	8 27	
Providence, Grace	90 00	336 00		“ St. James		3 45	
“ Messiah	18 75	18 75		“ St. John's	57 00		
“ Redeemer	39 51	63 35		“ St. Luke's			
“ St. Andrew's	32 35	26 91		“ St. Paul's	205 21	100 00	
“ St. John's	588 63	1397 38		“ St. Paul's Chapel		46 10	
“ St. Stephen's	332 50	251 50		“ St. Thomas	31 00	50 00	
South-Portsmouth, St. Mary's	30 00			“ Trinity	383 69	153 60	
Tower Hill, St. Paul's				New-London, St. James	143 00	275 32	
Wakefield, Ascension	3 00			New-Milford, St. John's	215 78		
Warren, St. Mark's	32 25	32 25		Newtown, Trinity	62 60	63 79	
Westerly, Christ		449 68		North-Branford, Zion			
Wickford, St. Paul's		23 00		North-Canaan, Christ			
Woonsocket, St. James	10 00			Northfield, Trinity	2 50		
Miscellaneous	272 00	182 50		Northford, St. Andrew's			
31 Par.—19 contributing to D. M.				North-Guilford, St. John's			
17 “ “ F. M.	1845 36	3507 50		North-Haven, St. John's	11 00		
DIOCESE OF CONNECTICUT.				Norwalk, St. Paul's	65 00	40 00	
Ansonia, Christ				“ Trinity Chapel	15 00		
				Norwich, Christ	66 46		
				“ Trinity	10 50		

CONNECTICUT—continued.		Domestic.	Foreign.	NEW-YORK—continued.		Domestic.	Foreign.
Old Saybrook, Grace.....		\$25 00	\$15 00	Brooklyn, St. Andrew's.....		\$18 60	\$5 00
Oxford, St. Peter's.....			1 00	“ St. Ann's.....			526 72
Plainville, Our Saviour.....				“ St. John's.....		47 52	33 65
Plymouth, St. Peter's.....		13 00	13 00	“ St. Luke's.....		50 00	
Pomfret, Christ.....				“ St. Mark's.....		10 00	
Ponsett, Mission.....				“ St. Mary's.....		34 66	16 15
Poquetannock, St. James'.....		2 00	2 00	“ St. Matthew's.....		5 00	5 00
Portland, Trinity.....		15 00		“ St. Michael's.....			
Quaker Farms, Christ.....		2 35	3 00	“ St. Peter's.....		207 61	63 50
Reading, Christ.....		1 00		“ St. Thomas'.....			
Ridgefield, St. Stephen's.....				“ (North) Christ.....			
Round Hill, Calvary.....				“ (South) Ascension.....			
Roxbury, Christ.....		5 00	5 00	“ St. Paul's.....		42 62	
Salisbury, St. John's.....		6 00		Burnt Hills, Calvary.....		12 39	
Sandy Hook.....		15 00		Butternuts, Christ.....		6 00	
Seymour, Trinity.....		12 00		Cairo, Calvary.....			
Sharon, Christ.....		5 00		Caldwell, St. James'.....		1 50	
South-Glastenbury, St. Luke's.....		14 50	10 00	Canton, Grace.....		13 34	6 66
Southport, Trinity.....		78 98	53 70	Canajoharie, St. Polycarp's.....			
Southington, Redeemer.....		2 00		Canterbury, St. John's.....		4 16	4 16
Stamford, St. John's.....		163 53	73 78	Castleton, St. Mary's.....			
“ St. Andrew's Chapel.....				“ St. Paul's.....		24 88	24 38
Stonington, Calvary.....		30 00	40 00	Catskill, St. Luke's.....		36 65	30 00
Stratford, Christ.....		46 00	24 65	Centreville, St. Paul's.....			
Tariffville, Trinity.....				Charlton, St. Paul's.....		7 50	
Thompsonville, St. Andrew's.....				Champlain, St. John's.....			
Trumbull, Christ.....			5 00	Cherry Valley, Grace.....		14 00	5 00
“ Grace.....			3 50	Chester, Christ.....			
“ Nichols' Farms, Trinity.....				Claverack, Trinity.....			
Wallingford, St. Paul's.....		18 20		Clermont, t. Luke's.....			
Warehouse Point, St. John's.....		41 50	31 40	Clinton, Apostles.....			
Washington, St. John's.....		16 00		Clifton, St. John's.....			34 63
Waterbury, St. John's.....		325 00	130 00	“ St. Simon's Chapel.....			
Watertown, Christ.....		66 25	22 00	Clove, Advent.....			
West-Hartford, St. James'.....				Cohoes, St. John's.....		46 37	12 50
West-Haven, Christ.....				Cold Spring, St. Mary's.....		108 15	
Weston, Emmanuel.....		6 00	8 00	“ Harbor, St. John's.....			
Westport, Christ.....		12 50		Cooperstown, Christ.....		74 75	39 27
“ Holy Trinity.....		43 11		Copake, St. John's.....			
Westville, St. James'.....				Cornwall, Holy Innocents.....		5 00	5 00
Wilton, St. Matthew's.....				Coxsackie, Christ.....			
Windham, St. Paul's.....		2 15		Croton, St. Augustine's.....			
Windsor, St. Gabriel's.....		13 70	10 00	Delhi, St. John's.....		21 60	58 43
Winsted, St. James'.....				Duanesburg, Christ.....		7 00	7 00
Wolcott, All Saints'.....				East-Chester, St. Paul's.....		21 89	
Wolcottville, Trinity.....		15 00		East-Hampton, St. Luke's.....		5 00	6 72
Woodbury, St. Paul's.....		5 00	5 00	East New-York, Trinity.....			
Yantic, Grace.....				Ellenburg, St. Peter's.....			
Zoar, St. James'.....				Ellenville, St. Paul's.....			
Miscellaneous.....		20 10	55 00	Esopus, Ascension.....			
125 Par.—50 contributing to D. M.				Essex, St. John's.....			
52 “ “ F. M.		5848 32	2187 60	Exeter, St. John's.....			
DIOCESE OF NEW-YORK.				Factoryville, Trinity Chapel.....			48 01
Albany, Grace.....		25 44		Fairfield, Trinity.....		4 00	2 00
“ Holy Innocents.....		17 52		Fishkill, Trinity.....		5 75	5 75
“ St. Paul's.....		95 80	78 00	“ Landing, St. Anna's.....		71 86	37 65
“ St. Peter's.....		114 00		Flatbush, St. Paul's.....		21 66	21 61
“ Trinity.....		2 60		Flushing, St. George's.....		200 00	
Amenia, St. Thomas'.....		4 00	3 00	Fordham, St. James'.....		161 78	22 00
Amsterdam, St. Ann's.....				Fort Edward, St. James'.....		19 38	16 34
Annapdale, Holy Innocents.....				Fort Hamilton, St. John's.....			
Athens, Trinity.....		5 00	5 00	Garrettsville, St. Mark's.....			
Astoria, St. George's.....		77 92	152 05	Glen Cove, St. Paul's.....			
Ballston Spa, Christ.....		43 60	4 23	Glenham, St. John the Baptist.....			
Bay Ridge, Christ.....			418 35	Glenn's Falls, Messiah.....			
Bedford, St. Matthew's.....				Goshen, St. James'.....		37 50	23 00
Beechwood, St. Mary's.....		26 95	35 15	Granville, Trinity.....			
Beekman, St. Mary's.....				Greenburg, Zion.....		7 00	7 00
Bloomfield, Grace.....				Greenbush, Messiah.....			
Boquet, St. John's Chapel.....				Greenfield, St. John's.....			
Briar Cliff, All Saints.....		15 20		Greenpoint, Ascension.....		6 10	
Brooklyn, Calvary.....				Greenville, Christ.....		3 00	
“ Christ.....			557 95	Greenwich, Christ.....		10 00	
“ Christ Church Mission.....				Hampton, Christ.....		1 50	
“ Church Charity Foundation.....				Haverstraw, Holy Trinity.....		4 05	28 87
“ Chapel.....		2 25		Hempstead, St. George's.....			22 35
“ Emmanuel.....				Herkimer, Christ.....		1 00	8 00
“ Grace.....		250 00	220 00	Hobart, St. Peter's.....		15 24	7 00
“ Holy Trinity.....		747 75	130 00	Hoosic Falls, St. Mark's.....		5 00	
“ Messiah.....			1 00	Hudson, Christ.....		116 76	
“ Redeemer.....				Huntington, St. John's.....		12 50	10 00
				Hyde Park, St. James'.....		123 30	

NEW-YORK—continued.		Domestic.	Foreign.	NEW-YORK—continued.		Domestic	Foreign.
Irvington, St. Barnabas'.....		\$8 00	\$5 00	New-York, St. George's Ger. Miss....			
Islip, St. John's.....		7 00	5 00	" St. George the Martyr.....			
" St. Mark's.....		2 50	2 50	" St. George's Chapel, Beek-			
Jamaica, Grace.....				man street.....		\$6 10	
Johnstown, St. John's.....				" St. James'.....			
Katonah, St. Mark's.....				" St. John the Baptist.....		70 45	
Keeseville, St. Paul's.....				" St. John's Chapel.....		57 65	\$20 02
Kinderhook, St. Paul's.....		20 00	45 00	" St. John Evangelist.....		5 00	5 00
Kingston, St. John's.....		23 50		" St. Luke's.....		175 55	125 88
Lansingburgh, Trinity.....		56 00		" St. Mark's.....		10 00	810 00
Lewisboro', St. John's.....				" St. Mary's.....		64 00	41 60
Lisbon, St. Luke's.....				" St. Michael's.....		17 12	5 55
Lithgow, St. Peter's.....		9 45	5 25	" St. Paul's Chapel.....		426 66	
Little Falls, Emmanuel.....		11 40		" St. Paul's, Twelfth Ward..			
Little Neck, Zion.....		73 54	\$2 52	" St. Peter's.....			
Lower Red Hook, Christ.....				" St. Philip's.....			
Madalin, Trinity.....		5 50		" St. Stephen's.....		40 00	
Malone, St. Mark's.....		23 00	15 00	" St. Thomas'.....		431 13	300 00
Mamaroneck, St. Thomas'.....		43 00	5 00	" St. Thomas' Free Chapel..		17 40	
Manhasset, Christ.....		50 00		" St. Timothy's.....			
Marlborough, Christ.....		4 00	5 00	" Transfiguration.....		846 00	100 00
Maspeth, St. Saviour's.....				" Trinity.....		67 22	814 75
Mechanicsville, St. Luke's.....		5 00		" Trinity Chapel.....		818 89	862 18
Middletown, Grace.....		27 00		" Zion.....		130 04	55 00
Milton, All Saints'.....		7 80	13 15	Norfolk, Grace.....			
Monticello, St. John's.....		5 00	9 00	Northampton, Redeemer.....			
Morris, Zion.....		80 93	26 85	North-Castle, St. Mary's.....			
Morrisania, St. Ann's.....		100 00	50 00	" St. Stephen's.....			
" Village, St. Paul's.....				North-Salem, St. James'.....			
Morristown, Christ.....		5 00		Norway, Grace.....			
Mott Haven, St. Mary's.....		3 50	3 45	Nyack, St. Luke's.....			
Mout Vernon, Trinity.....				" Grace.....		4 35	
Myersville, Trinity.....				Oakhill, St. Paul's.....			
New-Brighton, Christ.....		29 37	41 04	Ogdensburg, St. John's.....			
Newburgh, St. George's.....		195 13	10 00	Olsego, Immanuel.....			
" St. John's Chapel.....				Oyster Bay, Christ.....		13 50	8 00
" St. Paul's.....		43 20	19 14	" (South) Grace.....			
New-Castle, St. Mark's.....				Patchogue, St. Paul's.....		2 00	
New-Rochelle, Trinity.....		82 95		Patterson, Christ.....			
Newtown, St. James'.....				Peekskill, St. Peter's.....			61 40
New-Windsor, St. Thomas'.....				Pelham, Christ.....		15 00	190 25
New-York, Advent.....				" Grace.....			10 88
" All Angels'.....		2 00	3 00	Philipsstown, St. Philip's.....		64 80	86 67
" All Saints'.....			5 00	Piermont, Christ.....		2 50	2 50
" Annunciation.....		10 00	42 00	Pine Plains, Regeneration.....			
" Anthon Memorial.....			70 56	Plattsburgh, Trinity.....		57 36	
" Ascension.....		1690 08	3227 79	Pleasant Valley, St. Paul's.....			
" Atonement.....				Pleasantville, St. John's.....			
" Bread of Life Chapel.....				Portchester, St. Peter's.....		30 00	19 00
" Calvary.....		1910 33	2086 80	Port Jervis, Grace.....			
" Calvary Mission Chapel.....		8 50	80 30	Potsdam, Trinity.....		12 75	15 00
" Christ.....		351 66	130 00	Poughkeepsie, Christ.....		552 77	55 00
" Emmanuel.....				" Holy Comforter.....		99 00	30 00
" Epiphany.....			45 00	" St. Paul's.....		16 28	
" Free Gospel.....				Prattsville, Grace.....			
" Free St. George's.....				Ramapo, Christ.....			
" Good Shepherd.....				Ravenswood, St. Thomas'.....			30 00
" Grace.....		1115 00	609 00	Red Hook, Christ.....		55 30	
" Holy Apostles.....				" St. Paul's.....			14 75
" Holy Comforter.....				Rensselaerville, Trinity.....		5 00	
" Holy Communion.....		900 00	550 00	Rhinebeck, Messiah.....		10 00	10 00
" Holy Innocents.....		25 00		Richfield, St. Luke's.....			
" Holy Martyrs.....				" Springs, St. John's.....		8 00	7 00
" Incarnation.....		789 50	682 81	Richmond, St. Andrew's.....			99 87
" Mission.....				Rockaway, Trinity.....		24 00	10 60
" Intercession.....		15 00	163 56	Rondout, Holy Spirit.....			
" Madison St. Chapel.....				Rossville, St. Luke's.....			
" Mediator.....			107 00	Rouse's Point, Christ.....			
" Messiah.....				Rye, Christ.....			
" Nativity.....			10 02	Sag Harbor, Christ.....		4 50	2 55
" Our Saviour.....				Salem, St. Paul's.....			
" Redeemer.....				Sandy Hill, Zion.....		4 52	4 51
" Redemption.....				Saratoga Springs, Bethesda.....		60 40	3 00
" Resurrection.....				Saugerties, (Ulster) Trinity.....		81 55	142 00
" St. Alban's.....		5 11	4 13	Scarsdale, St. James'.....		13 00	10 75
" St. Andrew's.....		30 00	35 00	Schaghticoke, Trinity.....			
" St. Ann's.....		51 00	39 40	Schenectady, St. George's.....		31 50	
" St. Bartholomew's.....		1164 96	961 57	Schoharie, St. Andrew's.....			
" St. Clement's.....		42 42		Schuylerville, St. Stephen's.....			
" St. Esprit.....				Setauket, Caroline.....		2 00	
" St. George's.....			2260 00	Sharon Springs, Trinity Chapel.....			
" St. George's Eng. Miss.....				Sing Sing, St. Paul's.....		50 00	20 00

NEW-YORK—continued.		Domestic.	Foreign.	WESTERN NEW-YORK—continued.		Domestic.	Foreign.
Smithtown, St. James'.....		\$7 00	\$7 00	Cape Vincent, St. John's.....		\$2 25	\$8 22
Somers, St. Luke's.....		4 00	1 50	Catherine, St. John's.....		7 40	4 70
South-Westerlo, Emmanuel.....				Carthage, Grace.....			
Stillwater, St. John's.....				Cazenovia, St. Peter's.....		8 32	7 30
Stockport, St. John's.....		25 50	4 25	Centrefield, Trinity.....			
Stone Ridge, St. Peter's.....		2 00		Champion.....			
Tarrytown, Christ.....		39 17	46 84	Charlotte, All Saints'.....			
" St. Mark's Chapel.....			15 00	Chittenango, St. Paul's.....		1 50	1 65
Ticonderoga, The Cross.....				Clayville, St. John's.....			
Troy, Christ.....		22 00		Clifton Springs.....		5 00	
" Holy Cross.....		69 10		Clinton, St. James'.....			
" St. John's.....		66 50		Clyde, St. John's.....		4 65	
" St. Paul's.....		250 00	225 00	Constantia, Trinity.....			
Tuckahoe, St. John's.....				Constableville, St. Paul's.....			
Unadilla, St. Matthew's.....				Corning, Christ.....			5 90
Waddington, St. Paul's.....		4 30		Cortlandville, Grace.....		2 75	4 00
Walden, St. Andrew's.....		9 35		Cuba, Christ.....		2 30	
Walton, Christ.....		8 00	4 50	Danby, Christ.....			
Wappinger's Falls, Zion.....				Dansville, St. Peter's.....			
Waterford, Grace.....		22 00		Dexter, All Saints'.....			
West-Burlington, Christ.....				Dundee, Grace.....			
West-Charlton, St. Mary's.....				Dunkirk, St. John's.....			4 13
Westchester, St. Peter's.....		86 15	63 15	East-Bloomfield, Zion.....		2 00	
West-Farms, Grace.....				Ellicottsville, St. John's.....			
Westford, St. Timothy's.....				Elmira, Trinity.....		13 00	9 40
West-Troy, Trinity.....		132 56		Fayetteville, Trinity.....		3 35	4 30
Whitehall, St. Paul's.....		4 50		Five Corners.....			
White Plains, Grace.....		50	50 65	Forestville, St. Peter's.....			
Whitestone, Grace.....			50 00	Forestport, Christ.....			
Williamsburgh, Calvary.....				Fredonia, Trinity.....			
" Grace.....				Fulton, Zion.....		3 45	
" St. John's.....				Geneseo, St. Michael's.....		11 17	
" St. Mark's.....		23 00		Geneva, St. John's Chapel.....		12 88	
" St. Paul's.....				" St. Peter's Chapel.....		37 76	33 76
Wilmet, St. John's.....				" Trinity.....		358 00	156 80
Windham Centre, Trinity.....				Greene, Zion.....		12 40	8 10
Yonkers, Mission Church.....				Gulford, Christ.....		3 00	8 67
" St. John's.....		477 00		Hamilton, St. Thomas'.....		3 50	
" St. Paul's.....		205 00	190 40	Hammondport, St. James'.....			
" South, Mediator.....		5 00	72 05	Harpersville, St. Luke's.....		6 36	
Miscellaneous.....		669 00	129 33	Havana, St. Paul's.....			
311 Par.—163 contributing to D. M.				Holland Patent, St. Paul's.....		9 19	5 00
125 " " F. M.		18665 13	21049 43	Homer, Calvary.....		1 25	
DIOCESE OF WESTERN NEW-YORK.				Honeoye Falls, St. John's.....			
Adams, Emmanuel.....				Hornellsville, Christ.....		2 00	2 00
Addison, Redeemer.....			3 59	Horse Heads, St. Matthew's.....			
Afton, St. Ann's.....				Howard, Trinity.....			2 00
Albion, Christ.....		8 50	2 35	Hunt's Hollow, St. Mark's.....			
Angelica, St. Paul's.....				Ithaca, St. John's.....		79 98	293 76
Auburn, St. Peter's.....		32 40	33 05	Jamestown, St. Luke's.....		4 00	
Aurora, St. Paul's.....			3 00	Jamesville, St. Mark's.....			
Aurora-ville, St. Paul's.....				Jordan, Christ.....		2 15	7 00
Avon, Zion.....		7 00	8 00	Le Roy, St. Mark's.....		26 15	79 50
Bainbridge, St. Peter's.....		13 55		Lewiston, St. Paul's.....		5 52	9 30
Baldwinsville, Grace.....		8 00	8 00	Lockport, Christ.....		4 50	
Batavia, St. James'.....		169 28	49 57	" Grace.....		11 87	14 23
Bath, St. Thomas'.....		25 50	13 00	Lowville, Trinity.....			
Belvidere, Christ.....				Lyons, Grace.....		30 00	32 00
Binghamton, Christ.....		19 00	21 12	Manlius, Christ.....		7 00	5 50
Belmont, St. Philip's.....			3 00	Marcellus, St. John's.....			
Big Flats, St. John's.....		1 70	1 10	Mayville, St. Paul's.....			
Boonville, Trinity.....				McLean, Zion.....		2 00	2 25
Bradford, St. Andrew's.....		4 00	4 00	Medina, St. John's.....			
Branchport, St. Luke's.....			36 67	Memphis.....		5 00	
Bridgewater, Christ.....				Mills Mills.....			
Brockport, St. Luke's.....		5 20	12 30	Montezuma, St. Paul's.....			
Brook's Grove.....		3 35		Moravia, St. Matthew's.....			
Brownville, St. Paul's.....				Mount Morris, St. John's.....		13 55	27 52
Buffalo, Ascension.....			6 15	Mount Upton, Grace.....			1 33
" Grace.....				Mumford, St. George's.....			
" St. James'.....				Newark, St. Mark's.....			
" St. John's.....		80 00	13 00	New-Berlin, St. Andrew's.....		25 63	14 00
" St. Luke's.....		15 31	14 33	New-Hartford, St. Stephen's.....		17 75	4 44
" St. Paul's.....		69 35	63 55	Niagara City, Epiphany.....		9 05	24 00
" St. Philip's.....				Niagara Falls, St. Peter's.....		20 12	8 42
" Trinity.....		115 00	71 00	Norwich, Emmanuel.....		2 00	2 00
Camden, Trinity.....				Northville, Calvary.....			
Canasarga, Trinity.....				Nunda, Grace.....			
Canandaigua, St. John's.....		24 32	20 00	Oakfield, St. Michael's.....			
Canastota.....				Olean, St. Stephen's.....			
Candor, St. Mark's.....				Oneida, St. John's.....		6 25	
				Oriskany Falls, St. Peter's.....		70	

WESTERN NEW-YORK—continued.		Domestic.	Foreign.	NEW-JERSEY—continued.		Domestic.	Foreign.
Oswego, Christ.		\$19 07		Chew's Landing, St. John's.			
" Evangelists.			\$40 00	Clarksboro', St. Peter's.		\$23 50	
Owego, St. Paul's.	12 14	23 60		Clinton.			
Oxford, St. Paul's.	74 78	99 00		Colestown, St. Mary's.			
Palmyra, Zion.	8 75	19 58		Crosswicks, Grace.		9 00	
Paris Hill, St. Paul's.				Dover, St. John's.			
Penfield, Trinity.				Edgewater, Mediator.			
Penn Yan, St. Mark's.	5 00	4 00		Elizabeth, Christ.	\$11 93	5 00	
Perryville, St. Stephen's.				" St. John's.		450 05	
Phelps, St. John's.				" Trinity.			
Philipsville, St. Philip's.				Elizabethport, Grace.	3 00		
Pierrepont Manor, Zion.	25 00	10 00		Fairview, Trinity.			
Pittsford, Christ.	21 50	11 27		Flemington, Calvary.			
Port Byron, St. Paul's.				Florence, St. Stephen's.			
Pulaski, St. James'.				Fort Lee, Good Shepherd.			
Pultneyville, Mission.			1 00	Freehold, St. Peter's.			
Randolph, Grace.				Glassboro', St. Thomas'.			
Redwood, St. Peter's.				Gloucester, Ascension.			
Richmond, St. Paul's.				Hackettstown, St. James'.			
Rochester, Christ.		51 38		Haddonfield, Grace.			
" Grace.	56 26	57 30		Lightstown, Trinity.			
" St. Luke's.	61 50	275 53		Hoboken, St. Paul's.			
" Trinity.	29 03			" Trinity.		80 00	
Rome, Zion.	12 28	14 90		Hope, St. Luke's.			
Royalton, St. Luke's.				Hudson, Holy Trinity.			
Sackett's Harbor, Christ.				Jersey City, Grace.	54 70		
Seneca Falls, Trinity.	7 50	8 00		" St. Matthew's.	103 75	114 00	
Sherburne, Christ.	5 00	4 00		" Trinity.			
Skaneateles, St. James'.	13 90	11 00		Johnsonburg, Christ.			
Sodus, St. John's.				Knowlton, St. James'.			
Sodus Point, Christ.				Lambertville, St. Andrew's.			
Speedsville, St. John's.				Long Branch, St. James'.			
Stafford, St. Paul's.				Madison, Grace.			
Suspension Bridge, De Veaux College.				Medford, St. Peter's.			
Syracuse, St. James'.	14 10			Middletown, Christ.		3 00	
" St. Paul's.	42 95	9 56		Middletown Point, Trinity.			
" Trinity.		19 40		Millburn, St. Stephen's.			
Theresa, St. James'.				Moorstown, Trinity.	9 00	9 00	
Truxton, St. Mary's.				Moravia, Zion.			
Utica, Calvary.	15 00	27 00		Morristown, Redeemer.		10 00	
" Grace.	183 29	129 11		" St. Peter's.			
" St. George's.	10 50	6 40		Mount Clair, St. Luke's.			
" St. Paul's.				Mount Holly, St. Andrew's.	85 00		
" Trinity.	56 35	20 50		" Trinity.		59 55	
Warsaw, Trinity.	2 30	1 50		Mullica Hill, St. Stephen's.			
Waterloo, St. Paul's.	20 05	14 00		Millville, St. Peter's.			
Watertown, Trinity.	13 65	13 18		Newark, Christ.			
Waterville, Grace.	4 27	3 46		" Grace.	76 25	79 72	
Watkins, St. James'.	3 40	5 30		" House of Prayer.	20 55		
Waverley, Grace.	5 00	5 00		" St. Barnabas'.			
Wethersfield Springs, St. Clement's.	2 60	2 52		" St. Mark's.			
Wellsville, St. John's.				" St. Matthew's.			
Westfield, St. Peter's.				" St. Paul's.			
West-Granby, St. Luke's.				" St. Peter's.			
Westmoreland, Gethsemane.	3 20	2 55		" St. Philip's.		1 05	
Whitestown, St. John's.	2 13			" Trinity.	75 00		
Williamson, St. John's Chapel.				New-Brunswick, Christ.	5 00	35 00	
Windsor, Zion.				" St. John's.		42 25	
Youngstown.		2 56		Newtown, Christ.	13 75		
Miscellaneous.	110 00	104 05		Orange, Grace.	191 82		
177 Par.—90 contributing to D. M.				" St. Mark's.	608 00		
" " " F. M.	2256 30	2192 06		Passaic, St. John's.		45 00	
				Paterson, St. John's.			
				" St. Paul's.	34 00	100 00	
				Pemberton, Grace.			
DIOCESE OF NEW-JERSEY.				Penn's Neck, St. George's.			
Alexandria, St. Thomas'.			47 50	Perth Amboy, St. Peter's.	5 00	85 00	
Allentown, Christ.				Phillipsburg, St. Luke's.			
Belleville, Christ.				Piscatawa, St. James'.			
Belvidere, Zion.				Plainfield, Grace.	11 00	5 50	
Bergen, Christ.				Port Colden, St. Matthew's.			
" St. Paul's.	65 00			Princeton, Trinity.	27 25	103 00	
Bergen Point, Trinity.		185 00		Rahway, St. Paul's.	12 00	12 00	
Beverly, St. Stephen's.				Rancocas, St. Peter's.			
Bloomfield, Christ.				Red Bank, Trinity.			
Boonton, St. John's.	8 70			Riverton, Christ.	6 25		
Bordentown, Christ.				Salem, St. John's.	40 00	17 00	
Burlington, Holy Child Jesus.				Shrewsbury, Christ.			
" Holy Innocents.				Somerville, St. John's.			
" St. Barnabas'.				South-Amboy, Christ.		107 00	
" St. Mary's.	99 20	26 71		South-Orange, Holy Communion.			
Camden, St. John's.	10 00			Spotswood, St. Peter's.			
" St. Paul's.	114 03	5 00					

NEW-JERSEY—continued.		Domestic.	Foreign.	PENNSYLVANIA—continued.		Domestic.	Foreign.
Summit, Calvary				Honesdale, Grace		\$20 00	
Swedesboro', Trinity				Honey Brook, St. Mark's			
Trenton, St. Michael's			\$185 22	Hulmeville, Grace			
“ St. Paul's				Huntington, Christ			
“ Trinity				“ St. John's			
Vernon, St. Thomas'				Indiana, Christ			
West-Bloomfield, St. Luke's				Jerseytown, Christ			
West-Hoboken, St. John's				Jenkintown, Our Saviour			
Woodbridge, Trinity	\$11 25			Johnstown, Christ			
Woodbury, Christ				Kingsessing, St. James'	51 12		
Miscellaneous			52 92	Kittanning, St. Paul's			
110 Par.—26 contributing to D. M.				Lancaster, St. James'	83 00	\$195 65	
27 “ “ F. M.				“ St. John's Free		15 20	
DIOCESE OF PENNSYLVANIA.				Latrobe, Christ			
Alleghany City, Christ				Lawrenceville, St. John's			
Allentown, Grace				Laceyville, St. Paul's			
Ashland, Memorial				Leacock, Christ	8 64	42 29	
Athens, Trinity	3 75	3 00		Lebanon, St. Luke's	9 30	9 30	
Altoona, St. Luke's				Lewistown, St. Mark's			
Bart Township, Grace				Lock Haven, St. Paul's			
Bellefonte, St. John's				Lock's Mills, Trinity			
Bethlehem, Nativity	20 00	19 25		Lower Dublin, All Saints'		100 56	
Birdsboro', St. Michael's	7 43			Lower Merion, Redeemer			
Birmingham, St. Mark's		3 00		Lykinstown, Christ			
Blairsville, St. Peter's				Manayunk, St. David's		60 00	
Bloomsburg, St. Paul's		55 00		Manchester, St. Philip's			
Branchtown, House of Prayer				Marcus Hook, St. Martin's	5 25	11 00	
Bristol, St. James'				Marietta, St. John's			
Brownsville, Christ	38 40	133 40		Maylandville, Trinity			
Bustleton, St. Luke's				Mauch Chunk, St. Mark's	6 75	3 70	
Butler, St. Peter's				Meadville, Christ	22 50		
Carbondale, Trinity	25 00	50 00		Media, Christ			
Carlisle, St. John's	20 45	17 89		Minallen, Grace			
Centerville, Trinity				Milton, Christ			
Chartier's Creek, St. Luke's				Minersville, St. Paul's		20 00	
Cheltenham, St. Paul's		2500 00		Monte Alto Chapel			
Chestnut Hill, St. Paul's	225 50	44 02		Montrose, St. Paul's	23 10	24 41	
Chester, St. Paul's				Morgantown, St. Thomas'			
Churchtown, Bangor Ch.		100 00		Mount Airy, Grace			
Clearfield, St. Andrew's				Mount Braddock, St. Paul's			
Colebrook Furnace	9 20	76		Mount Hope, Hope Chapel	3 66	1 65	
Columbia, St. Paul's				Mount Washington, Grace			
Concord, St. John's				Moyamensing, All Saints'			
Conneautville, Trinity				Muncy, St. James'	46 25		
Connellsville, Trinity				New-Brighton, Christ			
Conchohoken, Calvary				New-Castle, Trinity			
Coudersport, Christ				New-Lebanon, Christ			
Cressona, Grace				New-London, St. John's	1 71	1 71	
Danville, Christ	10 50			New-Milford, St. Mark's		10 00	
Darby, Incarnation				New-Ringgold	20 00		
Derry, St. James'				Newtown, St. Luke's	2 65		
Douglasville, St. Gabriel's	22 87			Norristown, St. John's	2 00	30 00	
Downingtown, St. James'				North-Penn, St. James'			
Doylestown, St. Paul's				Northumberland, St. Mark's			
Dunbar, St. Paul's				Oak Grove, Christ			
Dundaff, St. James'				Ohio Township, St. Paul's			
East-Liberty, Calvary		24 52		Oxford, Trinity	21 00		
Easton, Trinity				Paradise, All Saints'			
Eckley, St. James'	10 00	10 00		Pequea, St. John's			
Erie, St. Paul's	40 50	33 14		Perkiomen, St. James'		10 00	
Etna, St. Matthew's				Petersburgh, Christ Chapel			
Evansburgh, St. James'				Philadelphia, Advent	61 42	294 82	
Frankford, St. Mark's		266 50		“ All Saints			
Franklin, St. John's				“ Ascension		113 52	
Freeport, Trinity				“ Atonement			
Gap Mine, Grace				“ Calvary	50 25	121 30	
Georgetown, Georgetown Ch.				“ Christ	120 23	152 31	
Germantown, Calvary		61 72		“ Covenant			
“ Christ		841 00		“ Cranmer Chapel			
“ Holy Cross				“ Crucifixion			
“ St. John's				“ Emmanuel		183 85	
“ St. Luke's	184 00	122 60		“ Epiphany		834 52	
“ St. Michael's				“ Evangelists'			
Great Bend, Grace		10 00		“ Gloria Dei		413 00	
Great Valley, St. Peter's		15 00		“ Grace			
Greensburg, Christ				“ Holy Apostles			
Harrisburgh, St. Paul's				“ Holy Trinity		2120 94	
“ St. Stephen's	25 69	127 55		“ Incarnation			
Hazleton, St. Peter's				“ Intercessor	5 00	60 00	
Hamilton, St. Mary's	16 61			“ Mediator		121 00	
Holmesburgh, Emmanuel				“ Messiah		11 71	
				“ Nativity		250 00	

PENNSYLVANIA—continued.		Domestic.	Foreign.	PENNSYLVANIA—continued.		Foreign.	Domestic.
Philadelphia, Our Saviour.....			\$20 00	Wilkesbarre, St. Stephen's.....		\$12 00	\$441 53
“ Redeemer.....				Williamsport, Christ.....			31 50
“ Redemption.....				Yardleyville, St. Andrew's.....			
“ St. Andrew's.....			1037 90	York, St. John's.....		13 30	22 70
“ St. Barnabas'.....				Miscellaneous.....		213 50	1483 82
“ St. Bartholomew's.....				235 Par.—54 contributing to D. M.			
“ St. Clement's.....				86 “ “ F. M.		3861 21	17722 77
“ St. Chrysostom.....				DIOCESE OF DELAWARE.			
“ St. James'.....	\$123 50	123 50		Appoquinimink, St. Ann's.....			
“ St. John's.....		5 00		Baltimore Mills, Grace.....			
“ St. John the Evangelist.....		15 85		Brandywine Hundred, Grace.....	8 00		11 53
“ St. John's Free.....	12 00	12 00		Brandywine Village, St. John's.....	39 05		
“ St. Jude's.....	20 00	15 25		Broad Brook, Christ.....	1 00		
“ St. Luke's.....	537 22	2403 53		Christiana Hundred, Christ.....			
“ “ Mission.....		34 50		Claymont, Ascension.....	115 75		50 35
“ St. Mark's.....				Delaware City, Christ.....			
“ St. Matthew's.....		136 51		Dover, Christ.....			
“ St. Matthias'.....				Georgetown, St. Paul's.....			
“ St. Paul's.....		110 00		Indian River, St. George's.....			
“ St. Peter's.....	950 42	851 16		Laurel, St. Philip's.....	2 00		
“ St. Philip's.....		75 00		Lewes, St. Peter's.....	24 10		10 00
“ St. Stephen's.....				Little Creek Hund., St. Mark's.....	1 00		
“ St. Thomas'.....				Little Hill, St. John's.....	1 00		
“ Trinity.....	209 66			Long Neck, Holy Comforter.....			
“ Trinity Chapel.....		8 00		Milford, Christ.....			
“ Zion.....				Millsboro', St. Mark's.....			
“ (West) The Saviour.....		55 65		Newark, St. Thomas'.....	10 00		22 00
“ “ St. Andrew's.....				New-Castle, Emmanuel.....	57 40		31 89
“ “ St. Mary's.....				Newport, St. James'.....			
Philipsburgh, Trinity.....	15 00	20 00		Seaford, St. Luke's.....	8 50		
Phoenixtown, St. Peter's.....		10 00		Smyrna, St. Peter's.....			50 00
Pickering's Bridge, St. John's.....				Stanton, St. James'.....			
Pike, St. Matthew's.....				Wilmington, St. Andrew's.....			162 50
Pittsburgh, Epiphany.....				“ Trinity.....	25 00		26 75
“ St. Andrew's.....		255 10		Miscellaneous.....			101 00
“ St. James'.....		121 13		26 Par.—12 contributing to D. M.			
“ St. Paul's.....				9 “ “ F. M....		287 80	478 05
“ St. Peter's.....				DIOCESE OF MARYLAND.			
“ Trinity.....	274 83	273 02		<i>Alleghany County.</i>			
Pittston, St. James'.....	6 00	15 00		Cumberland, Emmanuel.....	36 16		37 00
Plymouth, St. Peter's.....				Eckhart's Mines, St. Paul's Chap.....			
Port Richmond, Messiah.....				Flint Stone, Providence Chap.....			
Pottstown, Christ.....	44 00	67 60		Frostburgh, St. John's.....			
Pottsville, Trinity.....	47 23	32 16		Lanaconing, St. Peter's.....			
Radnor, St. David's.....		13 00		Mount Savage, St. George's.....			
Reading, Christ.....		65 00		<i>Anne Arundel County.</i>			
“ St. Barnabas'.....				All Hallow's Par., All Hallow's Chap.....			
“ St. Paul's.....		7 00		Annapolis, St. Mary's.....			
Rising Sun, Regeneration.....				“ St. Anne's.....	105 40		41 03
Rockdale, Calvary.....				Curtis Creek, Marley Chapel.....			
Rochester, Trinity.....				Friendship, St. Mark's.....			
Roxborough, St. Alban's.....		21 77		Herring Creek, St. James'.....			
“ St. Timothy's.....	15 55	15 55		Owingsville, Christ.....			25 50
Salem, St. John's.....				Pawtuxet Ford, Ellicott Chapel.....			
Schuylkill Haven, St. James'.....				Seyern Par., St. Stephen's.....			
Scranton, St. Luke's.....		7 40		Westminster, St. Margaret's.....			
Shannonville, Union.....				<i>Baltimore City.</i>			
Springville, St. Andrew's.....				Baltimore, Ascension.....			
St. Clair, Holy Apostles.....	4 00			“ Christ.....	25 00		25 00
Sterling, Zion.....				“ Cranmer Chapel.....			
Summit Hill, St. Philip's.....		5 00		“ Emmanuel.....			920 00
Sunbury, St. Matthew's.....	4 40			“ “ Chapel.....			
South-Penn, Zion.....				“ Grace.....	150 00		345 00
Tamaqua, Calvary.....				“ Holy Innocents.....			
Tioga, St. Andrew's.....				“ Memorial.....	5 00		14 83
Todmorden, Trinity.....				“ Mount Calvary.....			
Towanda, Christ.....		60 00		“ “ Zion.....			
Troy, St. Paul's.....				“ St. Andrew's.....			
Tuscarora, Zion.....				“ St. Barnabas'.....	17 54		16 54
Upper Merion, Christ.....				“ St. James'.....			
Uniontown, St. Peter's.....	20 00			“ St. John the Baptist's.....			
Warwick, St. Mary's.....				“ St. Luke's.....	23 04		35 00
Waterford, St. Peter's.....				“ St. Mark's.....			
Washington, Trinity.....				“ St. Matthew's Chapel.....			
Wayne, St. Michael's.....				“ St. Paul's.....	73 00		80 63
Wellsboro', St. Paul's.....				“ St. Peter's.....	129 45		412 54
West-Chester, Holy Trinity.....	55 77						
West-Mariboro', St. James'.....	50	50					
West-Vincent, St. Andrew's.....							
West-Whiteland, St. Paul's.....		30 00					
White-Haven, St. Paul's.....							
Whitemarsh, St. Thomas'.....	8 80	8 80					

MARYLAND—continued.		Domestic.	Foreign.	MARYLAND—continued.		Domestic.	Foreign.
Baltimore, St. Stephen's.....				<i>Harford County.</i>			
" Trinity.....				Deer Creek Par., St. James'.....		\$5 00	
" Church Home Chapel.....				Emmorton, St. Mary's.....		20 00	\$40 00
<i>Baltimore County.</i>				Havre de Grace, St. John's.....		20 00	65 35
Catonsville, St. Timothy's.....				Rock Spring, Christ.....			
Cockeysville, Sherwood Ch.....				Spesutiae, St. George's.....			
Govanstown, Redeemer.....				<i>Howard County.</i>			
Hampden, St. Mary's.....				Ellicott's Mills, St. Peter's.....		2 00	
Hannah More Acad., St. Michael's.....				Elkridge Landing, Grace.....			
Homestead, St. Thomas'.....				Mount Calvary Church.....			
Huntington, St. John's.....				Patapsco Institute Chapel.....			
Long Green, Trinity.....				St. John's Church.....			
St. James' Par., St. James'.....				<i>Howard and Anne Arundel Co.</i>			
St. Thomas' Par., Holy Communion..				Elkridge, Christ.....			
St. Thomas' Par., St. Thomas'.....				" Trinity Chapel.....			
Towsontown, Trinity.....				<i>Kent County.</i>			
Western Run Par., St. John's.....				Chester Par., Chestertown, St. Paul's..			
<i>Baltimore and Harford Cos.</i>				" " St. Peter's Ch.....			
St. John's Parish, St. John's.....				North-Kent Par., St. Clement's.....			
<i>Calvert County.</i>				St. Paul's Par., St. Paul's.....			
All Saints' Par., All Saints'.....				So. Sassafras Par., Shrewsbury Ch..			
Christ Church Par., Christ.....				<i>Montgomery County.</i>			
Prince Frederick's, St. Paul's.....				Pr. George's Par., Rockville, Christ...			
St. Leonard's, — Chapel.....				St. Bartholomew's Par., St. Barthol..			
<i>Caroline County.</i>				" Mechanicsville, St. John's.....		12 00	
Hillsboro, St. John's.....				St. Peter's Par., St. Peter's.....			
Whitechapel, St. Mary's.....				" Poolesville, St. Peter's.....			
<i>Carroll County.</i>				<i>Prince George's County.</i>			
Eldersburgh, Trinity.....				Beltsville, St. John's.....			
Sykesville, St. Barnabas'.....				" St. Mark's.....			
Uniontown, St. Mark's.....				Bladensburg, St. Luke's.....		10 00	45 00
Westminster, Ascension.....				" St. Matthew's.....		10 00	
<i>Cecil County.</i>				Holy Trinity Par., Holy Trinity.....			
Augustine Par., St. Augustine.....				Queen Anne's Par., St. Barnabas'.....			
Cecilton, St. Stephen's.....				St. John's Par., Broad Cr. St. John's..			
Elkton, Trinity.....				" St. Barnabas' Chap.....			
North-Elk Par., St. Mary's.....				St. Paul's Par., St. Paul's.....			
" " St. Mark's Chap.....				" " Woodville, St. Mary's..			
<i>Charles County.</i>				St. Thomas' Par., St. Thomas'.....			3 15
Durham Par., Durham.....				Upper Marlboro', Trinity.....			
" " St. James'.....				<i>Pr. Geo. and Anne Arundel Co.</i>			
Newport, Trinity.....				Laurel, St. Philip's.....			
" " Chapel.....				<i>Prince Geo. and Charles Co.</i>			
Port Tobacco Par., Christ.....				Piscataway, Christ.....			
" " St. James' Chap.....				" St. John's Chapel.....			
" " St. Paul's Chap.....				<i>Queen Anne County.</i>			
William and Mary Par., Christ.....				Christ Ch. Par., Kent Island, Christ..		5 00	5 00
<i>District of Columbia.</i>				" " St. Mark's.....			
Georgetown, Christ.....				St. Luke's Par., Ch. Hill, St. Luke's..			
" St. John's.....				St. Paul's Par., Centreville, St. Paul's..			22 50
Rock Creek Par., St. Paul's.....		50 00	50 00	<i>Queen Anne and Talbot Co.</i>			
St. Alban's Par., St. Alban's.....				Wye Par., Queenstown, St. Luke's...			15 00
St. Andrew's Par.,.....				" Wye, St. Luke's.....			
Washington, Ascension.....				<i>St. Mary's County.</i>			
" Christ.....				All Faith Par., Charlotte Hall.....			
" Epiphany.....		5 00	222 40	King & Queen Par., Chaptico, Christ.			
" Grace.....				" Tamaquokink, All Saints'..			
" St. John's.....		150 00	185 00	St. Andrew's Par., St. Andrew's.....			
" Trinity.....		50 00	248 52	" St. James'.....			
<i>Dorchester County.</i>				St. Mary's Par., Trinity.....			
Dorchester Par., Trinity.....				" St. Mary's Chapel.....			
" Taylor's Island Chapel.....				Wm. and Mary, Poplar Hill, St. Geo..			
East New-Market Par., St. Stephen's..				<i>Somerset County.</i>			
Gt. Choptank Par., Cambri. Christ...				Coventry, Annamessex, St. Paul's...			
" Castle Haven Neck, St. John's..				" " Kingston, St. Mark's.....			
Vienna Parish, St. Paul's.....				" Rehoboth, St. Mary's.....			
<i>Frederick County.</i>				Somerset Par., Monie, All Saints'...			
Frederick, All Saints'.....		165 00	325 00	" Princess Anne, St. Andrew's...			
Catoctin Par., Harriott Chap.....				Spring Hill, Salisbury, St. Paul's...			
Petersville, St. Mark's.....				" St. Peter's.....			
Pleasant Valley, St. Luke's.....				" Quantico, St. Philip's.....			
St. Paul's Par., St. Paul's.....							
Urbana, Zion.....							

MARYLAND—continued.		Domestic.	Foreign.	KENTUCKY—continued.		Domestic.	Foreign.
Stepney Par., Green Hill, Stepney...				Louisville, St. Paul's.....			\$695 60
" Tyaskin, St. Mary's...				" St. Mark's.....		\$24 00	
Wicomico Par., Grace.....				Maysville, Nativity.....			42 80
<i>Somerset and Worcester County.</i>				Mount Sterling, Ascension.....			
Pocomoke, Div'd'g Cr., St. Stephen's...				Newport, St. Paul's.....			
" Newtown, St. Mary's.....				Owensboro', Trinity.....			
<i>Talbot County.</i>				Paducah, Grace.....		11 00	
St. Michael's Par., St. Michael's.....	\$2 50	\$2 50		Paris, St. Peter's.....			
" Miles Riv. Ferry, St. John's.....				Pewee, St. James'.....			
" Royal Oak, St. Paul's.....				Portland, St. Peter's.....			
St. Peter's Par., Easton, Christ.....	38 50	43 00		Princeton, St. John's.....			
" " Oxford, Trinity.....				Shelbyville, St. James'.....			
Whitemarsh Par., St. Peter's.....				Smithland, Calvary.....		69 50	
<i>Washington County.</i>				Versailles, St. John's.....			
Clear Spring, St. Andrew's.....	4 00	9 50		Washington, Epiphany.....			10 00
College of St. James' Chapel.....	25 00	25 00		Miscellaneous.....			
Hagerstown, St. John's.....	33 50	13 50		39 Par.—12 contributing to D. M.		471 20	1157 35
Hancock, St. Thomas'.....	4 50			7 " " F. M.			
Lappon's Cross Roads, St. Mark's.....	22 00	17 35		DIOCESE OF OHIO.			
Sharpsburg, St. Paul's.....				Akron, St. Paul's.....			30 00
<i>Worcester County.</i>				Ashtabula, St. Peter's.....		20 00	15 00
All Hallow's Par., Snow Hill, All Hal.				Bellefontaine, Grace.....			
" " Traptown, St. John's.....				Bellevue, St. Paul's.....	5 00	6 00	
" " Sandy Hill, Holy Cross.....				Berkshire, Grace.....			
St. Matthew's Par., St. Matthew's.....				Boardman, St. James'.....			
Worcester Par., Berlin, St. Paul's.....	21 16	28 22		Canfield, St. Stephen's.....			
" " St. Martin's.....				Centreville, St. David's.....			
Miscellaneous.....	38 00	221 65		Chillicothe, St. Paul's.....			4 75
179 Par.—82 contributing to D. M.				Cincinnati, Advent.....	11 50	31 00	
36 " " F. M.	1384 75	3590 18		" Christ.....		850 10	
<i>DIOCESE OF VIRGINIA.</i>				" St. James'.....		100 00	
Alexandria, Christ.....				" St. John's.....	51 00	265 00	
" " Fort Richardson.....				" St. Paul's.....	377 70	98 70	
Charlestown, Zion.....	5 00			" Trinity.....		28 00	
Old Point Comfort, Centurion.....	20 00	20 00		Circleville, St. Philip's.....			
Wheeling, St. Matthew's.....				Cleveland, Grace.....	50 00		
Miscellaneous.....		13 35		" St. John's.....	15 00	45 00	
<i>DIOCESE OF GEORGIA.</i>				" St. Paul's.....		73 00	
Savannah.....		1023 00		" Trinity.....	18 00	142 50	
<i>DIOCESE OF FLORIDA.</i>				Clifton, Calvary.....			
Camp Barrancas.....	10 00			Clinton, Christ.....			
<i>DIOCESE OF LOUISIANA.</i>				Columbia, St. Luke's.....			5 35
New-Orleans, Christ.....	58 62	58 62		Columbus, St. Paul's.....	20 00	218 25	
<i>DIOCESE OF ARKANSAS.</i>				" Trinity.....		8 70	
Little Rock, Christ.....	86 00	20 35		Collamer, St. Paul's.....		10 00	
<i>DIOCESE OF KENTUCKY.</i>				Cross Creek, St. James'.....	4 00	19 91	
Ashland.....				Cuyahoga Falls, St. John's.....		41 50	
Belmont, St. Paul's.....				Dayton, Christ.....			
Bowling Green, Christ.....	5 15			" St. Paul's.....			
Catlettsburgh, St. John's.....				Defiance, Grace.....			44 00
Columbus, Christ.....				Delaware, St. Peter's.....			
Covington, Trinity.....		50 00		Dresden, Zion.....			
Cynthiana, Advent.....				East-Liverpool, St. Stephen's.....			
Danville, Trinity.....				East-Plymouth, St. Matthew's.....			
Elizabethtown, Christ.....	1 00			East-Springfield, St. John's.....			
Flemingsburgh, All Saints'.....				Elyria, St. Andrew's.....		7 80	
Frankfort, Ascension.....	25 00			Franklin, Christ.....		2 00	
Georgetown.....	38 00			Fremont, St. Paul's.....	3 12	47 83	
Harrodsburg, St. Philip's.....				Gallipolis, St. Peter's.....	26 00	25 00	
Henderson, St. Paul's.....				Gambier, Harcourt.....	17 57	648 40	
Hickman, St. Paul's.....				Grafton, St. Stephen's.....			
Hopkinsville, Grace.....	8 00			Granville, St. Luke's.....		10 50	
Jefferson County, St. Matthew's.....	89 05	208 35		Greenville, St. Paul's.....			
La Grange, University Chapel.....				Hamilton, St. Matthew's.....			
Lexington, Christ.....	200 00	188 00		Hartsgrove, St. Paul's.....			
Louisville, Calvary.....				Hillsboro', St. Mary's.....			
" Christ.....				Hudson, Christ.....		12 00	
" Grace.....	5 00	6 45		Huron, Christ.....			
" St. Andrew's.....	50	6 65		Ironton, Christ.....		10 00	
" St. John's.....				Jefferson, Trinity.....			
				Kinman, Grace.....	9 00	9 00	
				Lancaster, St. John's.....		35 00	
				Lyme, Trinity.....			
				Madison, St. Matthew's.....			9 15
				Mansfield, Grace.....			53 00
				Marietta, St. Luke's.....			10 00
				Marion, St. Paul's.....		16 72	82 63
				Massillon, St. Timothy's.....		3 16	4 00
				Maumee, St. Paul's.....		7 50	7 50
				Medina, St. Paul's.....			5 37
				Milan, St. Luke's.....			

OHIO—continued.		Domestic.	Foreign.	INDIANA—Continued.		Domestic.	Foreign.
Mill Creek, St. Mark's.....				Worthington, St. Matthew's.....	\$5 00	\$2 65	
Monroeville, Zion.....	\$4 00	\$4 00		Warsaw, St. Andrew's.....			
Mount Vernon, St. Paul's.....		211 90		Miscellaneous.....		34 00	
Napoleon, St. John's.....	1 50			36 Par.—23 Contributing to D. M.			
Newark, Trinity.....		20 00		6 " " " F. M.	591 70	185 24	
New-Lisbon, Trinity.....		2 00					
Newton Falls, St. Mark's.....				DIOCESE OF ILLINOIS.			
Norwalk, St. Paul's.....	11 00	30 00		Albion, St. John's.....	2 50		
Oberlin, Christ.....	11 52	20 90		Algonquin, St. John's.....	1 30		
Painesville, St. James'.....	26 94			Alton, St. Paul's.....	8 65		
Penfield, Christ.....				Amboy, St. Thomas'.....			
Peninsula, Bethel.....				Arcadia, Messiah.....			
Perry, St. Matthew's.....				Arcola, Christ.....	6 60		
Piqua, St. James'.....		23 86		Aurora, Trinity.....			
Pomeroy, Grace.....	11 00			Batavia, Calvary.....			
Portsmouth, All Saints'.....		105 00		Beardstown, St. Andrew's.....			
" Christ.....	58 00			Belvidere, Trinity.....	4 00		
Ravenna.....	5 00	75 00		Bement, Atonement.....	6 60		
Rome, St. Peter's.....				Bloomington, St. Matthew's.....			
Salem, Our Saviour.....		3 00		Brimfield, Zion.....			
Sandusky, Grace.....		47 00		Bunker Hill.....	6 80		
Springfield, Christ.....		87 00		Cairo, — Church.....			
St. Clairsville, St. Thomas'.....				Cambridge, St. Matthew's.....			
Steubenville, St. Paul's.....	48 28	82 16		Carlinville, St. Paul's.....	7 00		
Strongsville, St. Philip's.....				Centralia, St. John's.....			
Tiffin, Trinity.....		25 16		Chester, St. Mark's.....	5 00		
Toledo, Trinity.....		27 00		Chesterfield, St. Peter's.....	5 00		
" St. John's.....				Chicago, The Bishop's Church.....		5 00	
Troy, Trinity.....				" Ascension.....			
Unionville, St. Michael's.....				" Atonement.....			
Urbana, Epiphany.....		10 60		" Christ.....			
Venice, Redeemer.....				" Grace.....			
Wakeman, St. John's.....				" Holy Communion.....			
Warren, Christ.....	12 80			" St. Ansgarius.....			
Windsor, Christ.....		10 71		" " City Mission.....			
Wooster, St. James'.....		6 00		" St. James'.....			
Worthington, St. John's.....	5 25			" St. John's.....		39 20	
Youngstown, St. John's.....	18 00	24 50		" Trinity.....		180 00	
Zanesville, St. James'.....	49 80	140 42		Collinsville, Christ.....	15 00		
Miscellaneous.....		40 00		Decatur, St. John's.....			
101 Par.—30 contributing to D. M.				Dixon, St. Luke's.....		5 30	
57 " " F. M.	918 36	3502 17		Elgin, Redeemer.....			
DIOCESE OF INDIANA.				Edwardsville, St. Andrew's.....			
Bristol, St. John's.....	8 00			Erindale, Christ.....			
Cambridge City, Trinity.....	11 45			Farmington, Calvary.....	7 00	7 00	
Cannelton, St. Luke's.....	8 23			Farm Ridge, St. Andrew's.....		4 00	
Centreville.....	2 50			Freeport, Zion.....		22 00	
Connersville, Trinity.....				Galena, Grace.....	5 00	16 40	
Crawfordsville, St. John's.....	11 10			Galesburg, Grace.....			
Delphi, St. Mary's.....	2 65			Geneseo, Trinity.....			
Evansville, St. Paul's.....	9 50	50 00		Geneva, St. Mark's.....	6 20		
Fort Wayne, Trinity.....	18 00	10 19		Gillespie, St. John's.....			
Goshen, St. James'.....	7 40			Grand Detour, St. Peter's.....			
Green Castle, Holy Trinity.....				Jacksonville, Trinity.....		53 70	
Hillsboro, St. John's.....	2 50			Joliet, Christ.....		3 10	
Indianapolis, Christ.....	345 00	34 00		Kankakee, Kankakee City St. Paul's.....	5 00		
Jeffersonville, St. Paul's.....				Kewanee, St. Paul's.....	5 00		
Lafayette, St. John's.....				Kickapoo, St. Luke's.....			
La Porte, St. Paul's.....	2 65			Knoxville, St. John's.....			
Lawrenceburg, Trinity.....				Lacon, St. John's.....			
Ligonier.....	2 00			La Salle, St. Mark's.....			
Lima, St. Mark's.....	18 00			Lee Centre, St. Paul's.....			
Logansport, Trinity.....	7 50	3 50		Limestone, Christ.....	4 50	4 40	
Madison, Christ.....	11 50			Lockport, St. John's.....		11 00	
Michigan City, Trinity.....	6 15			Lewistown, St. James'.....			
Mishawaka, St. Paul's.....	8 00			Manhattan, St. Paul's.....		11 60	
New-Albany, St. Paul's.....	12 40			Marengo, Advent.....			
New-Carlisle.....	1 30			Mattoon, Trinity.....			
New-Harmony, St. Stephen's.....				Mendon, Zion.....	8 75		
Peru, St. James'.....				Metamora, Christ.....			
Pittsburgh, St. Peter's.....				Moline, Grace.....			
Plymouth, St. Thomas'.....				Morris, St. Thomas'.....			
Richmond, St. Paul's.....	80 00			Mound City.....	17 00		
Shelbyville, Grace.....				Mount Sterling, Trinity.....			
Sullivan, Grace.....				Naperville, St. John's.....			
Terre Haute, St. Stephen's.....		1 00		Onarga, Trinity.....			
Valparaiso, Holy Comforter.....				Oswego, St. John's.....	20 00	28 00	
" St. John's, German.....				Ottawa, Christ.....			
Vanderburgh County, Trinity.....	10 85			Pekin, St. Paul's.....	20 00	85 00	
Vincennes, St. James'.....				Peoria, St. Paul's.....	4 00		
				Peru, St. Paul's.....			
				Pittsfield, St. Stephen's.....			

ILLINOIS—Continued.	Domestic.	Foreign. ^a	MICHIGAN—continued.	Domestic.	Foreign.
Polo, Trinity.....			Ontonagon, Ascension.....	\$11 30	
Preemption, Grace.....			Owosso, Christ.....		\$13 45
Princeton, Redeemer.....			Paw-Paw, St. Mark's.....		
Providence, Zion.....			Plainfield, Christ.....		
Quincy, St. John's.....			Pontiac, Zion.....		16 50
Robin's Nest, Christ.....	\$16 00		Port Huron, Grace.....	25 00	15 00
Rockford, Emmanuel.....		\$57 65	Ray Station.....		
Rock Island, Trinity.....		2 50	Rockland.....	12 25	
Rushville, Christ.....			Saginaw, St. John's.....	11 00	
Salem, St. Thomas'.....			Saranac, Trinity.....		
Springfield, St. Paul's.....	9 43	22 57	St. Clair, Trinity.....		
St. Charles, St. Paul's.....			St. Joseph, St. Peter's.....		
Sycamore, St. Peter's.....			St. Johns, St. John's.....		
Tiskilwa, St. Jude's.....			Tecumseh, St. Peter's.....	5 00	49 76
Tremont, Christ.....		8 00	Three Rivers, Trinity.....	10 00	
Tuscola, St. Mary's.....			Trenton, St. Thomas'.....	7 00	
Utica, St. George's.....			Troy, St. John's.....		
Vandalia, Grace.....			Waldenburg.....		
Warren, St. Paul's.....			Wyandotte, St. Stephen's.....	5 00	
Warsaw, St. James'.....			York, Grace.....		
Waukegan, Christ.....			Ypsilanti, St. Luke's.....	2500	31 00
Waverly, Grace.....	10 00	10 00	Miscellaneous.....		6 50
Wilmington, Redeemer.....	6 00	5 25	74 Par.—36 contributing to D. M.		
Woodstock, St. John's.....			21 " " " F. M.	853 76	759 28
Wyoming, St. Luke's.....					
Miscellaneous.....	100 00	3 00			
100 Par.—26 contributing to D. M.			DIocese of Wisconsin.		
21 " " " F. M.	312 33	579 97	Alden, St. John's.....		
DIocese of Michigan.			Appleton, Grace.....	3 23	
Adrian, Christ.....	16 00	15 25	Ashipun, St. Paul's.....		
Allegan, Good Shepherd.....			Barraboo, St. Paul's.....		
Albion, St. James'.....	6 00		Beaver Dam, St. Mark's.....	2 00	
Ann Arbor, St. Andrew's.....	52 92	62 07	Beloit, St. Paul's.....	22 00	10 00
Battle Creek, St. Thomas'.....			Berlin, Trinity.....		
Bay City, Trinity.....	6 00		Bloomfield, Holy Communion.....		
Brighton, St. Luke's.....			Butte des Morts, Christ.....		
Brooklyn, All Saints'.....	10 50		Columbus, St. Paul's.....	6 72	
Cambridge, St. Michael & All Angels.....	7 50		Dartford, Grace.....		
Clifton, Grace.....	20 00		Delafield, St. John Chrysostom.....		
Clinton, St. John's.....		2 50	Delavan, Christ.....		
Coldwater, St. Mark's.....			Elkhorn, St. John's.....		
Coldwater, St. Mark's.....			Fond-du-Lac, St. Paul's.....	7 75	
Cortland, St. Paul's.....			Fox Lake, Christ.....	6 00	
Constantine, St. James'.....			Geneva, Holy Communion.....		
Detroit, Christ.....	82 00	72 00	Green Bay, Christ.....	7 00	7 00
" Mariners'.....	24 64	42 81	Green Lake, Christ.....		
" St. John's.....	263 06	258 50	Herman, German Mission.....		
" St. Matthew's.....			Heron.....		
" St. Paul's.....	54 30	85 20	Huntington.....	7 70	
" St. Peter's.....			Hudson.....		
Dexter, St. James.....	4 00	4 75	Iowa Co., Calvary.....		
Eagle Harbor.....			Janesville, Christ.....		
East-Saginaw, St. Paul's.....	4 00		" Trinity.....		
Edwardsburgh, Trinity.....			Jefferson, Holy Cross.....		
Fentonville, St. Jude's.....	3 00		Juneau.....	6 00	
Flint, St. Paul's.....	10 00	20 00	Kenosha, St. Matthew's.....		5 00
Grand Rapids, St. Mark's.....	24 00	52 13	Kingston, Trinity.....		
Grosse Island, St. John's.....			La Crosse, Christ.....	4 00	
" Trinity.....			Lisbon, St. Alban's.....		
Hastings, Emmanuel.....			Madison, Grace.....		75 50
Hamburg, St. Stephen's.....			Manitowoc, St. James'.....		
Hillsdale, St. Peter's.....	4 50		Marquette, Trinity.....		
Homer, Christ.....			Menasha, St. Stephen's.....	7 35	
Howell, All Saints'.....			Middletown, Emmanuel.....		
Houghton, Trinity.....		4 00	Milwaukee, Atonement.....		
Hudson, Trinity.....			" Christ.....		
Ionia, St. John's.....	6 03		" Church of St. Paul.....		
Jackson, St. Paul's.....	56 10	15 00	" St. James'.....	9 36	5 58
Jonesville, Grace.....	3 00		" St. John's.....	92 30	85 51
Kalamazoo, St. Luke's.....	2 90		" St. Paul's.....		
" St. John's.....	6 30	13 00	" Trinity.....		
Lansing, St. Paul's.....		4 06	Mineral Point, Trinity.....		
Lyons, Grace.....	1 60		Nashotah, St. Sylvanus'.....	15 00	15 00
Manchester, Calvary.....			New-California, Christ.....		
Marquette, St. Paul's.....	13 00		Oakfield, Maysville Mission.....		
Marshall, Trinity.....		15 25	Oconomowoc, Zion.....	8 00	
Monroe, Trinity.....	10 00	10 00	" Seminary.....		
Mount Clemens, Grace.....			Oneida Mission, Hobart.....	9 21	
New-Baltimore, St. Luke's.....			Oshkosh, Trinity.....		
Newport, St. Mark's.....			Ozaukee, Emmanuel.....		
Niles, Trinity.....	36 79		Peatzeville.....	7 60	
			Plymouth, St. Paul's.....		

WISCONSIN—continued.		Domestic.	Foreign.	IOWA—continued.		Domestic.	Foreign.
Portage, St. John's.				Cedar Falls, St. Mark's.			
Prairie du Chien, Trinity.				Cedar Rapids, Grace.		\$8 00	\$14 00
Prescott, Calvary.		\$4 20		Clinton, St. John's.		3 00	12 00
Racine, St. Luke's.		12 30	\$18 25	Council Bluffs, St. Paul's.			
Ripon, Grace.				Danville, Advent.			
River Falls, Trinity.		3 25		Davenport, St. Luke's.		16 00	16 40
Rosendale, St. Mark's.				Trinity.			31 25
Sheboygan, Grace.		8 00		Des Moines, St. Paul's.			
Stevens' Point, Intercession.		3 75		De Witt, St. Peter's.			
Superior, Redeemer.		7 00		Dubuque, St. John's.		8 00	
Sussex, St. Alban's.				Durant, St. Paul's.			
Two Rivers, St. Paul's.				Fairfield, St. Peter's.		2 90	
Wagon Landing.		5 24		Fort Dodge, St. Mark's.			
Watertown, St. Paul's.		17 58		Fort Madison, Hope Church.			
Waukesha, St. Matthew's.				Goshen, Redeemer.			
Waupaca, St. Mark's.				Independence, St. James'.			7
Wausau, St. John's.				Iowa Centre, Gethsemane.		3 66	
West-Bend.				Iowa City, Trinity.		7 20	10 00
Whitewater, St. Luke's.				Janesville.		1 50	
Miscellaneous.				Keokuk, St. John's.			
74 Par.—25 contributing to D. M.				Keosauqua, St. Luke's.			
8 " " " F. M.		282 54	221 84	Lansing, St. Luke's.			
DIOCESE OF MINNESOTA.				Lawrence, St. Luke's.			
Anoka, Trinity.				Lyons, Grace.		17 10	6 33
Basswood Grove, St. Mary's.		5 10	3 60	McGregor, St. John's.		10 50	
Belle Plain, St. Simon's.				Maquoketa, Holy Trinity.			
Bellewood.		5 50		Montrose, Grace.			
Buffalo Lake, St. Paul's.				Mt. Pleasant, St. Michael's.		5 20	
Chanhassan, St. John's.		83		Muscatine, Trinity.			7 55
Cannon Falls.		4 75		Nevada, Ascension.		7 17	
Castle Rock.		7 60		Oskaloosa, St. James'.		1 00	
Chatfield, St. Matthew's.		3 28		Ottumwa, St. Mary's.		9 15	
Clearwater, Grace.				Sheffield.		1 66	
Crow Wing, Holy Cross.				Sioux City, St. Thomas'.			
Douglas, St. Paul's.		1 15		Tipton, Grace.			
Eden Prairie.				Washington, Trinity.			
Excelsior.		84		Waterloo, St. Thomas'.			
Faribault, Good Shepherd.				Waukon, St. Paul's.			
Frontenac, St. Mary's.				Winterset, St. James'.			
Gull Lake, St. Columba.				Worthington, St. George's.			
Hamilton, St. John Baptist.				Miscellaneous.		3 50	13 50
Hassen, St. John's.				45 Par.—15 contributing to D. M.			
Hastings, St. Luke's.		11 65		9 " " " F. M.		105 54	127 45
Henderson, St. Jude's.				DIOCESE OF MISSOURI.			
Lake City, St. Mark's.		7 00		Boonville, Christ.			
Lakeville.		5 15		Bowling Green, St. Mark's.			
Little Falls.		7 50		Brunswick, St. Ann's.			
Minneapolis, Gethsemane.		76 00	22 55	Chillicothe, Grace.			
(North) St. Mark's.				Columbia, Calvary.			
Minnetonka, St. John's.				Fayette, St. Mary's.			
Northfield, All Saints'.				Glasgow, St. Stephen's.			
Orono, Trinity.		83		Hannibal, Trinity.		7 00	5 00
Owatonna, St. Paul's.				Jefferson, Grace.		10 00	
Point Douglas, St. Paul's.				Independence, Trinity.			
Red Wing, Christ.		18 00	10 00	Kansas City, St. Luke's.			
Red Wood, St. John's.				Kirkwood, Grace.		54 45	25 50
Rochester, Calvary.		5 15		Lexington, Christ.			
Rosemount.		6 65		Liberty, Grace.			
Sauk Rapids, Grace.				Louisiana, Calvary.			
Shakopee, St. Peter's.		13 50		Palmyra, St. Paul's.			
Stillwater, Ascension.				Prairieville, St. John's.			
St. Alban's, Trinity.				Savannah, St. John's.			
St. Anthony, Holy Trinity.		15 00		Sharpsburgh, St. Jude's.		20 00	20 00
St. Cloud, St. John's.		5 15		Springfield, Christ.			
Stockton, Trinity.		10 00		St. Charles, Trinity.			
St. Paul, Christ.		15 70	20 00	St. Joseph's, Christ.		36 75	
St. Paul's.				German Mission.		45 00	10 00
St. Peter's, Holy Communion.		14 75		St. Louis, Calvary.			
Wabashaw, Grace.		6 25	4 00	Christ.		366 10	402 40
Waterville, St. Andrew's.				Grace.			
Winona, St. Paul's.		27 62	3 20	St. George's.			49 65
Miscellaneous.				St. John's.		87 50	40 05
48 Par.—25 contributing to D. M.				St. Paul's.			
6 " " " F. M.		274 95	63 35	Trinity.			13 85
DIOCESE OF IOWA.				St. Thomas, St. Thomas'.			
Anamosa, St. Mark's.				Weston, St. John's.		15 00	10 25
Bellevue, St. Paul's.				Miscellaneous.			
Bloomfield, St. Stephen's.				32 Par.—9 contributing to D. M.			
Buffalo, St. John's.				9 " " " F. M.		591 80	576 70
Burlington, Christ.			9 35				

Diocese of Kansas.	Domestic.	Foreign.	California—continued.	Domestic.	Foreign.
Atchison, Trinity.....			Brooklyn, Advent.....		
Elwood, St. Mark's.....			Columbia.....		
Fort Larned.....			Coloma, Emmanuel.....		\$10 00
Fort Leavenworth.....			Folsom, Trinity.....		
Fort Riley.....			Grass Valley, Emmanuel.....		
Junction City St. John's.....			Marysville, St. John's.....		
Lawrence, Trinity.....			Mokelumne Hill, St. Mark's.....		
Leavenworth, St. Paul's.....	\$3 00		Dolores, St. John's.....		
Manhattan, St. Paul's.....			Jackson, St. Ann's.....		
Olathe, Emmanuel.....			Napa, Christ.....		
Prairie City, Christ.....			Natoma, Christ.....		
Tecumseh, St. John's.....			Nevada, Trinity.....		
Topeka, Grace.....			Oakland, St. John's.....	9 75	
Wabaunsee, Trinity.....			Petaluma, St. John's.....		
Wyandotte, St. Paul's.....			Pleasantville, St. Mary's.....		
Miscellaneous.....			Redwood, St. Peter's.....		
15 Par.—1 contributing to D. M.			Sacramento, Grace.....	50 00	
0 " " F. M.	3 00		San Francisco, Advent.....		\$250 91
			" Grace.....		
			" Trinity.....		
TERRITORY OF DAKOTA.			San Andres, St. Andrew's.....		
Elk Point.....			San Jose, Trinity.....	15 50	
Vermillion.....			San Mateo.....		
Yancton.....	7 55		Santa Cruz, Calvary.....	10 00	
3 Par.—1 contributing to D. M.			Stockton, St. John's.....	57 00	
0 " " F. M.	7 55		Sonora, St. James'.....	65 00	
			Volcano, St. George's.....		
TERRITORY OF NEBRASKA.			Watsonville.....	10 00	
Arago.....			Miscellaneous.....		
Bellevue, St. James'.....	4 35		30 Par.—8 contributing to D. M.		
Decatur, Incarnation.....	7 10		1 " " F. M.	227 25	250 91
Nebraska City, St. Mary's.....	32 35				
Nemaha.....	85		STATE OF OREGON.		
Omaha City, Trinity.....	10 75		Butteville, Incarnation.....		
Plattsmouth.....	3 95		Champoeg, Grace.....		
Wyoming.....	4 00		Eugene City, St. Mary's.....	24 00	
8 Par.—6 contributing to D. M.			Jacksonville.....		
0 " " F. M.	68 35		Milwaukee, St. John's.....	7 60	
			Oregon City, St. Paul's.....	10 00	
TERRITORY OF COLORADO.			Oswego.....		
Central City, St. Paul's.....			Portland, St. Stephen's.....	20 00	
Nevada, St. Paul's.....			" Trinity.....		
Black Hawk, St. Paul's.....			Roseburg, St. George's.....	20 70	
Denver City, St. John's.....	21 10		Salem, St. Paul's.....	25 50	
Idaho.....			Miscellaneous.....		
5 Par.—1 contributing to D. M.			11 Par.—6 contributing to D. M.		
0 " " F. M.	21 10		0 " " F. M.	107 80	
TERRITORY OF NEVADA.			TERRITORY OF WASHINGTON.		
Aurora, Trinity.....	17 50		Astoria.....		
Carson City, St. John's.....	25 00		Cathlamet.....		
Dayton.....			Fort Vancouver, St. Luke's.....	27 00	
Gold Hill, St. John's.....			Olympia, St. John's.....		
Silver City.....			Port Townsend.....		
Virginia, St. Paul's.....			Washington, Christ.....		
Washoe City.....			6 Par.—1 contributing to D. M.		
7 Par.—2 contributing to D. M.			0 " " F. M.	27 00	
0 " " F. M.	42 50				
			Miscellaneous.....	2235 01	2995 26
DIOCESE OF CALIFORNIA.			Legacies.....	20048 72	7774 82
Auburn, Christ.....					
Benicia, St. Paul's.....					

I.

ACT OF INCORPORATION.

An Act to incorporate the Domestic and Foreign Missionary Society of the Protestant Episcopal Church of the United States of America. Passed May 13, 1846, by a two-third vote.

THE People of the State of New-York, represented in Senate and Assembly, do enact as follows :

SEC. 1. All such persons as now are, or may hereafter become, members of "The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America," originally instituted in the year eighteen hundred and twenty, and fully organized by the General Convention of the said Church, in the year eighteen hundred and thirty-five, shall be, and are hereby constituted, a body corporate, for the purpose of conducting general Missionary operations in all lands, by the name aforesaid.

SEC. 2. The net income of said Society, arising from their real estate, shall not exceed the sum of two thousand dollars annually; nor shall the said Society hold any real estate, excepting what may be requisite for a site and buildings necessary for the transaction of its business.

SEC. 3. The said Society shall, in its usual annual printed report, state the amount of its real and personal estate, and the income arising therefrom; a copy of which report shall be deposited in the State Library.

SEC. 4. This corporation shall possess the general powers, and be subject to the provisions contained in title third of chapter eighteen of the first part of the Revised Statutes, so far as the same are applicable and have not been repealed.

SEC. 5. This act will take effect immediately, and the Legislature may at any time alter, modify, or repeal the same.

State of New-York, Secretary's Office :

I have compared the preceding with an original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of such original.

ARCH'D CAMPBELL, *Dep. Sec. of State.*

ALBANY, May 27, 1846.

II.

CONSTITUTION

Of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church of the United States of America, as established in 1820, and amended in 1823, 1829, 1832, 1835, 1838, 1856, and 1862.

ARTICLE I.

THIS institution shall be denominated “The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America.”

ARTICLE II.

This Society shall be considered as comprehending all persons who are members of this Church.

ARTICLE III.

At every Triennial Meeting of the General Convention, which is the constituted representative body of the whole Protestant Episcopal Church in these United States, there shall be appointed, by a concurrent vote, on nomination by a joint Committee of the two Houses, a Board of clerical and lay members, four in number, from each diocese in union with the General Convention; of which number each diocese shall have at least one clerical and one lay member, who, together with the Bishops of this Church, and such persons as became patrons to this Society before the meeting of the General Convention in the year 1829, shall be called the “Board of Missions of the Protestant Episcopal Church in the United States of America.” The said Committee of Nominations shall consist of three Bishops, to be elected by ballot in the House of Bishops, and three presbyters and three laymen, to be elected by ballot in the House of Clerical and Lay Deputies.

ARTICLE IV.

To the Board of Missions shall be intrusted the supervision of the General Missionary operations of the Church, with power to establish Missionary stations, appoint Missionaries, make appropriations of money, regulate the conducting of Missions, fill any vacancies in their number which may occur, and also to enact all By-Laws which they may deem

necessary for their own government, and the government of their Committees ; provided always, that, in relation to organized Dioceses having Bishops, the Board shall regulate the number of Missionary stations, and, with the consent of the Bishop, shall select the stations.

ARTICLE V.

The presiding Bishop of the Church shall be the President of the Board, and in his absence, the senior Bishop present shall preside ; in the absence of, all the Bishops, the Board shall elect a President *pro tempore*.

ARTICLE VI.

The Board of Missions shall hold its first meeting at the call of the presiding Bishop, and meet annually thereafter, at such time and place as may have been appointed at the previous annual meeting ; and also, on the second day of the meeting of the General Convention, at the place of its meeting. They shall publish an annual report of their proceedings for the information of the Society, and present a triennial report to each stated General Convention.

At all meetings of the Board ten members shall form a quorum. Special meetings of the Board may be called, as shall be provided in their own By-Laws.

ARTICLE VII.

The Board, as soon as may be after it has been constituted, shall proceed to appoint eight persons, four of whom shall be clergymen, and four of whom shall be laymen, who, together with the Bishop of the Diocese in which the Committee shall be located, shall be a Committee for Domestic Missions ; and eight other persons four of whom shall be clergymen, and four of whom shall be laymen, who, together with the Bishop of the Diocese in which the Committee shall be located, shall be a Committee for Foreign Missions ; all of whom shall be *ex officio* members of the Board of Missions. The Board of Missions shall determine the location of the Committees respectively. Any Bishop or Bishops present at the place of meeting shall have a right, *ex officio*, to attend, as members of the same, the meetings of the Committees. Vacancies occurring in either of the Committees, during the recess of the Board, may be filled by the Committees, respectively, subject to the approval of the Board at its next meeting.

ARTICLE VIII.

To the Committees of the Board thus constituted shall be referred in their respective departments, during the recess of the Board, the whole administration of the general Missionary work of the Church, subject to the regulations of the Board. Each Committee shall make a report of its proceedings to the Board of Missions at every meeting of the Board.

ARTICLE IX.

The Board of Missions shall appoint for each Committee a Secretary and General Agent, with a suitable salary, who shall be the executive officer of the Committee, to collect information, to conduct its correspondence, to devise and recommend plans of operation, and in general to execute all the purposes of the Board in his proper sphere, submitting all his measures, before their adoption, to the Committee for whom he is appointed, for their approval. Each Committee shall appoint a Treasurer, and the Board shall designate which of the Treasurers so appointed shall be authorized to receive all moneys not specifically appropriated, which money shall be at the disposal of the Board. The Secretaries and Treasurers shall be *ex officio* members of their respective Committees, and of the Board. Local and subordinate agents and officers, may, when necessary, be appointed by each Committee.

ARTICLE X.

For the guidance of the Committees, it is declared that the Missionary field is always to be regarded as one — THE WORLD — the terms Domestic and Foreign being understood as terms of locality adopted for convenience. *Domestic* Missions are those which are established *within*, and *Foreign* Missions are those which are established *without*, the territory of the United States.

ARTICLE XI.

No clergymen shall be appointed a Missionary by the Board or by either of the Committees, until after conference with the ecclesiastical authority of the Diocese or Missionary District to which he belongs. nor shall any Missionary be sent to officiate in any Diocese or Missionary District without the consent of the ecclesiastical authority of the same, except when regularly called by an organized parish, in accordance with the canons, both diocesan and general, and no person shall

be appointed a missionary who is not at the time a minister of the Protestant Episcopal Church, of regular standing.

ARTICLE XII.

Associations designed to act in connection with the Board, in the great missionary work committed to the Church, may become auxiliary ; and all contributions specially appropriated for such purpose by such associations, or by any individuals, shall be received and paid in accordance with the expressed wish of the donors.

ARTICLE XIII.

The Board of Missions, provided for in the third article of this Constitution, shall, in all cases, be continued in office until a new Board is elected.

ARTICLE XIV.

It is recommended to every member of this Society, to pray to ALMIGHTY GOD for his blessing upon its designs, under the full conviction that unless he directs us in all our doings with his most gracious favor, and further us with his continual help, we cannot reasonably hope to procure suitable persons to act as Missionaries, or expect that their endeavors will be successful.

III.

BY-LAWS OF THE BOARD OF MISSIONS.

ARTICLE I.

THE several articles and provisions of the Constitution of this Society, as established in 1820, and subsequently amended, are hereby adopted as By-Laws of this Society.

ARTICLE II.

The Board of Missions, at each of its Annual Meetings, shall appoint a Secretary, who shall continue in his office until another is appointed in his place, and whose travelling expenses shall be paid.

ARTICLE III.

The Treasurers of the Committees for Domestic and Foreign Missions, respectively, shall keep an account with each Missionary of their respective Departments. They shall deposit in some bank in the city of New-York, all moneys received by them respectively for missionary purposes, so often as the same shall amount to one hundred dollars; and the amount thereof in such bank shall be kept in the name of the Committee for Domestic or Foreign Missions, as the case may be. The said moneys, so deposited, shall be drawn out of such bank for missionary purposes only, and on the check of the Treasurer, countersigned by either the General or Local Secretary of each of the Missionary Committees respectively. The Treasurers shall pay no moneys except by order of their respective Committees. They shall present their accounts, duly audited by their respective Committees, on the first day of the session of each Annual Meeting of the Board of Missions, which accounts shall thereupon be referred to a Special Committee for the purpose of such examination, inquiries, and explanation, as may be deemed necessary and useful.

ARTICLE IV.

Vacancies occurring in either of the Missionary Committees, during the recess of the Board of Missions, shall not be filled at the same meeting of the Committee at which they are announced; but information of all vacancies to be supplied shall be immediately given to each member of the Committee, and shall be inserted in the notices for the meeting at which such vacancies are to be supplied.

ARTICLE V.

Five members shall constitute a quorum of each of the two Missionary Committees respectively.

ARTICLE VI.

Together with each Annual Report required by the Sixth Article of the original Constitution, now adopted as a by-law of this Society, there shall be printed the Constitution, Act of Incorporation, and By-Laws of the Society, with a list of the members and officers of the Board of Missions, and of the two Executive Missionary Committees. Of this report thus printed, one hundred copies shall be retained by the Secretary of the Board of Missions for the use of the Board at its next meeting.

ARTICLE VII.

There shall be an Annual and Triennial sermon, before the Board of Missions, the preacher to be appointed by the two Missionary Committees alternately. The sermon shall be preached on the evening of the first day of the session of the Board; and that Committee whose right it is to appoint the preacher, shall make the necessary arrangements for that purpose. The sermon, with the consent of the preacher, shall be printed at the expense of the Board, without any special order for that purpose.

ARTICLE VIII.

At the Annual Meetings of the Board of Missions, on the first day of the session, the Holy Communion shall be administered by or under the direction of the presiding Bishop, or, in his absence, of the senior Bishop present; and if there be no Bishop present, then the senior Presbyter present, being a member of the Board of Missions; and shall be preceded by morning prayer, at which the officiating minister shall be appointed by the said presiding or senior Bishop, or senior Presbyter presiding. The collection at the offertory at such Communion shall be divided equally between the Committees for Domestic and Foreign Missions, unless any particular offering be specially designated, as appropriated by the offerer to either department, or to some particular Mission in either, in which case the appropriation shall be made accordingly.

ARTICLE IX.

On the second evening of the session at the meetings of the Board of Missions, a public Missionary meeting shall be held under the direction of the presiding or senior Bishop present, or if no Bishop be pres-

ent, then of the senior Presbyter present, assisted by the Secretary of the Board, and the Secretaries of the two Missionary Committees.

ARTICLE X.

On all public occasions of the meetings of the Board of Missions, collections shall be made in aid of its funds.

ARTICLE XI.

Special meetings of the Board of Missions may be called on the joint request of the two Executive Committees, or on the order of the presiding Bishop, or any two Bishops, reasonable notice thereof being given through the Post-office, and the specific object of such meeting inserted in the notice.

ARTICLE XII.

If, from the existence of war, disease, or any other cause, the place of meeting of the Board of Missions, appointed at its last meeting, shall be rendered a dangerous or improper place of meeting, the presiding Bishop shall have power to change it, and appoint such other place for the purpose as he may, under the circumstances, deem most suitable and proper.

ARTICLE XIII.

The rules of order, customary in similar bodies, are adopted and shall be observed in this Society, its Board of Missions, and Committees.

ARTICLE XIV.

All other than the foregoing By-Laws, heretofore in force, are hereby rescinded, and the foregoing are adopted and declared to be the By-Laws of this Society; but with the exception of the first, they may be rescinded, amended, or enlarged, at any stated meeting of the Board of Missions, by an affirmative vote of a majority of the members present; the motion for that purpose, together with the name of the mover, being duly entered on the Journal of the Board, and one day's previous notice given of the proposed alteration. The first By-Law shall not be rescinded, amended, or enlarged, except at a Triennial Meeting of the Board of Missions, on the Report of a Special Committee, recommending the same, and an affirmative vote of a majority of the members present adopting the report and recommendation of such Committee.

IV.

BOARD OF MISSIONS

OF THE

PROTESTANT EPISCOPAL CHURCH.

1859—1865.

Rt. Rev. T. C. Brownell, D.D., LL.D.
 “ J. H. Hopkins, D.D., LL.D.
 “ B. B. Smith, D.D.
 “ C. P. McIlvaine, D.D., D.C.L.
 “ J. Kemper, D.D., LL.D.
 “ S. A. McCoskry, D.D., D.C.L.
 “ W. H. DeLancey, D.D., LL.D.,
 D.C.L.
 “ W. R. Whittingham, D.D.
 “ S. Elliot, Jr., D.D.
 “ A. Lee, D.D.
 “ J. Johns, D.D.
 “ M. Eastburn, D.D.
 “ C. Chase, D.D.
 “ C. S. Hawks, D.D.
 “ H. Southgate, D.D.
 “ A. Potter, D.D., LL.D.
 “ George Burgess, D.D.
 “ George Upfold, D.D., LL.D.

Rt. Rev. W. M. Green, D.D.
 “ John Payne, D.D.
 “ F. H. Rutledge, D.D.
 “ J. Williams, D.D.
 “ H. J. Whitehouse, D.D.
 “ T. F. Davis, D.D.
 “ T. Atkinson, D.D.
 “ W. I. Kip, D.D.
 “ T. F. Scott, D.D.
 “ H. W. Lee, D.D.
 “ H. Potter, D.D., LL.D., D.C.L.
 “ T. M. Clark, D.D.
 “ W. H. Odenheimer, D.D.
 “ G. T. Bedell, D.D.
 “ Alexander Gregg, D.D.
 “ H. B. Whipple, D.D.
 “ H. C. Lay, D.D.
 “ J. C. Talbot, D.D.
 “ W. B. Stevens, D.D.

LIFE MEMBERS.

The Rev. T. G. Allen.
 “ A. L. Baury.
 “ R. B. Croes.
 “ T. Edson, D.D.
 “ R. S. Mason, D.D.
 “ W. C. Mead, D.D.
 “ R. U. Morgan, D.D.
 “ S. Nichols.

The Rev. J. J. Robertson, D.D.
 “ J. Rodney.
 “ P. Van Pelt, D.D.
 “ J. R. Walker.
 J. C. Herbert, Esq.
 A. C. Magruder, Esq.
 C. Morris, M.D.

MEMBERS FOR THREE YEARS.

CLERGY.

Rev. R. W. Abercrombie, Ct.
 " C. W. Andrews, D.D., Va.
 " W. B. Ashley, D.D., Wis.
 " A. B. Atkins, Pa.
 " L. P. W. Balch, D.D., R. I.
 " Samuel Buel, D.D., N. Y.
 " Alexander Burgess, Me.
 " Erastus Burr, D.D., O.
 " C. M. Butler, D.D., Md.
 " Charles M. Callaway, Kan.
 " J. L. Clark, D.D., Ct.
 " G. H. Clarke, D.D., Ga.
 " R. H. Clarkson, D.D., Ill.
 " J. B. Clemson, D.D., Pa.
 " A. C. Coxe, D.D., Md.
 " James Craik, D.D., Ky.
 " N. B. Crocker, D.D., R. I.
 " G. D. Cummins, D.D., Md.
 " C. B. Dana, D.D., Va.
 " R. B. Duane, N. J.
 " J. H. Eames, D.D., N. H.
 " James H. Elliot, S. C.
 " C. P. Gadsden, S. C.
 " Mason Gallagher, W. N. Y.
 " Frederick Gardiner, Me.
 " Charles Gillette, Tex.
 " Kingston Goddard, D.D., O.
 " Charles Goodrich, D.D., La.
 " J. S. C. Greene, Mass.
 " D. T. Grinnell, D.D., Mich.
 " B. I. Haight, D.D., N. Y.
 " R. A. Hallam, D.D., Ct.
 " Christian Hanckel, D.D., S. C.
 " M. H. Henderson, D.D., Ga.
 " W. H. Hill, Cal.
 " M. A. De Wolfe Howe, D.D., Pa.

Rev. J. P. T. Ingraham, Wis.
 " David Keene, D.D., Wis.
 " George Leeds, D.D., Pa.
 " W. H. Lewis, D.D., Ct.
 " A. N. Littlejohn, D.D., N. Y.
 " T. B. Lyman, D.D., Pa.
 " Milo Mahan, D.D., N. J.
 " J. A. Massey, Ala.
 " S. Y. McMasters, D.D., Mo.
 " Charles Minnigerode, D.D., Va.
 " W. F. Morgan, D.D., N. Y.
 " J. H. Morrison, D.D., Ky.
 " W. A. Muhlenberg, D.D., N. Y.
 " C. K. Nelson, D.D., Va.
 " Richard Newton, D.D., Pa.
 " W. R. Nicholson, D.D., Mass.
 " A. B. Paterson, D.D., Minn.
 " Joshua Peterkin, D.D., Va.
 " T. C. Pitkin, D.D., N. Y.
 " C. T. Quintard, Tenn.
 " G. M. Randall, D.D., Mass.
 " James Runcie, Ind.
 " N. H. Schenck, Md.
 " Montgomery Schuyler, D.D., Mo.
 " J. J. Scott, D.D., Fla.
 " Alfred Stubbs, D.D., N. J.
 " Wm. Suddards, D.D., Pa.
 " John Ufford, Iowa.
 " T. H. Vail, D.D., Mass.
 " J. A. Vaughan, D.D., Pa.
 " A. H. Vinton, D.D., N. Y.
 " Francis Vinton, D.D., N. Y.
 " Benjamin Watson, D.D., Pa.
 " Francis Wharton, Pa.
 " W. C. Williams, Ga.
 " J. P. B. Wilmer, D.D., Pa.

LAITY.

R. F. W. Allston, *Georgetown, S. C.*
 J. W. Andrews, *Columbus, O.*
 Isaac Atwater, *Carson, Nevada.*
 Victor Atwood, *St. Albans, Vt.*
 H. P. Baldwin, *Detroit, Mich.*

J. M. Bodine, M.D., *Leavenworth, Kan.*
 John Bohlen, *Philadelphia.*
 Steph. Cambreleng, *New-York.*
 E. F. Chambers, *Chestertown, Md.*
 A. H. Churchill, *Elizabethtown, Ky.*

J. N. Conyngham,	<i>Wilkesbarre, Pa.</i>	J. L. Lobdell,	<i>Lobdell's Store, La.</i>
Herman Cope,	<i>Philadelphia.</i>	R. M. Mason,	<i>Boston, Mass.</i>
S. J. Donaldson,	<i>Baltimore.</i>	W. H. McFarlan,	<i>Richmond, Va.</i>
Alexander Duncan,	<i>Providence, R. I.</i>	C. G. Memminger,	<i>Charleston, S. C.</i>
S. F. Dupont,	<i>Wilmington, Del.</i>	R. B. Minturn,	<i>New-York.</i>
G. R. Fairbanks,	<i>St. Augustine, Fla.</i>	G. D. Morgan,	<i>New-York.</i>
F. B. Fogg,	<i>Nashville, Tenn.</i>	C. B. Nichols,	<i>Galveston, Tex.</i>
John Ferguson,	<i>Stamford, Ct.</i>	J. D. Phelan,	<i>Marion, Ala.</i>
J. C. Garthwaite,	<i>Newark, N. J.</i>	T. H. Powers,	<i>Philadelphia.</i>
G. H. Gill,	<i>St. Louis, Mo.</i>	William Procter,	<i>Cincinnati, O.</i>
George Green,	<i>Cedar Rapids, Io.</i>	D. B. Ryall,	<i>Freehold, N. J.</i>
J. A. Helfenstein,	<i>Milwaukee, Wis.</i>	W. C. Smedes,	<i>Vicksburgh, Miss.</i>
Murray Hoffman,	<i>New-York.</i>	Edward Stanly,	<i>San Francisco, Cal.</i>
J. C. Hollister,	<i>New-Haven, Ct.</i>	J. H. Swift,	<i>New-York.</i>
Washington Hunt,	<i>Lockport, N. Y.</i>	C. C. Trowbridge,	<i>Detroit, Mich.</i>
S. H. Huntington,	<i>Hartford, Ct.</i>	William Welsh,	<i>Philadelphia.</i>
Simeon Ide,	<i>Claremont, N. H.</i>	G. M. Wharton,	<i>Philadelphia.</i>
R. H. Ives,	<i>Providence, R. I.</i>	Philip Williams,	<i>Winchester, Va.</i>
J. H. Kinzie,	<i>Chicago, Ill.</i>	Benj. Williamson,	<i>Newark, N. J.</i>
W. T. Lee,	<i>Hartford, Ct.</i>	J. H. Wright, M.D.,	<i>Wilmington, N. C.</i>

SECRETARY OF THE BOARD.

The Rev. Peter Van Pelt, D.D.

V.

MISSIONARY COMMITTEES.

COMMITTEE FOR DOMESTIC MISSIONS.

Office, 17 Bible House, Astor Place, N. Y.

Rt. Rev. HORATIO POTTER, D.D., LL.D., D.C.L., Chairman.

The Rev. P. S. Chauncey, D.D.	Stephen Cambreleng, Esq.
" A. N. Littlejohn, D.D.	Cyrus Curtiss, Esq.
" H. E. Montgomery, D.D.	G. N. Titus, Esq.
" Morgan Dix, D.D.	J. D. Wolfe, Esq.

SECRETARY AND GENERAL AGENT.

The Rev. J. DIXON CARDER, D.D.

TREASURER.

N. F. PALMER, Esq., 29 Wall Street.

COMMITTEE FOR FOREIGN MISSIONS.

Office, 19 Bible House, Astor Place, N. Y.

Rt. Rev. HORATIO POTTER, D.D., LL.D., D.C.L., Chairman.

The Rev. John Cotton Smith, D.D.	Stewart Brown, Esq.
" A. H. Vinton, D.D.	Lemuel Coffin, Esq.
" M. A. De Wolfe Howe, D.D.	Lewis Curtis, Esq.
" A. Cleveland Coxe, D.D.	Frederick S. Winston, Esq.

LOCAL SECRETARY.

Rev. S. D. DENISON.

TREASURER.

JAMES S. ASPINWALL, Esq., 86 William Street.

* * The next Meeting of the Board of Missions will be held in St. Luke's Church, in the city of Philadelphia, on the first Thursday in October, 1865, at five o'clock P.M.

Domestic Missions Protestant Episcopal Church,

ADVENT, 1864.

TO THE BISHOPS, CLERGY, AND LAITY OF THE PROTESTANT EPISCOPAL CHURCH:

DEAR BRETHREN: Advent comes with its solemn warnings and its glorious associations. As it ushered in the gospel dispensation, so it is to us a fitting season for special labors in the spread of Christ's Church in our distracted, but still beloved land. The Committee of the Board of Missions, to whom you have intrusted the administration of the work of Domestic Missions, at this season, therefore, appeal anew to you for larger pecuniary means, and for more men, to carry out this work, and for unceasing prayers that God may abundantly bless it.

In the past year there have been in your service two missionary Bishops and a hundred and fourteen missionaries. We have just rendered an account of their services, and ours, to the Board of Missions; and a committee of the Board, in reviewing that account, say:

"The work of extending the Church in those portions of our country to which the feet of our missionaries now have free and peaceful access, seems to be crowned by our Lord with such encouraging success, as calls for our grateful acknowledgments. The measure of that success bears due proportion to the amount of effort which the Church furnishes us with the means of putting forth. Yet your committee can not refrain from exclaiming: How inadequate are those means to the demands of so vast a field! how greatly disproportionate to the wealth which our Lord has generously intrusted to the stewardship of American Churchmen!"

The amount received last year from contributions and miscellaneous sources, exclusive of legacies, was \$46,500. The Domestic Committee ask this year that this sum may be increased to \$70,000. And they pray that God may move the hearts of every member of the Church, to second, by his own help, the efforts which are made to this end.

The Board, and the Domestic Committee, have not relinquished their dependence upon the parochial clergy, as the true agents in leading forward their people in this cause. If the present exigencies shall lead to the employment of more special agents, the work which they are to do is still intended as auxiliary to the parochial agency; and, in this light, they and their efforts are commended to kindly regard.

The Board, at its late Annual Meeting, highly approved of and indorsed the plan of weekly subscriptions put forth by the Domestic Committee. This is also an agency in which the parochial minister is at the head. To the parochial clergy the Domestic Committee confidently look for new efforts in behalf of the Domestic Missionary work of the Church.

The importance of the field to be cultivated is strongly, but justly, described by the committee of the Board whose language we have already quoted. They ask:

"What shall we say of the field which the Church has intrusted to the special care of the Domestic Committee? We can only remind you of its vast extent; of its heterogeneous character; of its condition of mingled peace and bloody commotion; of its

prosperity and desolation ; of whole dioceses, once the heritage of our Lord, wherein the Church must soon begin again the evangelic tillage. We can only remind you that this our Domestic field is now, everywhere, inviting us to come forth and reap plenteous harvests for our Lord. Our Domestic field—do we not, sometimes forget it, brethren?—is, to a greater extent than any other in Christendom, a missionary field, a *Foreign* missionary field, so to speak, in our own land ; a field in which by far the greater part remains to be occupied by the ministers of the true tabernacle which the Lord pitched, and not man ; one in which the ministers of apostolic succession are peculiarly acceptable, when they evince an apostolic spirit of zeal and love, and soundness of mind ; one in the larger part of which *now* is emphatically the *seed-time*, wherein the enemy is very busy sowing tares, while we are sowing good seed with a sparing and stinted hand."

The Committee respectfully urge that a collection for Domestic Missions be made in every parish on one of the Sundays in Advent.

By order of the Domestic Committee,

J. DIXON CARDER,

Secretary and General Agent.

17 BIBLE HOUSE, ASTOR PLACE, NEW-YORK, NOV. 1864.

☞ Remittances to be sent to N. F. PALMER, Esq., *Treasurer*, 29 Wall Street, New-York.

Among the modes for obtaining funds for Domestic Missions are suggested the following, but not to the exclusion of any other mode which a clergyman may deem better for his parish, and be disposed to adopt.

1. Annual subscriptions through all the parish, systematically obtained and collected according to the plan recommended by the Domestic Committee.
2. Stated collections for Domestic Missions, annual, semi-annual, or oftener.
3. Monthly collections for benevolent objects, a specified part of which to be for Domestic Missions.
4. Offerings of Sunday-schools for Domestic Missions—this is a highly important subscription plan introduced into Sunday-schools.
5. Parochial Missionary Associations for this object.
6. Individual gifts, through the parish clergyman, or directly to the Treasurer.
7. Personal influence and effort of individuals to make any mode effectual which the parish clergyman may adopt.

DOMESTIC COMMITTEE.

Right Rev. HORATIO POTTER, D.D., LL.D., D.C.L., *Chairman.*

Rev. P. S. CHAUNCEY, D.D.

STEPHEN CAMBRELENG, Esq.

Rev. A. N. LITTLEJOHN, D.D.

CYRUS CURTIS, Esq.

Rev. H. E. MONTGOMERY, D.D.

G. N. TITUS, Esq.

Rev. MORGAN DIX, D.D.

J. D. WOLFE, Esq.

Rev. J. DIXON CARDER, D.D.,

N. F. PALMER, Esq.,

Sec. and Gen. Agent,

Treasurer,

17 Bible House, Astor Place,
NEW-YORK.

29 Wall Street,
NEW-YORK.

TRAVELLING AGENT,

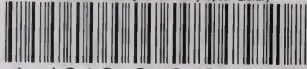
Rev. A. T. TWING, D.D.



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